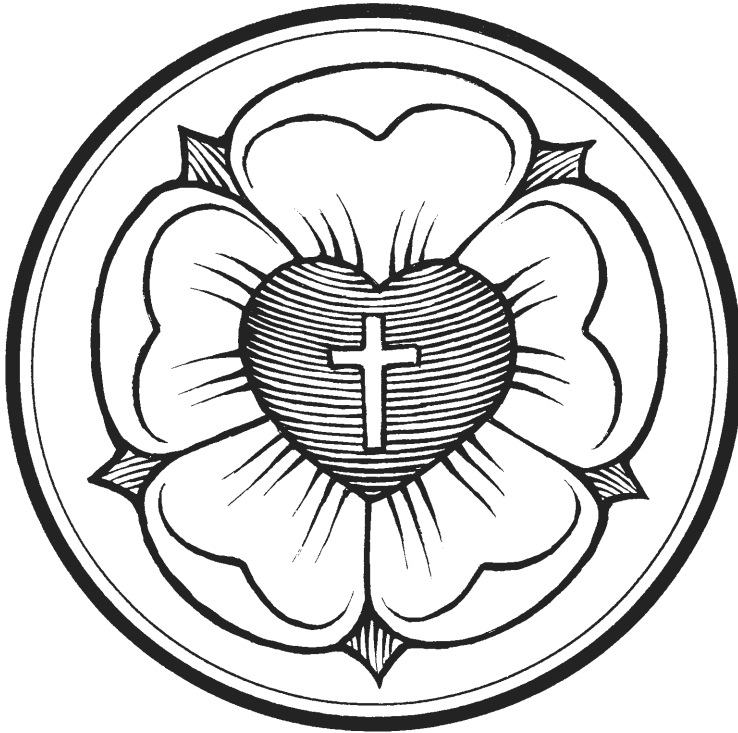


**Trinity Ev. Lutheran Church
October 29, 2023
Reformation Day**



**Worship Service 9:00AM
Sunday School 10:30AM
www.trinitylebanon.com
secretary@trinitylebanon.com**

Large Print

Communion Invitation

Dear Guest: If you are not a member of the Lutheran Church- Missouri Synod, please speak to pastor before taking the Lord's Supper.

We love you! We want you to be able to receive the true body and blood of Jesus in, with, and under the bread and the wine for your forgiveness. If you would like to be part of our communion, please set up a time to visit with pastor during the week. You can contact Pastor after the service or call the church office at 532-2717.

You may, however, come up to the altar today to receive a blessing. Simply cross your arms over your chest while you are kneeling at the communion rail. You may also remain in your pew during Communion if you so desire.

Confession and Absolution

868 Awake, My Soul, and with the Sun

sts. 1-4, 6



- 1 A - wake, my soul, and with the sun Thy dai - ly
2 In con - ver - sa - tion be sin - cere, Thy con - science
3 All praise to Thee, who safe hast kept And hast re -
4 Lord, I my vows to Thee re - new; Dis - perse my
△ 6 Praise God, from whom all bless - ings flow; Praise Him, all



stage of du - ty run; Shake off dull sloth and
as the noon - day clear; Think how the all - see - ing
fleshed me while I slept; Grant, Lord, when I from
sins as morn - ing dew; Guard my first springs of
crea - tures here be - low; Praise Him a - bove, ye



joy - ful rise To pay thy morn - ing sac - ri - fice.
God thy ways And all thy se - cret thoughts sur - veys.
death shall wake, I may of end - less light par - take.
thought and will And with Thy - self my spir - it fill.
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637-1711, alt.
Tune: François H. Barthélémon, 1741-1808

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and**

eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

This Is the Feast

LSB 155



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb ——— who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*



Final Refrain
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



G And al - so with you.

P Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

First Reading

Acts 8:25–40

²⁵ So, when they had solemnly testified and spoken the word of the Lord, they started back to Jerusalem, and were preaching the gospel to many villages of the Samaritans.²⁶ But an angel of the Lord spoke to Philip saying, “Get up and go south to the road that descends from Jerusalem to Gaza.” (This is a desert *road*.)²⁷ So he got up and went; and there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure; and he had come to Jerusalem to worship,²⁸ and he was returning and sitting in his chariot, and was reading the prophet Isaiah.²⁹ Then the Spirit said to Philip, “Go up and join this chariot.”³⁰ Philip ran up and heard him reading Isaiah the prophet, and said, “Do you understand what you are reading?”³¹ And he said, “Well, how could I, unless someone guides me?” And he invited Philip to come up and sit with him.³² Now the passage of Scripture which he was reading was this:

“He was led as a sheep to slaughter;
And as a lamb before its shearer is silent,
So He does not open his mouth.

