

Trinity Ev. Lutheran Church
April 28, 2024
Fifth Sunday of Easter



Can anyone withhold
water for baptizing
these people,
who have received
the Holy Spirit
just as we have?

Acts 10:47

Worship Service 9:00AM
Sunday School 10:30AM
www.trinitylebanon.com
secretary@trinitylebanon.com

Communion Invitation

Dear Guest: If you are not a member of the Lutheran Church- Missouri Synod, please speak to pastor before taking the Lord's Supper.

We love you! We want you to be able to receive the true body and blood of Jesus in, with, and under the bread and the wine for your forgiveness. If you would like to be part of our communion, please set up a time to visit with pastor during the week. You can contact Pastor after the service or call the church office at 532-2717.

You may, however, come up to the altar today to receive a blessing. Simply cross your arms over your chest while you are kneeling at the communion rail. You may also remain in your pew during Communion if you so desire.

Confession and Absolution

686 Come, Thou Fount of Every Blessing



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
2 Here I raise my Eb - en - e - zer, Hith - er by Thy
3 Oh, to grace how great a debt - or Dai - ly I'm con -
4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
help I've come; And I hope, by Thy good plea - sure,
strained to be; Let that grace now like a fet - ter
love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
Safe - ly to ar - rive at home. Je - sus sought me when a
Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I
How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
strang - er, Wan - d'ring from the fold of God; He, to
feel it; Prone to leave the God I love. Here's my
tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.
res - cue me from dan - ger, In - ter - posed His pre - cious blood.
heart, O take and seal it, Seal it for Thy courts a - bove.
an - gels soon to car - ry Me to realms of end - less day.

Text: Robert Robinson, 1735–90, alt.
Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent**

of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

Introit

Psalm 98:1b, 3–4; antiphon: vv. 1a, 2b

Sing to the LORD a new song, Alleluia,
for he has revealed his righteousness in the sight of the nations. Alleluia.

**His right hand and his holy arm
have worked salvation for him.**

He has remembered his steadfast love and faithfulness to the house of Israel.
All the ends of the earth have seen the salvation of our God.

**Make a joyful noise to the LORD, all the earth;
break forth into joyous song and sing praises!**

Sing to the LORD a new song, Alleluia,
for he has revealed his righteousness in the sight of the nations. Alleluia.



☐ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The musical notation for the Kyrie consists of two staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style. The lyrics are placed below the notes, with a square box containing a 'C' marking the start of the first phrase. The second staff continues the melody and lyrics, ending with a double bar line.

Gloria in Excelsis

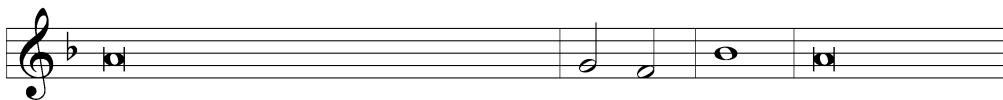
LSB 187

Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.

The musical notation for the Gloria in Excelsis consists of seven staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style. The lyrics are placed below the notes, with a square box containing a 'P' marking the start of the first phrase and a square box containing a 'C' marking the start of the second phrase. The second staff continues the melody and lyrics. The third staff continues the melody and lyrics. The fourth staff continues the melody and lyrics. The fifth staff continues the melody and lyrics. The sixth staff continues the melody and lyrics. The seventh staff continues the melody and lyrics, ending with a double bar line.



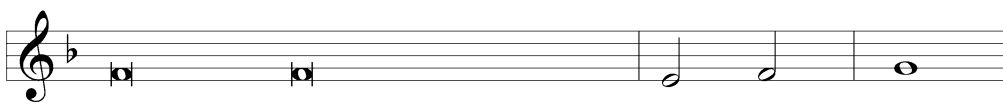
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day



P The Lord be with you.

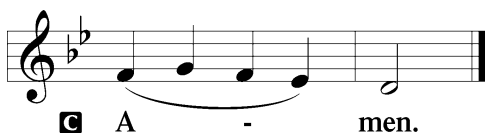


C And with thy spir - it.



P Let us pray.

