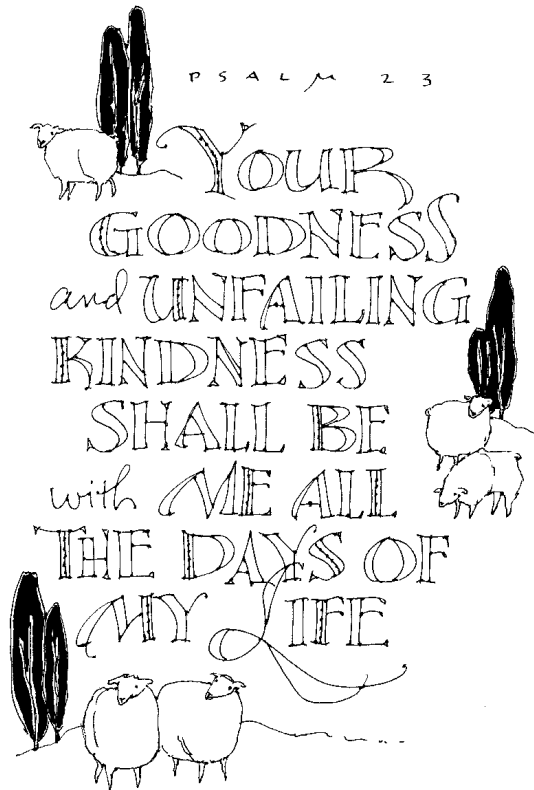


Trinity Ev. Lutheran Church
September 3, 2023
Thirteenth Sunday After Trinity

Large Print



Worship Service 9:00AM
Sunday School 10:30AM
www.trinitylebanon.com
secretary@trinitylebanon.com

Communion Invitation

Dear Guest: If you are not a member of the Lutheran Church- Missouri Synod, please speak to pastor before taking the Lord's Supper.

We love you! We want you to be able to receive the true body and blood of Jesus in, with, and under the bread and the wine for your forgiveness. If you would like to be part of our communion, please set up a time to visit with pastor during the week. You can contact Pastor after the service or call the church office at 532-2717.

You may, however, come up to the altar today to receive a blessing. Simply cross your arms over your chest while you are kneeling at the communion rail. You may also remain in your pew during Communion if you so desire.

Confession and Absolution

876 O Blessed, Holy Trinity



1 O bless - ed, ho - ly Trin - i - ty, Di - vine, e -
2 My soul and bod - y keep from harm, And o - ver
3 The Fa - ther's love shield me this day; The Son's pure
4 My Mak - er, hold me in Your hand; O Christ, for -
5 Lord, bless and keep me as Your own; Lord, look in



ter - nal U - ni - ty, O Fa - ther, Son, and
all ex - tend Your arm; Let Sa - tan cause me
wis - dom cheer my way; The Ho - ly Spir - it's
giv - en let me stand; Blest Com - fort - er, do
kind - ness from Your throne; Lord, shine un - fail - ing



Ho - ly Ghost, This day Your name be up - per - most.
no dis - tress Nor bring me shame and wretch - ed - ness.
joy and light Drive from my heart the shades of night.
not de - part; With faith and love en - rich my heart.
peace on me By grace sur - round - ed; set me free.

Text: Martin Behm, 1557-1622; tr. Conrad H. L. Schuette, 1843-1926, alt.
Tune: Nicolaus Herman, c. 1480-1561

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake
forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit

C Amen.

Stand

Service of the Word

Introit *Psalm 74:1–2, 19b, 21b; antiphon: vv. 20a, 21a, 22a, 23a*

Have regard for the covenant, [O Lord];
let not the downtrodden turn back in shame.

**Arise, O God, defend your cause;
do not forget the clamor of your foes.**

O God, why do you cast us off forever?
Why does your anger smoke against the sheep of your pasture?

**Remember your congregation,
which you have purchased of old,**
which you have redeemed to be the tribe of your heritage!
Remember Mount Zion, where you have dwelt.

**Do not forget the life of your poor forever.
Let the poor and needy praise your name.**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Have regard for the covenant, [O Lord];
 let not the downtrodden turn back in shame.
Arise, O God, defend your cause;
do not forget the clamor of your foes.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Epistle

Acts 5:12-5:42

¹²At the hands of the apostles many signs and wonders were taking place among the people; and they were all with one accord in Solomon's portico. ¹³But none of the rest dared to associate with them; however, the people held them in high esteem. ¹⁴And all the more believers in the Lord, multitudes of men and women, were constantly added to their number, ¹⁵to such an extent that they even carried the sick out into the streets and laid them on cots and pallets, so that when Peter came by at least his shadow might fall on any one of them. ¹⁶Also the people from the cities in the vicinity of Jerusalem were coming together, bringing people who were sick or afflicted with unclean spirits, and they were all being healed.