³³In humiliation His judgment was taken away;
Who will relate His generation?
For His life is removed from the earth.”

³⁴ The eunuch answered Philip and said, “Please tell me, of whom does the prophet say this? Of himself or of someone else?”³⁵ Then Philip opened his mouth, and beginning from this Scripture he preached

Jesus to him. ³⁶ As they went along the road they came to some water; and the eunuch said, “Look! Water! What prevents me from being baptized?” ³⁷ [And Philip said, “If you believe with all your heart, you may.” And he answered and said, “I believe that Jesus Christ is the Son of God.”]³⁸ And he ordered the chariot to stop; and they both went down into the water, Philip as well as the eunuch, and he baptized him. ³⁹ When they came up out of the water, the Spirit of the Lord snatched Philip away; and the eunuch no longer saw him, but went on his way rejoicing. ⁴⁰ But Philip found himself at Azotus, and as he passed through he kept preaching the gospel to all the cities until he came to Caesarea.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Romans 3:19–28

¹⁹ Now we know that whatever the Law says, it speaks to those who are under the Law, so that every mouth may be closed and all the world may become accountable to God; ²⁰ because by the works of the Law no flesh will be justified in His sight; for through the law comes the knowledge of sin.

²¹ But now apart from the Law the righteousness of God has been manifested, being witnessed by the Law and the Prophets, ²² even the righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction; ²³ for all have sinned and fall short of the glory of God, ²⁴ being justified as a gift by His grace through the redemption which is in Christ Jesus; ²⁵ whom God displayed publicly as a propitiation in his blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed; ²⁶ for the demonstration, I say, of His

righteousness at the present time, so that he would be just and the justifier of the one who has faith in Jesus.

²⁷Where then is boasting? It is excluded. By what kind of law? Of works? No, but by a law of faith. ²⁸For we maintain that a man is justified by faith apart from works of the Law.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156

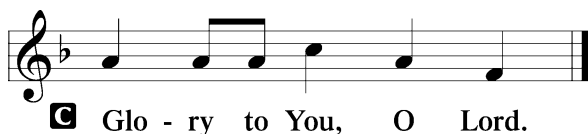


Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 8:31–36

P The Holy Gospel according to St. John, the eighth chapter.



Glo - ry to You, O Lord.

³¹So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free.” ³³They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free?’”

³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed.”

P This is the Gospel of the Lord.



☐ Praise to You, O Christ.

Sit

657 A Mighty Fortress Is Our God

sts. 1–4



1 A might - y for - tress is our God, A sword and shield vic -
 2 No strength of ours can match his might. We would be lost, re -
 3 Though hordes of dev - ils fill the land All threat'ning to de -
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
 ject - ed. But now a cham - pion comes to fight, Whom God Him -
 vour us, We trem - ble not, un - moved we stand; They can - not
 fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
 self e - lect - ed. You ask who this may be? The Lord of
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
 of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
 hosts is He, Christ Je - sus, might - y Lord, God's
 we'll en - gage. His might is doomed to fail; God's
 child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
 on - ly Son, a - dored. He holds the field vic - to - rious.
 judg - ment must pre - vail! One lit - tle word sub - dues him.
 can - not win the day. The King - dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978
 Text and tune: Martin Luther, 1483-1546
 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003399

Sermon

Stand

Nicene Creed

**C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven**

**and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

Prayer of the Church

Presentation of Offering

Stand

Offertory

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

LSB 160



P The Lord be with you.