P O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

First Reading (NASB95)

Acts 10:23-48

²³And on the next day he got up and went away with them, and some of the brethren from Joppa accompanied him. ²⁴On the following day he entered Caesarea. Now Cornelius was waiting for them and had called together his relatives and close friends. ²⁵When Peter entered, Cornelius met him, and fell at his feet and worshiped him. ²⁶But Peter raised him up, saying, "Stand up; I too am just a man." ²⁷As he talked with him, he entered and *found many people assembled. ²⁸And he said to them, "You yourselves know how unlawful it is for a man who is a Jew to associate with a foreigner or to visit him; and yet God has shown me that I should not call any man unholy or unclean. ²⁹That is why I came without even raising any objection when I was sent for. So I ask for what reason you have sent for me."

³⁰Cornelius said, "Four days ago to this hour, I was praying in my house during the ninth hour; and behold, a man stood before me in shining garments, ³¹and he *said, 'Cornelius, your prayer has been heard and your alms have been remembered before God. ³²Therefore send to Joppa and invite Simon, who is also called Peter, to come to you; he is staying at the house of Simon the tanner by the sea.' ³³So I sent for you immediately, and you have been kind enough to come. Now then, we are all here present before God to hear all that you have been commanded by the Lord."

³⁴Opening his mouth, Peter said: "I most certainly understand now that God is not one to show partiality, ³⁵ but in every nation the man who fears Him and does what is right is welcome to Him. ³⁶The word which He sent to the sons of Israel, preaching peace through Jesus Christ (He is Lord of all) – ³⁷you yourselves know the thing which took place throughout all Judea, starting from Galilee, after the baptism which John proclaimed. ³⁸You know of Jesus of Nazareth, how God anointed Him with the Holy Spirit and with power, and how He went about doing good and healing all who were oppressed by the devil, for God was with Him. ³⁹We are witnesses of all the things He did both in the land of the Jews and in Jerusalem. They also put Him to death by hanging Him on a cross. ⁴⁰God

raised Him up on the third day and granted that He become visible, ⁴¹ not to all the people, but to witnesses who were chosen beforehand by God, that is, to us who ate and drank with Him after He arose from the dead. ⁴²And He ordered us to preach to the people, and solemnly to testify that this is the One who has been appointed by God as Judge of the living and the dead. ⁴³Of Him all the prophets bear witness that through His name everyone who believes in Him receives forgiveness of sins."

⁴⁴While Peter was still speaking these words, the Holy Spirit fell upon all those who were listening to the message. ⁴⁵All the circumcised believers who came with Peter were amazed, because the gift of the Holy Spirit had been poured out on the Gentiles also. ⁴⁶For they were hearing them speaking with tongues and exalting God. Then Peter answered, ⁴⁷"Surely no one can refuse the water for these to be baptized who have received the Holy Spirit just as we did, can he?" ⁴⁸And he ordered them to be baptized in the name of Jesus Christ. Then they asked him to stay on for a few days.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand

Alleluia

LSB 190




Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel (NASB95)

John 16:5-15

P The Holy Gospel according to St. John, the sixteenth chapter.



Glo - ry be to Thee, O Lord.

⁵"But now I am going to Him who sent Me; and none of you asks Me, 'Where are You going?' ⁶ But because I have said these things to you, sorrow has filled your

heart. ⁷But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I go, I will send Him to you. ⁸ And He, when He comes, will convict the world concerning sin and righteousness and judgement; ⁹concerning sin, because they do not believe in Me; ¹⁰and concerning righteousness, because I go to the Father and you no longer see Me; ¹¹and concerning judgment, because the ruler of this world has been judged.

¹²"I have many more things to say to you, but you cannot bear them now. ¹³ But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come. ¹⁴He will glorify Me, for He will take of Mine and will disclose it to you. ¹⁵All things that the Father has are Mine; therefore I said that He takes of Mine and will disclose it to you.

P This is the Gospel of the Lord.



Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary**

and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the
 dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life of the world to come. Amen.