¹⁷But the high priest rose up, along with all his associates (that is the sect of the Sadducees), and they were filled with jealousy. ¹⁸They laid hands on the apostles and put them in a public jail. ¹⁹But during the night an angel of the Lord opened the gates of the prison, and taking them out he said,²⁰ "Go, stand and speak to the people in the temple the whole message of this

Life.”²¹ Upon hearing this, they entered into the temple about daybreak and began to teach.

Now when the high priest and his associates came, they called the Council together, even all the Senate of the sons of Israel, and sent orders to the prison house for them to be brought.²² But the officers who came did not find them in the prison; and they returned and reported back,²³ saying, “We found the prison house locked quite securely and the guards standing at the doors; but when we had opened up, we found no one inside.”²⁴ Now when the captain of the temple guard and the chief priests heard these words, they were greatly perplexed about them as to what would come of this.²⁵ But someone came and reported to them, “The men whom you put in prison are standing in the temple and teaching the people!”²⁶ Then the captain went along with the officers and proceeded to bring them back without violence (for they were afraid of the people, that they might be stoned).

²⁷ When they had brought them, they stood them before the Council. The high priest questioned them,²⁸ saying, “We gave you strict orders not to continue teaching in this name, and yet, you have filled Jerusalem with your teaching and intend to bring this man’s blood upon us.”²⁹ But Peter and the apostles answered, “We must obey God rather than men.”³⁰ “The God of our fathers raised up Jesus, whom you had put to death by hanging Him on a cross.

³¹ “He is the one whom God exalted to His right hand as a Prince and a Savior, to grant repentance to Israel, and forgiveness of sins.”³² “And we are witnesses of these things; and so is the Holy Spirit, whom God has given to those who obey Him.”

³³ But when they heard this, they were cut to the quick and intended to kill them.³⁴ But a Pharisee named Gamaliel, a teacher of the Law, respected by all the people, stood up in the Council and gave orders to put the men outside for a short time.³⁵ And he said to them, “Men of Israel, take care what you propose to do with these men.

³⁶ “For some time ago Theudas rose up, claiming to be somebody, and a group of about four hundred men joined up with him. But he was killed, and all who followed him were dispersed and came to nothing. ³⁷ “After this man, Judas of Galilee rose up in the days of the census and drew away some people after him; he too perished, and all those who followed him were scattered. ³⁸ “So in the present case, I say to you, stay away from these men and let them alone, for if this plan or action is of men, it will be overthrown; ³⁹ but if it is of God, you will not be able to overthrow them; or else you may even be found fighting against God.”

⁴⁰ They took his advice; and after calling the apostles in, they flogged them and ordered them not to speak in the name of Jesus, and then released them.

⁴¹ So they went on their way from the presence of the Council, rejoicing that they had been considered worthy to suffer shame for His name. ⁴² And every day, in the temple and from house to house, they kept right on teaching and preaching Jesus as the Christ.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ-ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 10:23–37

P The Holy Gospel according to St. Luke, the tenth chapter.

C **Glory to You, O Lord.**

²³Turning to the disciples [Jesus] said privately, “Blessed are the eyes that see what you see! ²⁴For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

²⁵And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶He said to him, “What is written in the Law? How do you read it?” ²⁷And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” ²⁸And he said to him, “You have answered correctly; do this, and you will live.”

²⁹But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went

to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" ³⁷He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.**

**He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living
 and the dead,
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and
 glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life of the world to come. Amen.**

Sit

660 Stand Up, Stand Up for Jesus



1 Stand up, stand up for Je - sus, Ye sol - diers of the cross.
 2 Stand up, stand up for Je - sus; The trum - pet call o - bey;
 3 Stand up, stand up for Je - sus; Stand in His strength a - lone.
 4 Stand up, stand up for Je - sus; The strife will not be long;



Lift high His roy - al ban - ner; It must not suf - fer loss.
 Stand forth in might - y con - flict In this His glo - rious day.
 The arm of flesh will fail you, Ye dare not trust your own.
 This day the din of bat - tle, The next the vic - tor's song.



From vic - t'ry un - to vic - t'ry His ar - my He shall lead
Let all His faith - ful serve Him A - gainst un - num - bered foes;
Put on the Gos - pel ar - mor; Each piece put on with prayer.
The sol - diers, o - ver - com - ing, Their crown of life shall see



Till ev - 'ry foe is van - quished, And Christ is Lord in - deed.
Let cour - age rise with dan - ger And strength to strength op - pose.
Where du - ty calls or dan - ger, Be nev - er want - ing there.
And with the King of Glo - ry Shall reign e - ter - nal - ly.