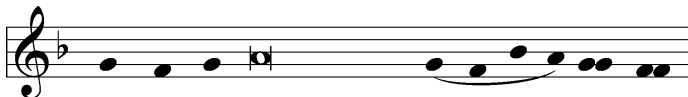
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 179

P Lord, remember us in Your kingdom and teach us to pray:

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,**

Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

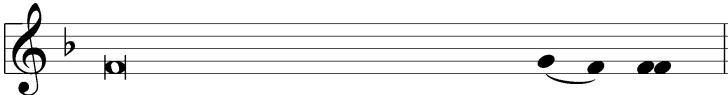
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163



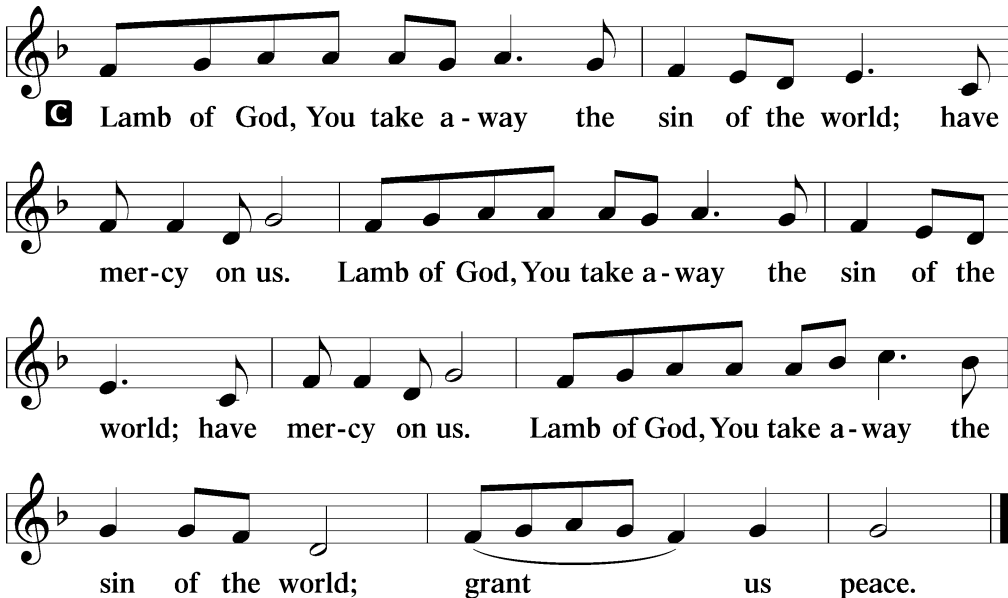
P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163



□ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution

629 What Is This Bread



1 What is this bread? Christ's bod - y
2 What is this wine? The blood of
3 So who am I, That I should
4 Yet is God here? Oh, yes! By
5 Is this for me? I am for -

ris - en from the dead;
Je - sus shed for mine;
live and He should die
Word and prom - ise clear,
giv - en and set free!

This bread we break,
The cup of grace
Un - der the rod?
In mouth and soul
I do be - lieve



This life we take, Was crushed to pay for our re -
 Brings His em - brace Of life and love un - til I
 My God, my God, Why have You not for - sak - en
 He makes us whole— Christ, tru - ly pres - ent in this
 That I re - ceive His ver - y bod - y and His



lease. O taste and see— the Lord is peace.
 sing! O taste and see— the Lord is King.
 me? O taste and see— the Lord is free.
 meal. O taste and see— the Lord is real.
 blood. O taste and see— the Lord is good.

Text: Frederic W. Baue, 1946
 Tune: Jean Neuhauser Baue, 1951
 Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110003399

618 I Come, O Savior, to Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr.
 Tune: Emskirchner Choral-Buch, 1756, Leipzig
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003399

643 Sent Forth by God's Blessing



1 Sent forth by God's bless - ing, Our true faith con - fess - ing,
 2 With praise and thanks - giv - ing To God ev - er - liv - ing,



The peo - ple of God from His dwell - ing take leave.
 The tasks of our ev - 'ry - day life we will face.