Sit

570 Just as I Am, without One Plea



1 Just as I am, with - out one plea But that Thy
 2 Just as I am and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - y a
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
 soul of one dark blot, To Thee, whose blood can cleanse each
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
spot, O Lamb of God, I come, I come.
out, O Lamb of God, I come, I come.
find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871
Tune: William B. Bradbury, 1816-68

Sermon

Stand

Offertory

LSB 192



C Cre-ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

Sit

Presentation of Offering

Prayer of the Church

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth

as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



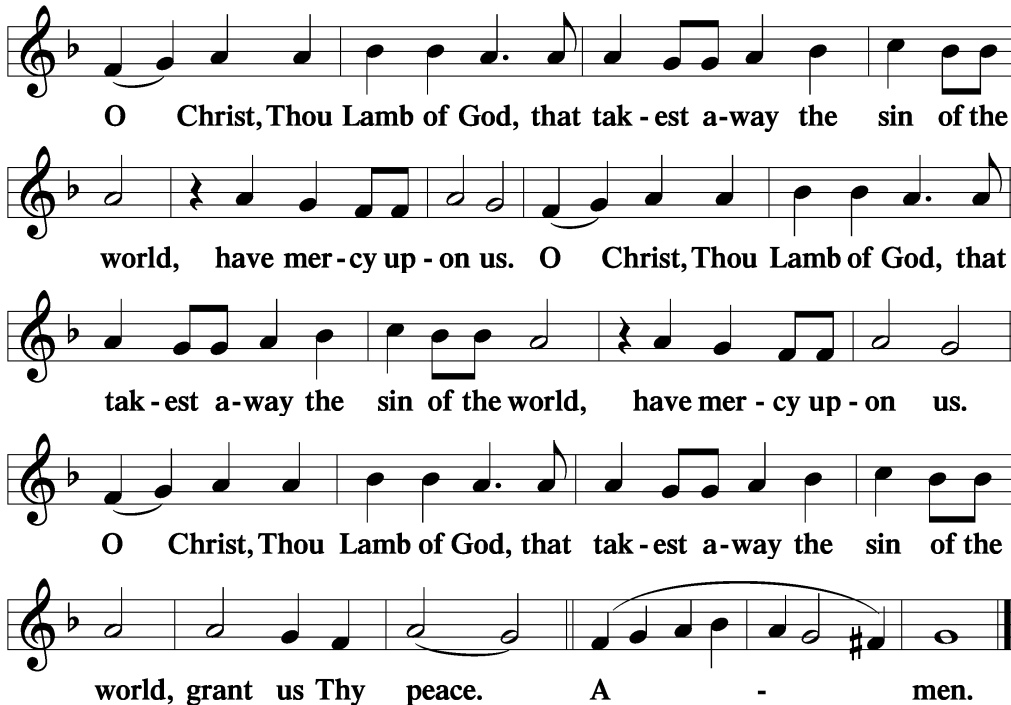
P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198

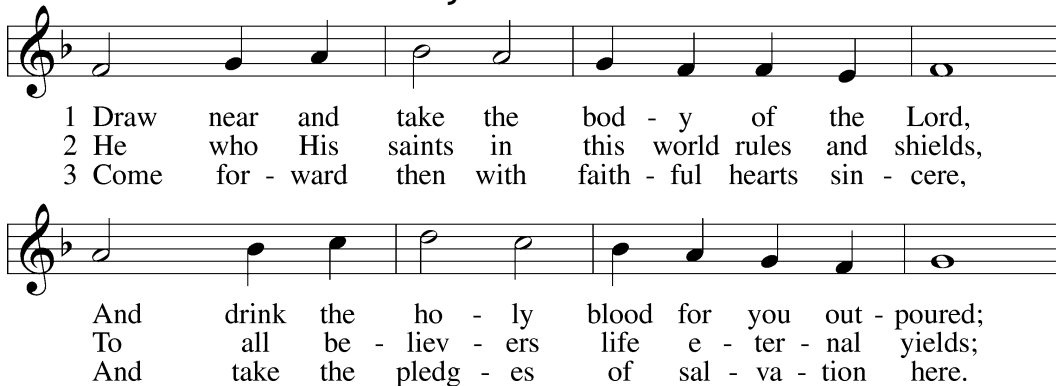


O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - - men.