Text: George Duffield, Jr., 1818-88, alt.
Tune: George J. Webb, 1803-87

Sermon

Prayer of the Church

Presentation of Offering

Service of the Sacrament

Stand

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

611 Chief of Sinners Though I Be

1 Chief of sin - ners though I be, Je - sus shed His
 2 Oh, the height of Je - sus' love, High - er than the
 3 On - ly Je - sus can im - part Balm to heal the
 4 Chief of sin - ners though I be, Christ is all in
 5 O my Sav - ior, help af - ford By Your Spir - it

blood for me, Died that I might live on high,
 heav'ns a - bove, Deep - er than the depths of sea,
 wound - ed heart, Peace that flows from sin for - giv'n,
 all to me; All my wants to Him are known,
 and Your Word! When my way - ward heart would stray,

Lives that I might nev - er die. As the branch is
 Last - ing as e - ter - ni - ty! Love that found me—
 Joy that lifts the soul to heav'n, Faith and hope to
 All my sor - rows are His own. He sus - tains the
 Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.
 won - drous thought! Found me when I sought Him not.
 walk with God In the way that E - noch trod.
 hid - den life Safe with Him from earth - ly strife.
 need sup - ply While I live and when I die.

Text: William McComb, 1793-1873, alt.
 Tune: Richard Redhead, 1820-1901

635 O Gracious Lord, I Firmly Am Believing

sts. 1-5



1 O gra - cious Lord, I firm - ly am be - liev - ing
 2 Lord, I have sinned, a thou - sand times of - fend - ing;
 3 You see my sin yet seat me at Your ta - ble;
 4 O Lamb of God, my faith - ful, lov - ing Sav - ior,
 5 Heav - en - ly Bread, my life and ben - e - dic - tion,



Your bound - less love will bless each faith - ful soul,
 My thank - less thoughts and words and deeds e - raise,
 Lord, as a guest, I sure - ly am the least:
 You I em - brace in faith and ho - ly love;
 This cup You give can take a - way each ill.



As from this al - tar we are here re - ceiv - ing
 To me Your hand of mer - cy now ex - tend - ing,
 Un - clean, un - fit, of wor - thy deeds un - a - ble—
 Grant me the strength to show by my be - hav - ior
 Come and re - lieve my soul from all af - flic - tion;



Your bod - y and Your blood to make us whole,
 O God, my Sav - ior, I im - plore Your grace,
 My heart pre - pare for this most ho - ly feast,
 A life now hid - den in Your reign a - bove,
 Calm ev - 'ry sigh un - til my heart is still,



Your bod - y and Your blood to make us whole.
O God, my Sav - ior, I im - plore Your grace.
My heart pre - pare for this most ho - ly feast.
A life now hid - den in Your reign a - bove.
Calm ev - 'ry sigh un - til my heart is still.

Text: Spanish or Latin American, 20th cent.; tr. Stephen P. Starke, 1955

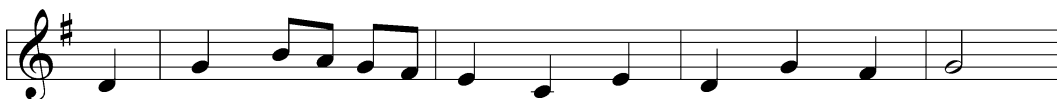
Tune: H. León

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643 Sent Forth by God's Blessing



1 Sent forth by God's bless - ing, Our true faith con - fess - ing,
2 With praise and thanks - giv - ing To God ev - er - liv - ing,



The peo - ple of God from His dwell - ing take leave.
The tasks of our ev - 'ry - day life we will face.



The Sup - per is end - ed. O now be ex - tend - ed
Our faith ev - er shar - ing, In love ev - er car - ing,



The fruits of this ser - vice in all who be - lieve.
Em - brac - ing His chil - dren of each tribe and race.



The seed of His teach - ing, Re - cep - tive souls reach - ing,
With Your feast You feed us, With Your light now lead us;



Shall blos - som in ac - tion for God and for all.
U - nite us as one in this life that we share.

His grace did in - vite us, His love shall u - nite us
 Then may all the liv - ing With praise and thanks - giv - ing

To work for God's king - dom and an - swer His call.
 Give hon - or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt.
 Tune: Welsh
 Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110003399

Stand

Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus and Benediction

LSB 212

A Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C **Amen.**

I Am Not My Own

1. The One who made the heavens made my heart and soul
Before I drew a breath, I was loved and known
I am His creation, the Maker's masterpiece
And all that He designs will be done in me

2. My body is a temple of the Living God
I'll worship in this house that His blood has bought
As I bear His image, oh may I not profane
The holiness I hold in this earthly frame

CHORUS

I belong to the Lord, oh I am not my own
I belong to the Lord, I am not my own
I will honor Him for this I know
I belong to the Lord, I am not my own