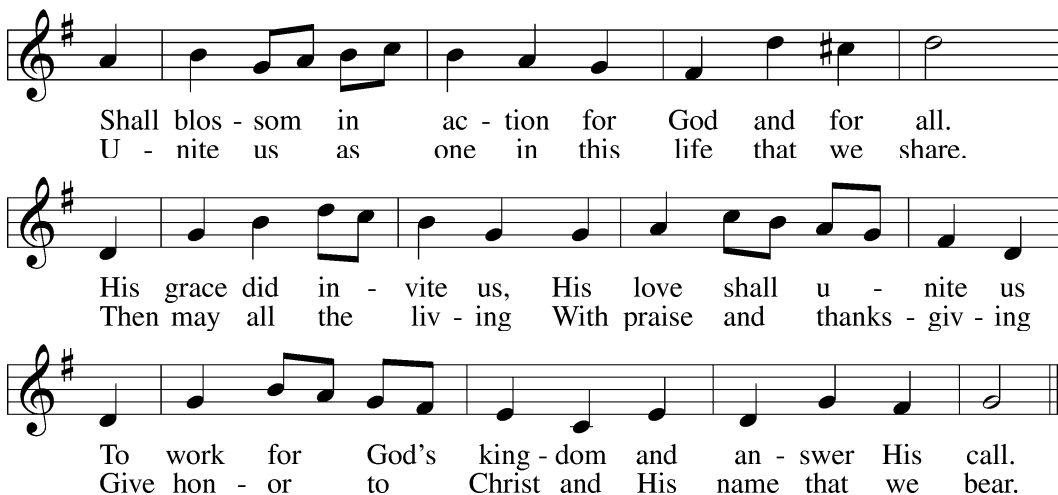
The Sup - per is end - ed. O now be ex - tend - ed
 Our faith ev - er shar - ing, In love ev - er car - ing,



The fruits of this ser - vice in all who be - lieve.
 Em - brac - ing His chil - dren of each tribe and race.



The seed of His teach - ing, Re - cep - tive souls reach - ing,
 With Your feast You feed us, With Your light now lead us;



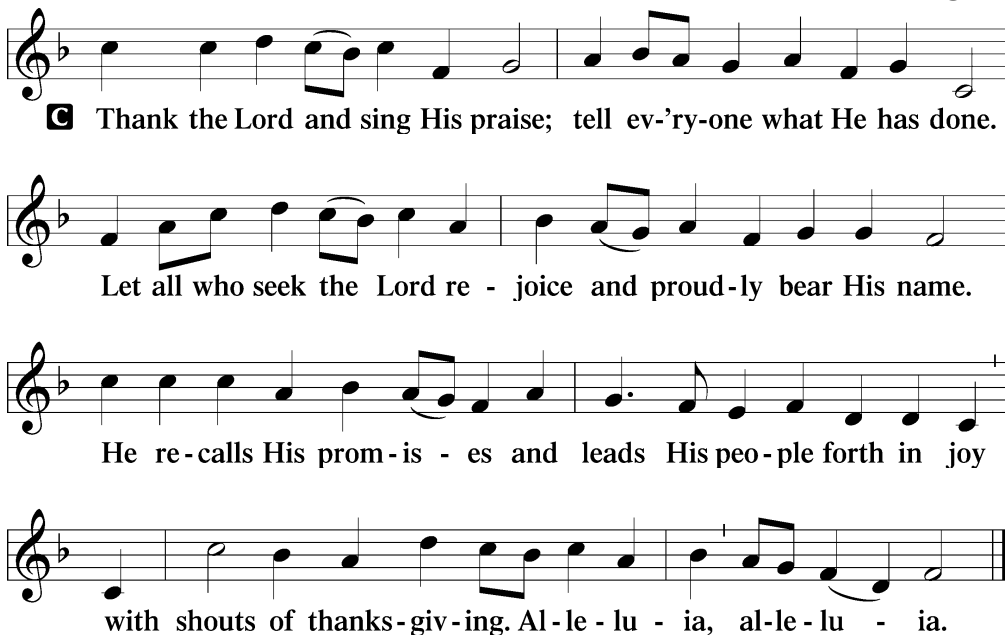
Shall blos - som in ac - tion for God and for all.
 U - nite us as one in this life that we share.
 His grace did in - vite us, His love shall u - nite us
 Then may all the liv - ing With praise and thanks - giv - ing
 To work for God's king - dom and an - swer His call.
 Give hon - or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt.
 Tune: Welsh
 Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110003399

Stand

Thank the Lord

LSB 164



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
 Let all who seek the Lord re - jice and proud-ly bear His name.
 He re-calls His prom-is - es and leads His peo-ple forth in joy
 with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



555 Salvation unto Us Has Come

sts. 1-4



1 Sal - va - tion un - to us has come By God's free grace and
2 What God did in His Law de - mand And none to Him could
3 It was a false, mis - lead - ing dream That God His Law had
4 From sin our flesh could not ab - stain, Sin held its sway un -



fa - vor; Good works can - not a - vert our doom, They
 ren - der Caused wrath and woe on ev - 'ry hand For
 giv - en That sin - ners could them - selves re - deem And
 ceas - ing; The task was use - less and in vain, Our



help and save us nev - er. Faith looks to Je - sus
 man, the vile of - fend - er. Our flesh has not those
 by their works gain heav - en. The Law is but a
 guilt was e'er in - creas - ing. None can re - move sin's