Sit

Distribution

637 Draw Near and Take the Body of the Lord



1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,
And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt.
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

482 This Joyful Eastertide



1 This joy - ful Eas - ter - tide A - way with sin and
 2 Death's flood has lost its chill Since Je - sus crossed the
 3 My flesh in hope shall rest And for a sea - son



sor - row! My love, the Cru - ci - fied,
 riv - er; Lov - er of souls, from ill
 slum - ber Till trump from east to west



Has sprung to life this mor - row:
 My pass - ing soul de - liv - er:
 Shall wake the dead in num - ber:

Refrain



Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



ris - en, a - ris - en; But now has Christ a - ris - en!

Text: George R. Woodward, 1848-1934
Tune: Davids Psalmen, 1684, Amsterdam

487 Come, You Faithful, Raise the Strain

sts. 1-4



1 Come, you faith-ful, raise the strain Of tri - um-phant glad-ness!
2 'Tis the spring of souls to - day: Christ has burst His pris - on
3 Now the queen of sea - sons, bright With the day of splen - dor,
4 For to - day a-mong His own Christ ap-peared, be - stow - ing



God has brought His Is - ra - el In - to joy from sad - ness,
And from three days' sleep in death As a sun has ris - en;
With the roy - al feast of feasts Comes its joy to ren - der;
His deep peace, which ev - er - more Pass - es hu - man know - ing.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
All the win - ter of our sins, Long and dark, is fly - ing
Comes to glad - den faith-ful hearts Which with true af - fec - tion
Nei - ther could the gates of death Nor the tomb's dark por - tal



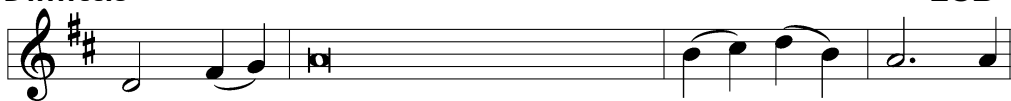
Led them with un-moist-ened foot Through the Red Sea wa - ters.
From His light, to whom is giv'n Laud and praise un - dy - ing.
Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!
Nor the watch - ers nor the seal Hold Him as a mor - tal.

Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale, 1818-66, alt.
Tune: Johann Horn, c. 1490-1547
Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



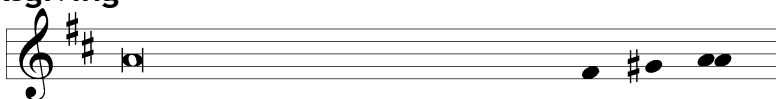
to the Son and to the Ho - ly Ghost; as it was in the beginning,



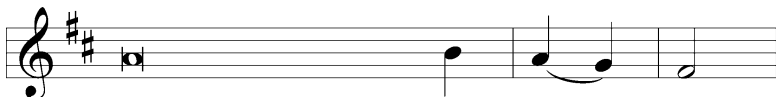
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

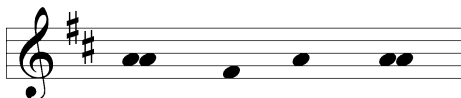
Salutation and Benedicamus



P The Lord be with you.



C And with thy spir - it.



A Bless we the Lord.



C Thanks be to God.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and T give you peace.



C A-men, a-men, a - men.

Christ Our Hope in Life and Death

What is our hope in life and death?
Christ alone, Christ alone.
What is our only confidence?
That our souls to Him belong.
Who holds our days within His hand?
What comes, apart from His command?
And what will keep us to the end?
The love of Christ, in which we stand.

Refrain:

**O sing hallelujah!
Our hope springs eternal;
O sing hallelujah!
Now and ever we confess
Christ our hope in life and death.**

What truth can calm the troubled soul?
God is good, God is good.
Where is His grace and goodness known?
In our great Redeemer's blood.
Who holds our faith when fears arise?
Who stands above the stormy trial?

Who sends the waves that bring us nigh
Unto the shore, the rock of Christ?

Sing Refrain

Unto the grave, what shall we sing?
“Christ, He lives; Christ, He lives!”
And what reward will heaven bring?
Everlasting life with Him.
There we will rise to meet the Lord,
Then sin and death will be destroyed,
And we will feast in endless joy,
When Christ is ours forevermore.

