

Trinity Evangelical Lutheran Church  
May 7, 2023  
Fifth Sunday of Easter



Worship Service 9:00am  
Sunday School 10:30am  
[www.trinitylebanon.com](http://www.trinitylebanon.com)  
[secretary@trinitylebanon.com](mailto:secretary@trinitylebanon.com)

## Confession and Absolution

### 912 Christ Is Our Cornerstone



1 Christ is our cor - ner - stone, On Him a - lone we build;  
2 Here may we gain from heav'n The grace which we im - plore,  
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His  
And may that grace, once giv'n, Be with us ev - er - more Un - til  
Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.  
that day When all the blest To end - less rest Are called a - way.  
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806-76, alt.  
Tune: John Darwall, 1731-89

### Stand

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

*Stand*

## Service of the Word

**Introit**

*Psalm 98:1b, 3–4; antiphon: vv. 1a, 2b*

Sing to the LORD a new song, Alleluia,  
for he has revealed his righteousness in the sight of the nations. Alleluia.

**His right hand and his holy arm  
have worked salvation for him.**

He has remembered his steadfast love and faithfulness to the house of Israel.  
All the ends of the earth have seen the salvation of our God.

**Make a joyful noise to the LORD, all the earth;  
break forth into joyous song and sing praises!**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,**

is now, and will be forever. Amen.  
 Sing to the LORD a new song, Alleluia,  
 for he has revealed his righteousness in the sight of the nations. Alleluia.

Kyrie

LSB 204



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
 Where You in pow'r are seat-ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

## Old Testament Reading

*Isaiah 12:1–6*

<sup>1</sup>You will say in that day:

“I will give thanks to you, O LORD,  
for though you were angry with me,  
your anger turned away,  
that you might comfort me.

<sup>2</sup>“Behold, God is my salvation;

I will trust, and will not be afraid;  
for the LORD GOD is my strength and my song,  
and he has become my salvation.”

<sup>3</sup>With joy you will draw water from the wells of salvation. <sup>4</sup>And you will say in that day:

“Give thanks to the LORD,  
call upon his name,  
make known his deeds among the peoples,  
proclaim that his name is exalted.

<sup>5</sup>“Sing praises to the LORD, for he has done gloriously;  
let this be made known in all the earth.

<sup>6</sup>Shout, and sing for joy, O inhabitant of Zion,  
for great in your midst is the Holy One of Israel.”

- A This is the Word of the Lord.
- C **Thanks be to God.**

## Epistle Reading

**Acts 1:1-8**

1 The first account I composed, Theophilus, about all that Jesus began to do and teach, 2 until the day when He was taken up to heaven, after He had by the Holy Spirit given orders to the apostles whom He had chosen. 3 To these He also presented Himself alive after His suffering, by many convincing proofs, appearing to them over a period of forty days and speaking of the things concerning the kingdom of God.

4 Gathering them together, He commanded them not to leave Jerusalem, but to wait for what the Father had promised, "Which," He said, "you heard of from Me; 5 for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." 6 So when they had come together, they were asking Him, saying, "Lord, is it at this time You are restoring the kingdom to Israel?" 7 He said to them, "It is not for you to know times or epochs which the Father has fixed by His own authority; 8 but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth."

- A This is the Word of the Lord.
- C **Thanks be to God.**

*Stand*

## Alleluia and Verse



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*John 16:5–15*

- P The Holy Gospel according to St. John, the sixteenth chapter.  
 C **Glory to You, O Lord.**

<sup>5</sup>[Jesus said:] “But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I have said these things to you, sorrow has filled your heart. <sup>7</sup>Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. <sup>8</sup>And when he comes, he will convict the world concerning sin and righteousness and judgment: <sup>9</sup>concerning sin, because they do not believe in me; <sup>10</sup>concerning righteousness, because I go to the Father, and you will see me no longer; <sup>11</sup>concerning judgment, because the ruler of this world is judged.

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

- P This is the Gospel of the Lord.  
 C **Praise to You, O Christ.**

## Apostles’ Creed

- C **I believe in God, the Father Almighty,  
 maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,**

**who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried.  
 He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven  
 and sits at the right hand of God the Father Almighty.  
 From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy Christian Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life T everlasting. Amen.**

*Sit*

## 826 Hark, the Voice of Jesus Crying



1 Hark, the voice of Je - sus cry - ing, “Who will go and work to - day?  
 2 If you can - not speak like an - gels, If you can - not preach like Paul,  
 3 If you can - not be a watch - man, Stand - ing high on Zi - on’s wall,  
 4 Let none hear you i - dly say - ing, “There is noth - ing I can do,”



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?  
 You can tell the love of Je - sus, You can say He died for all.  
 Point - ing out the path to heav - en, Of - f’ring life and peace to all,  
 While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.





