# Trinity Evangelical Lutheran Church May 28, 2023



The Day of Pentecost Recognition of the Graduation of Reese Klemin

> Worship Service 9:00am Sunday School 10:30am www.trinitylebanon.com secretary@trinitylebanon.com

#### **Confession and Absolution**



The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

#### Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

#### Stand

#### Salutation and Collect of the Day



P Almighty and ever-living God, You fulfilled Your promise by sending the gift of the Holy Spirit to unite disciples of all nations in the cross and resurrection of Your Son, Jesus Christ. By the preaching of the Gospel spread this gift to the ends of the earth; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

# **Old Testament Reading**

Genesis 11:1-9

<sup>1</sup>Now the whole earth had one language and the same words. <sup>2</sup>And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup>And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup>Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." <sup>5</sup>And the LORD came down to see the city and the tower, which the children of man had built. <sup>6</sup>And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go

down and there confuse their language, so that they may not understand one another's speech." <sup>8</sup>So the LORD dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup>Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

- A This is the Word of the Lord.
- C Thanks be to God.

Second Reading Acts 2:1–13

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a noise like a violent rushing wind, and it filled the whole house where they were sitting. <sup>3</sup>And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance.

<sup>5</sup>Now there were Jews living in Jerusalem, devout men from every nation under heaven. <sup>6</sup>And when this sound occurred, the crowd came together, and were bewildered because each one of them was hearing them speak in his own language. <sup>7</sup>They were amazed and astonished, saying, "Why, are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear them in our own language to which we were born? <sup>9</sup>Parthians and Medes and Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the districts of Libya around Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabs—we hear them in our own tongues speaking of the mighty deeds of God." <sup>12</sup>And they all continued in amazement and great perplexity, saying to one another, "What does this mean?" <sup>13</sup>But others were mocking and saying, "They are full of sweet wine."

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia LSB 190



Holy Gospel John 14:23–31

P The Holy Gospel according to St. John, the fourteenth chapter.



<sup>23</sup>Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. <sup>24</sup>Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

<sup>25</sup>"These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup>You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup>And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup>I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, <sup>31</sup>but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

P This is the Gospel of the Lord.



#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

and ascended into heaven

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come. Amen.

### 496 Holy Spirit, Light Divine



- 1 Ho ly Spir it, light di vine, Shine up on this heart of mine; 2 Let me see my Sav - ior's face, Let me all His beau - ties trace;
- 3 Ho ly Spir it, pow'r di vine, Cleanse this guilt y heart of mine;
- 4 Ho ly Spir it, joy di vine, Cheer this sad-dened heart of mine;
- 5 Ho ly Spir it, all di vine, Dwell with in this heart of mine;

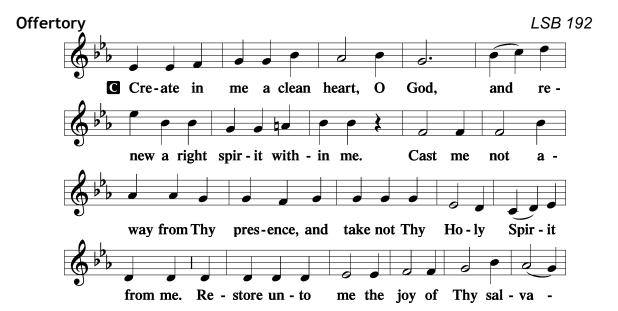


Chase the shades of night a -Turn the dark - ness in - to day. way, Show those glo-rious truths to Which are on - ly known to Thee. me From sin's bond-age set me free. Thy mer - cy In pit - y me, Yield sa-cred, set-tled peace, Let it grow and still in-crease. Cast down ev - 'rv i - dol throne, Reign su - preme, and reign a - lone.

Text: Andrew Reed, 1787–1862, alt. Tune: Orlando Gibbons, 1583–1625

#### Sermon

#### Stand





Sit

## **Presentation of Offering**

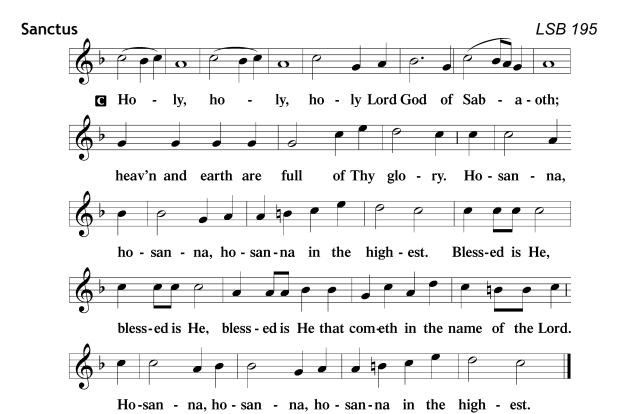
# Prayer of the Church

#### Service of the Sacrament

LSB 194



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



LSB 196

P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven;