3. And if He has redeemed me, I am not my own
The measure of my worth is His love alone
He declares my standing, and He declares my state
So I will know myself by the name He gave

REPEAT CHORUS

4. I am not my own and now my heart is free
O Maker come and make what You will of me
There is nothing broken that You cannot repair
So Lord, I leave my life in Your loving care

REPEAT CHORUS

I belong to the Lord, oh I am not my own
I belong to the Lord, I am not my own
I will honor Him for this I know
I belong to the Lord, I am not my own
I will honor Him for this I know
I belong to the Lord, I am not my own

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Acknowledgments

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Prayers and Announcements

In Our Prayers: Zena Bean (tests), Dick Ferkey (health, upcoming surgery), Trudi Carlson (surgery on Tues.), Dena (Cheryl's friend), Gabriel Marlin, Jeff Carlson (cancer), Cathy Davis, Vicki Fincher (Larry Jacobsen's sister), **Homebound:** Jeanette Seeman, Jen Perry, Sandy McCoy, Peggy Avers, Bill Riley, Gaylene Peters, Brian Pendergrass, **In the Military:** Grady McAllister (Janet's grandson), Patrick Gardner (Jacobsen's grandson), Clay Marlin, James Beall, Zach Sparks, and those we think of privately.

Maui Fire Relief - Consider two ways to give:

1. You may give electronically and gifts will be matched by Thrivent at: <https://thrivent.contribute.co/events/837540/detail>.
2. Today we will have a special free-will offering that will go to the LCMS disaster response wildfire fund. Make checks out to "Trinity Lutheran". Memo line can read "wildfire fund." Please don't mix in with the regular offering.

LCMS disaster relief has already sent out initial, short term gift boxes with gift cards so those left homeless can have immediate assistance. They will work with and through the appropriate district and LCMS churches in the Maui area. LCMS Disaster relief sends a team on sight to make assessments

for longer term assistance in coordination with other relief agencies and LCMS churches. LCMS disaster relief will serve LCMS Lutherans and all other people in need and will consider not only financial but also spiritual and counseling needs as well.

Everyone is invited to a New Horizons Concert, here at Trinity, on **Saturday, September 30th at 6:00 p.m.** Maria Sparks will be cooking some delicious Gorditas (a cornmeal pancake filled with meat, cheese and vegetables). Please invite your family and friends to this special event.

Teacher Needed for the Adult Class on Sunday morning. If you would be interested, please contact Candy Hering, Judy Mattli or any Board of Education member.

Our Ballot/Voters' Meeting will be held on **September 17th at 10:30 a.m.** Please prayerfully consider using your talents and time to serve on a board or as an officer.

Daily Bible Readings for this week: Today -Matthew 6:1-15; **Monday**-Matthew 6:16-34; **Tuesday**-Matthew 7:1-14; **Wednesday**-Matthew 7:15-29; **Thursday**-Matthew 12:1-21; **Friday**-Matthew 12:22-37; **Saturday**-Matthew 12:38-50.

Our Response to the Lord Last Week

Stewardship of Souls

Worship Attendance
9:00AM - 76
Pastor's Class - 17
Sunday School - 4

Stewardship of Finances

General Offering Last Week
\$2,280.00

	Serving Today	Serving Next Week
Pastor	David Oberdieck	David Oberdieck
Organist	Jeanette Milner	Jeanette Milner
Elders	Nick Grunwaldt Larry Jacobsen	Jeff Loges Allen Carothers
Lector	Nick Grunwaldt	Gary Clark
Usher	Bill Heller Todd Kelm	Bill Heller Todd Kelm
Altar Guild	Sheila Carothers	Sheila Carothers

Weekly Calendar

Today	9:00AM 10:30AM	Worship/Communion Sunday School
Tuesday	9:00AM	Men's Bible Study at Judes'
Wed	9:30AM 6:00PM	Ladies' Bible Class Chimes Practice
Thursday	9:30AM	Thursday Girls
Sunday, 9-10	9:00AM 10:30AM	Worship/Communion Sunday School

Evangelism Handle – F.A.I.T.H.

Why do you think people will go to heaven?

F is for _____ - the need

Romans 3:23 – “...for all have sinned and fall short of the glory of God...”

Ezekiel 18:20 – “The person that sins will die.”

A is for _____ - here for all

John 3:16 - “For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.”

I is for _____ - we can't achieve it

Ephesians 2:8–10 – “For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; 9 not as a result of works, so that no one may boast.”

T is for _____ - a necessity

Luke 13:3 - “I tell you, no, but unless you repent, you will all likewise perish.

H is for _____ - With God forever.

John 14:3 - “If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, there you may be also.