Loud and long the Mas-ter call-eth; Rich re-ward He of-fers thee.  
If you can - not rouse the wick-ed With the judg-ment's dread a - larms,  
With your prayers and with your boun-ties You can do what God com-mands;  
Take the task He gives you glad-ly, Let His work your plea-sure be;



Who will an-swer, glad-ly say-ing, "Here am I, send me, send me"?  
You can lead the lit-tle chil-dren To the Sav-ior's wait-ing arms.  
You can be like faith-ful Aar-on, Hold-ing up the proph-et's hands.  
An - swer quick-ly when He call-eth, "Here am I, send me, send me!"

Text (sts. 1-2, 4): Daniel March, 1816-1909, alt.; (st. 3): unknown, alt.  
Tune: Joseph Barnby, 1838-96

## Sermon

## Prayer of the Church

## Presentation of Offering

## Service of the Sacrament

### Stand

## Preface

*LSB 208*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the

countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

**P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."**

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

P The peace of the Lord be with you always.

C Amen.

## Agnus Dei

LSB 210



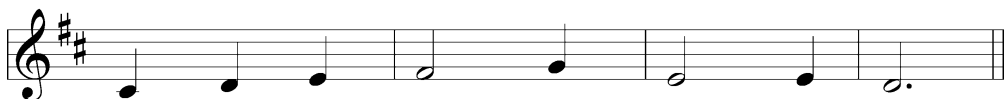
1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Sit*

## Distribution

## 480 He's Risen, He's Risen

sts. 1-4



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;  
 2 The foe was tri - um - phant when on Cal - va - ry  
 3 But short was their tri - umph; the Sav - ior a - rose,  
 4 O, where is your sting, death? We fear you no more;



He o - pened death's pris - on, the in - car - nate, true Word.  
 The Lord of cre - a - tion was nailed to the tree.  
 And death, hell, and Sa - tan He van - quished, His foes.  
 Christ rose, and now o - pen is fair E - den's door.



Break forth, hosts of heav - en, in ju - bi - lant song  
 In Sa - tan's do - main did the hosts shout and jeer,  
 The con - quer - ing Lord lifts His ban - ner on high;  
 For all our trans - gres - sions His blood does a - tone;



And earth, sea, and moun - tain their prais - es pro - long.  
 For Je - sus was slain, whom the e - vil ones fear.  
 He lives, yes, He lives, and will nev - er - more die.  
 Re - deemed and for - giv - en, we now are His own.

Text: C. F. W. Walther, 1811-87, abr.; tr. Anna M. Meyer, 1867-1941, alt.

Tune: C. F. W. Walther, 1811-87

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## 617 O Lord, We Praise Thee



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

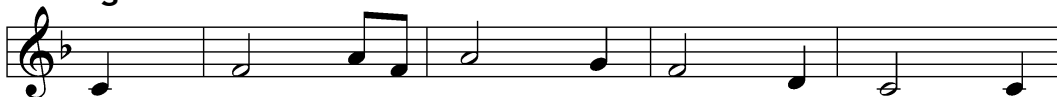


In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

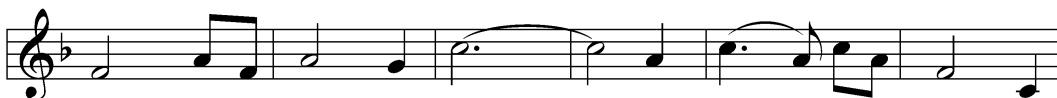
Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546  
 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter  
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003399

## 744 Amazing Grace

sts. 1-5



1 A - maz - ing grace— how sweet the sound— That  
 2 The Lord has prom - ised good to me, His  
 3 Through man - y dan - gers, toils, and snares I  
 4 Yes, when this flesh and heart shall fail And  
 5 When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost but  
 Word my hope se - cures; He will my shield and  
 have al - read - y come; His grace has brought me  
 mor - tal life shall cease, A - maz - ing grace shall  
 shin - ing as the sun, We've no less days to



now am found, Was blind but now I see!  
 por - tion be As long as life en - dures.  
 safe thus far, His grace will lead me home.  
 then pre - vail In heav - en's joy and peace.  
 sing God's praise Than when we'd first be - gun.

Text (sts. 1-4): John Newton, 1725-1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond  
 Tune: Columbian Harmony, 1829, Cincinnati

Stand

# Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C Amen.

## Benedicamus and Benediction

LSB 212

A Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C Amen.

## 477 Alleluia, Alleluia! Hearts to Heaven



1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:

2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:

△ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:



Sing to God a hymn of glad-ness, Sing to God a hymn of praise;

See the an-cient pow'rs of e - vil In con - fu - sion and re - treat;

Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;



He who on the cross a vic-tim For the world's sal - va - tion bled—

Once He died, and once was bur-ied: Now He lives for - ev - er - more,

Al - le - lu - ia to the Spir-it, Fount of love and sanc-ti - ty!



Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.

Je - sus Christ, the world's Re - deem - er, Whom we wor-ship and a - dore.

Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

Text (sts. 1, 3): Christopher Wordsworth, 1807–85; (st. 2): rev. The Jubilate Group

Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867

Text (st. 2): © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110003399

### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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## Prayers and Announcements

**In Our Prayers:** Dorothy Loges, Larry Loges (Jeff's father; cancer), Cathy Gray, Roy Meyer, Jen Perry, Jean Shore Massey (316 Vicksburg St., Tyler, TX 75703), Cathy Davis, Jennifer Stirling-Baquerizo (recovering from stroke), Gabriel Marlin, Neva Draheim, Mark Gray, Vicki Fincher (Larry Jacobsen's sister), Linda Barry **Homebound:** Sandy McCoy, Peggy Avers, Bill Riley, Gaylene Peters, Brian Pendergrass, **In the Military:** Grady McAllister (Janet's grandson), Patrick Gardner (Jacobsen's grandson), Clay Marlin, James Beall, Zach Sparks, and those we think of privately.

**Church Council Meeting** is on **Thursday at 6:30 p.m.** All officers and a representative of each board are requested to attend.

**Youth Hiking Event is on Saturday, 5-13.** The time for the event has not yet been determined. We'll be checking with the youth today.

**Board of Evangelism** will meet on Tuesday at 3:30 p.m.

**2<sup>nd</sup> Annual Family Reunion Picnic at Redeemer, Springfield Campus:** You are invited to a good old-fashioned picnic with other area Lutherans on **Sunday, June 4<sup>th</sup> at 12:30 p.m.** Bring your family and a side dish or dessert. Hamburgers and hot dogs are provided. Check out the info. on the bulletin board.

**Daily Bible Readings for this week:** **Today**-Galatians 1:1-24; **Monday**-Galatians 2:1-21; **Tuesday**-Galatians 3:1-14; **Wednesday**-Galatians 3:15-4:7; **Thursday**-Galatians 4:8-31; **Friday**-Galatians 5:1-26; **Saturday**-Galatians 6:1-18.

### Our Response to the Lord Last Week

#### Stewardship of Souls

Worship Attendance

9:00AM - 75

Pastor's Class - 22

Sunday School - 5

#### Stewardship of Finances

General Offering Last Week

\$3,998.00

Needed for Budget

\$3,347.00

	<b>Serving Today</b>	<b>Serving Next Week</b>
<b>Pastor</b>	David Oberdieck	David Oberdieck
<b>Organist</b>	Joy Gaines	Joy Gaines
<b>Elders</b>	Nick Grunwaldt Allen Carothers	Larry Jacobsen Jeff Loges
<b>Lector</b>	Allen Carothers	Gary Clark
<b>Ushers</b>	Rodney Bean Jeff Dautenhahn	Rodney Bean Jeff Dautenhahn
<b>Altar Guild</b>	Nancy Adkins	Nancy Adkins

### **Weekly Calendar**

<b>Today</b>	9:00AM 10:30AM	Worship/Communion Sunday School
<b>Tuesday</b>	3:30PM	Board of Evangelism Meeting
<b>Wed.</b>	9:30AM 6:00PM	Ladies' Bible Class Chimes Practice
<b>Thursday</b>	9:30AM 6:30PM	Thursday Girls Church Council Meeting
<b>Saturday</b>	TBA	Youth Hiking Event
<b>Sunday, 5-14</b>	9:00AM 10:30AM	Worship/Communion Sunday School

## Sermon – Acts 1:4-8 – Kingdom Purpose

### Introduction

#### A) Kingdom Purpose of the Apostles:

- **Several questions from Acts 1:**

1. Is Christian Baptism Spiritless Baptism?
2. Before Pentecost, are the Apostles Spiritless men?...

- **Why were the Apostles wondering about Israel?**

**Acts 1:6** - So when they had come together, they were asking Him, saying, “Lord, is it at this time You are restoring the kingdom to Israel?”

- **How does Jesus reply to their question?:**

**Acts 1:7–8** - He said to them, “It is not for you to know times or epochs which the Father has fixed by His own authority; 8 but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.”

1. Some things aren't for you to \_\_\_\_\_ but are in the hands of the sovereign and secret \_\_\_\_\_ of God.
2. Jesus turns them to their \_\_\_\_\_ to be witnesses to the world.

#### B) Our Kingdom Purpose

- **We are not left out of the Kingdom purpose Jesus gave the Apostles.**

- **Three hindrances to our being involved with this purpose of the Kingdom.**

1. A parochial \_\_\_\_\_.
2. Choosing deeds/character without \_\_\_\_\_.
3. Choosing \_\_\_\_\_ without deeds/character