give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

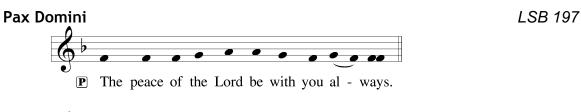


#### The Words of Our Lord

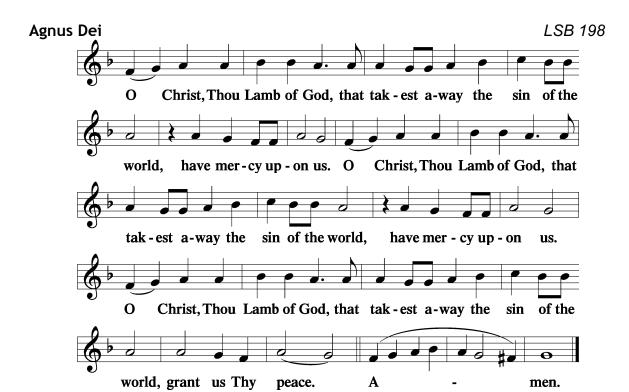
LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



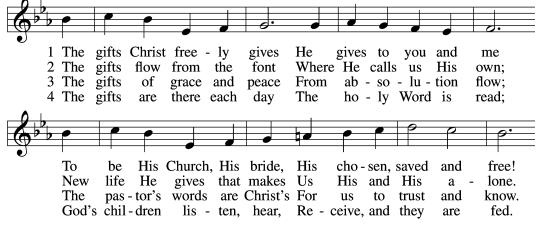


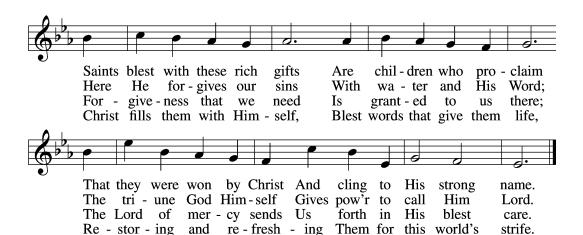


Sit

Distribution





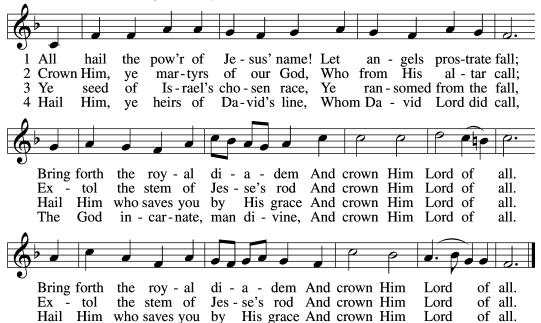


- The gifts are in the feast,
   Gifts far more than we see;
   Beneath the bread and wine
   Is food from Calvary.
   The body and the blood
   Remove our ev'ry sin;
   We leave His presence in
   His peace, renewed again.
- All glory to the One
   Who lavishes such love;
   The triune God in love
   Assures our life above.
   His means of grace for us
   Are gifts He loves to give;
   All thanks and praise for His
   Great love by which we live!

Text: Richard C. Resch, 1947 Tune: Charles J. Dale, 1842–1912, alt.

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#### 549 All Hail the Power of Jesus' Name



in - car-nate, man di - vine, And crown Him

Lord

of all.

- Sinners, whose love can ne'er forget
   The wormwood and the gall,
   Go, spread your trophies at His feet
   And crown Him Lord of all.

   Go, spread your trophies at His feet
   And crown Him Lord of all.
- 6 Let ev'ry kindred, ev'ry tribe, On this terrestrial ball To Him all majesty ascribe And crown Him Lord of all. To Him all majesty ascribe And crown Him Lord of all.
- Oh, that with yonder sacred throngWe at His feet may fall!We'll join the everlasting song

# And crown Him Lord of all. We'll join the everlasting song

#### And crown Him Lord of all.

Text (sts. 1–5): Edward Perronet, 1726–92, alt.; (sts. 6–7): A Selection of Hymns, 1787, London, alt. Tune: Oliver Holden, 1765–1844

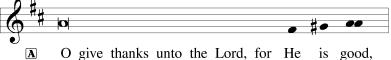
#### Stand





LSB 200

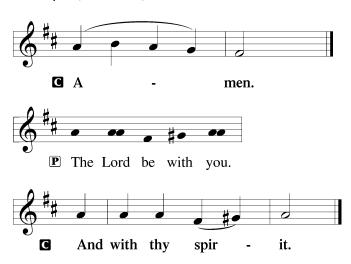
Thanksgiving





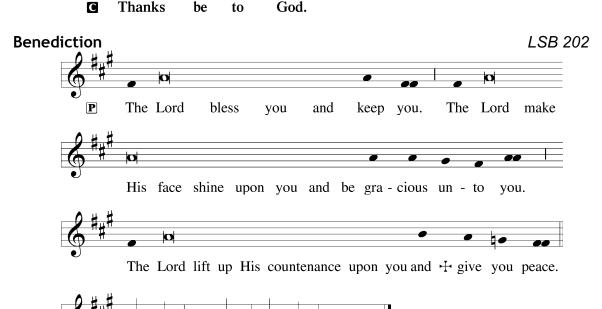
#### A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