Sing Refrain

Last Refrain:

O sing hallelujah!
Our hope springs eternal;
O sing hallelujah!
Now and ever we confess
Christ our hope in life and death.

Now and ever we confess
Christ our hope in life and death.

Words and Music by Keith Getty, Matt Boswell, Jordan Kauflin, Matt Merker, Matt Papa
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Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
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Prayers and Announcements

In Our Prayers: Joshua Sohl (tests), Jeremy Meyer (Heidi's son), Lea Lewis (recovering from surgery last week), Robin Bean (upcoming surgery in Colorado), Mary Butler (Daniel Buck's aunt; pancreatic cancer), Greg Garretson (recovering from surgery; Trudi Carlson's brother), Cole Salisbury (heart issues), Mark Gray, Bill McGuire (Velvet's son-in-law), Cathy Gray, Deb Shelly (Michelle Newell's sister), Glen Tabor (Debra Mach's father), Cathy Davis, **Shut-In:** Jen Perry, Sandy McCoy, Peggy Avers, Bill Riley, Gaylene Peters, Brian Pendergrass, Jeanette Seeman, Bill & Helen Donald; **In the Military:** Grady McAllister (Janet's grandson), Patrick Gardner (Jacobsen's grandson), Colton Wead, Clay Marlin, James Beall, Zach Sparks, and those we think of privately.

Garden News: "It is spring time and we are getting ready to open up the Tom Clucas Community Garden! If you are interested in having your own garden plot, or helping to care for one of the garden beds used for community needs, please see Cheryl or Dixie for further information. We also could use some volunteers to help with a shovel and wheelbarrow project!"

Chimes & Choir have resumed their practices. Chimes meets on Wednesdays at 6:00pm & Choir meets on Thursdays at 5:30pm.

Board of Elders will meet **next Sunday at 11:30am.**

Pregnancy Support Center, baby bottle project: "Dear Church family, 78 churches participated, 1946 bottles were dispersed, \$250.00 was generously given by your church family; \$41,127.64 is the total raised to date. Thank you! Lenita Davison, fundraising coordinator."

Please note: We have a list on the bulletin board for Coffee Bar and Door Greeters. If you'd like to help, it would be appreciated.

Daily Bible Readings for This Week: Today-Isaiah 56:1-8; **Monday** -Psalm 16; **Tuesday** – Psalm 34;**Wednesday**-Psalm 50; **Thursday** –Psalm 80; **Friday**-Psalm 81; **Saturday** –Psalm 84.

Our Response to the Lord Last Week

Stewardship of Souls

Worship Attendance
9:00AM - 57
Pastor's Class - 11
Sunday School - 3

Stewardship of Finances

General Offering Last Week
\$1,452.00
Blessing Babies: \$50.00

Upcoming Events

4 May – Community Event at church
11 May – Blessing Babies & Beyond
16 May – Open Hands
28 May – Church Council Meeting
2 June – LWML Meeting
16 June - Voters' Meeting
20 June - Open Hands

Weekly Calendar

Today	9:00AM	Worship/Communion
	10:30AM	Christian Education Hour
	12:30PM	Confirmation Class
Wed.	9:00AM	Men's Bible Class
	9:30AM	Ladies' Bible Class
	5:30PM	Jr. Confirmation Class
	6:00PM	Chimes Practice
Thurs	9:30AM	Thursday Girls
	5:30PM	Choir Practice
	6:30PM	Women's Bible Study
Sat.		Community Event
Sun, 5-05	9:00AM	Worship/Communion
	10:30AM	Christian Education Hour
	11:30AM	Board of Elders' Meeting

	Serving Today	Serving Next Week
Pastor	David Oberdieck	David Oberdieck
Organist	Jeanette Milner	Joy Gaines
Elder	Allen Carothers Nick Grunwaldt	Nick Grunwaldt Allen Carothers
Lector	Jansen Cheek	Nick Grunwaldt
Usher	Daniel Buck Weldon Rowley	Bill Heller Todd Kelm
Altar Guild	Lea Lewis	Lou Gadd