Christ a - lone, Who did for all the
 pure de - sire The spir - it of the
 mir - ror bright To bring the in - bred
 poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.
 Law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 guile - ful heart— So deep is our cor - rup - tion.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Etlich Cristlich liden, 1524, Wittenberg

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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Prayers and Announcements

In Our Prayers: Greg Turner (cancer of the esophagus), Jeanette Seeman (Stonebridge, Lake of the Ozarks, till November), Zena Bean (tests), Dick Ferkey (health), Cheryl Oberdieck, Dena (Cheryl's friend), Gabriel Marlin, Jeff Carlson (cancer), Cathy Davis, Vicki Fincher (Larry Jacobsen's sister), **Homebound:** Jen Perry, Sandy McCoy, Peggy Avers, Bill Riley, Gaylene Peters, Brian Pendergrass, **In the Military:** Grady McAllister (Janet's

grandson), Patrick Gardner (Jacobsen's grandson), Clay Marlin, James Beall, Zach Sparks, and those we think of privately.

The Youth will meet **today at 5:00PM**. Pizza will be provided – we will meet in the new & improved Sunday School room!

Trunk or Treat is **Tuesday**. The event itself is **from 5:30-7:30 pm.**, but we can also use helpers in the afternoon. It would be great to have a minimum of a dozen decorated trunks. (Decorations available if needed). We also have a chili supper! In the event of rain, we will set up candy stations around the fellowship hall. Candy donations are most welcome! Thank you for signing up! Please see Barb or Cheryl with any questions.

Christmas Parade Float: Volunteers needed! The theme is “Farm- House Christmas” and the date of the **parade is November 18th**. We will meet at Rodney and Zena Bean's house on **Saturday, November 11th** to put the float together. We need all volunteers to help assemble and ride/walk with the parade. If you need more information, please contact Candy Hering.

Church-logo sweatshirts will be ordered for the parade or for anyone wishing to have one. There is a sign-up sheet in the fellowship hall. Price is \$20 per shirt. Any questions, please contact Lea Hering Lewis.

Don't forget to turn your clocks back one hour before next Sunday!

Walmart bags needed for the Blessing Babies & Beyond project and for our garage sales. Thanks for your help!

Daily Bible Readings for this week: **Today** –Jeremiah 31:23-40; **Monday**-Deuteronomy 1:9-18; **Tuesday**-Deuteronomy 10:1-22; **Wednesday**-Genesis 1:1-2:4a;**Thursday**-Genesis 2:4b-25; **Friday**-Psalm 10:4; **Saturday**-Psalm 8.

Our Response to the Lord Last Week

Stewardship of Souls

Worship Attendance

9:00AM - 68

Pastor's Class - 19

Sunday School -

Stewardship of Finances

General Offering Last Week

\$6,320.00

Oktoberfest - \$174.00

	Serving Today	Serving Next Week
Pastor	David Oberdieck	John Dautenhahn
Organist	Jeanette Milner	Joy Gaines
Elders	Nick Grunwaldt Larry Jacobsen	Allen Carothers Nick Grunwaldt
Lector	Nick Grunwaldt	Nick Grunwaldt
Usher	Weldon Rowley Daniel Buck	Mark Klemin Grant Klemin
Altar Guild	Linda Werner Cori Grunwaldt	Lou Gadd

Weekly Calendar

Today	9:00AM	Worship/Communion
	10:30AM	Christian Education Hour
	11:30AM	Jr. Confirmation
	5:00PM	Youth Meeting
Tuesday	9:00AM	Men's Bible Class at Judes'
	5:30PM	Chili Supper & Trunk or Treat
Wed	9:30AM	Ladies' Bible Class
	6:00PM	Chimes Practice
Thursday	9:30AM	Thursday Girls
	6:30PM	Women's Bible Study
Sun, 11-05	Daylight Saving Time Ends – Turn Clock back 1 hour	
	9:00AM	Worship/Communion
	10:30AM	Christian Education Hour
	11:30AM	Jr. Confirmation