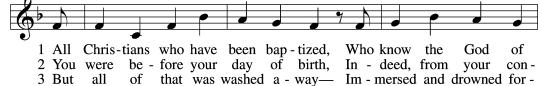
Benedicamus LSB 202



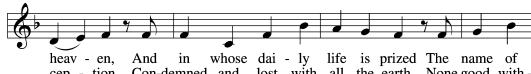




# 596 All Christians Who Have Been Baptized



4 In Bap - tism we now put on Christ— Our shame is ful - ly



cep - tion, Con-demned and lost with all the earth, None good, with - ev - er. The wa - ter of your Bap-tism day Re - stored a - cov - ered With all that He once sac - ri - ficed And free - ly



Christ once giv - en: Con - sid - er now what God has done, out ex - cep - tion. For like your par - ents' flesh and blood, Turned Ad - am and gain what-ev - er Old his sin de-stroyed And here the flood for suf - fered. For of His own blood Now



gifts He gives to ev - 'ry - one Bap-tized in - to Christ Je - sus! in - ward from the high-est good, You con-stant-ly de - nied Him. all our sin - ful selves em-ployed Ac - cord-ing to our na - ture. makes us ho - ly, right, and good Be - fore our heav'n-ly Fa - ther.

- O Christian, firmly hold this gift
  And give God thanks forever!
  It gives the power to uplift
  In all that you endeavor.
  When nothing else revives your soul,
  Your Baptism stands and makes you whole
  And then in death completes you.
- 6 So use it well! You are made new—
  In Christ a new creation!
  As faithful Christians, live and do
  Within your own vocation,
  Until that day when you possess
  His glorious robe of righteousness

Bestowed on you forever!
Text: Paul Gerhardt, 1607–76; tr. Jon D. Vieker, 1961

Tune: Etlich Cristlich lider, 1524, Wittenberg
Text: © 2004 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003399

### **Prayers and Announcements**

In Our Prayers: David Berger (Cheryl's father; upcoming surgery), Larry Loges (Jeff's father; cancer), Cathy Gray, Roy Meyer, Jen Perry, Jean Shore Massey (316 Vicksburg St., Tyler, TX 75703), Cathy Davis, Jennifer Stirling-Baquerizo (recovering from stroke), Gabriel Marlin, Neva Draheim, Mark Gray, Vicki Fincher (Larry Jacobsen's sister), Linda Barry Homebound: Sandy McCoy, Peggy Avers, Bill Riley, Gaylene Peters, Brian Pendergrass, In the Military: Grady McAllister (Janet's grandson), Patrick Gardner (Jacobsen's grandson), Clay Marlin, James Beall, Zach Sparks, and those we think of privately.

**Today** we recognize and celebrate Reese Klemin's graduation from High School. May God continue to bless and guide Reese in all his plans.

Board of Elders will meet next Sunday at 11:30AM.

New Men's Bible Study will meet on Tuesdays at 9:00 a.m. at Judes.

**VBS:** The Board of Education is planning to have VBS during the week of July 10<sup>th</sup>. The dates and times will be announced.

**2**<sup>nd</sup> **Annual Family Reunion Picnic at Redeemer, Springfield Campus:** You are invited to a good old-fashioned picnic with other area Lutherans on **Sunday, June 4**<sup>th</sup> **at 12:30 p.m.** Bring your family and a side dish or dessert. Hamburgers and hot dogs are provided. Check out the info. on the bulletin board.

Daily Bible Readings for this week: Today-Acts 2:1-21; Monday-Acts 2:22-47; Tuesday-Acts 8:4-25; Wednesday-Acts 8:26-40; Thursday-1 Corinthians 12:1-11; Friday-1 Corinthians 12:12-31; Saturday-1 Corinthians 13:1-13.

# Our Response to the Lord Last Week

our neepenee to the least freen		
Stewardship of Souls		Stewardship of Finances
Worship Attendar	nce	General Offering Last Week
9:00AM - 6	6	\$1,600.00
Pastor's Class - N/A		Needed for Budget - \$3,347.00
Sunday School - I	N/A	

Pastor	<b>Serving Today</b> David Oberdieck	Serving Next Week David Oberdieck
Organist	Jeanette Milner	Joy Gaines
Elders	Nick Grunwaldt Jeff Loges	Nick Grunwaldt Allen Carothers
Lector	Gary Clark	Allen Carothers
Ushers	Rodney Bean Jeff Dautenhahn	Matt Sosnowski
Altar Guild	Nancy Adkins	Lou Gadd

# **Weekly Calendar**

Today	9:00AM 10:30AM	Worship/Communion Sunday School
Tuesday	9:00AM	Men's Bible Study at Judes
Wed.	9:30AM	Ladies' Bible Class
Thursday	9:30AM 6:30PM	Thursday Girls Women's Bible Study
Saturday	9:00AM	Chimes Practice
Sunday, 6-04	9:00AM 10:30AM 11:30AM	Worship/Communion Sunday School Board of Elders' Meeting