

Trinity Ev. Lutheran Church
Palm Sunday
April 13, 2025



Worship Service 9:00AM
Sunday School 10:30AM
www.trinitylebanon.com
secretary@trinitylebanon.com
www.youtube.com/@trinitylebanon

Procession of Palms

Please gather in the hall and face the processional cross.

Greeting

P The grace of our Lord T Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C **Amen.**

P Blessed is He who comes in the name of the Lord.

C **Hosanna to the Son of David.**

Collect

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Holy Gospel

John 12:12–19

P The Holy Gospel according to St. John, the twelfth chapter.

C **Glory to You, O Lord.**

P ¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵“Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey’s colt!”

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about

him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

P This is the Gospel of the Lord.

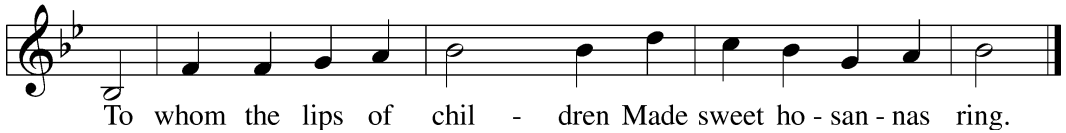
C **Praise to You, O Christ.**

P Let us go forth in peace,

C **in the name of the Lord.**

Follow the cruxifix into the nave and remain standing in the pews.

442 All Glory, Laud, and Honor



- 1 You are the King of Is - rael And Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels Is prais - ing You on high,
- 3 The mul - ti - tude of pil - grims With palms be - fore You went;
- 4 To You be - fore Your pas - sion They sang their hymns of praise;
- 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
 And we with all cre - a - tion In cho - rus make re - ply.
 Our praise and prayer and an - thems Be - fore You we pre - sent.
 To You, now high ex - alt - ed, Our mel - o - dy we raise.
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

P Blessed is He who comes in the name of the Lord.
C **Hosanna in the highest.**

Service of the Word

Salutation and Collect of the Day

P The Lord be with you.
C **And also with you.**

P Let us pray.
Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Sit

Old Testament Reading (ESV)

Zechariah 9:9-12

9 Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
Behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.
10 I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall speak peace to the nations;
his rule shall be from sea to sea,
and from the River to the ends of the earth.

11 As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.
12 Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

A This is the Word of the Lord.
C **Thanks be to God.**

Epistle (ESV)

Philippians 2:5-11

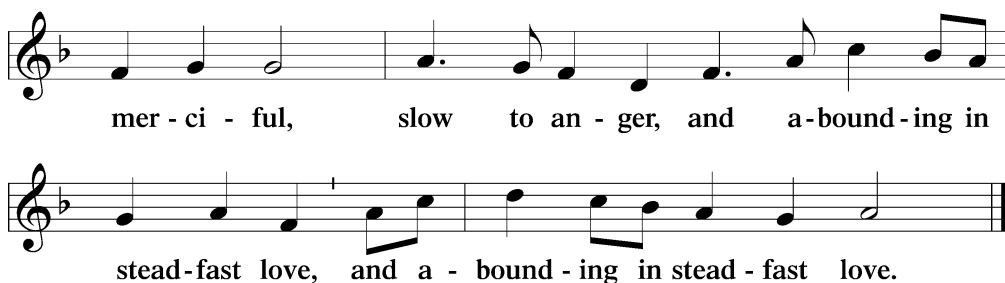
5 Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, by taking the form of a servant, being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

Lenten Verse

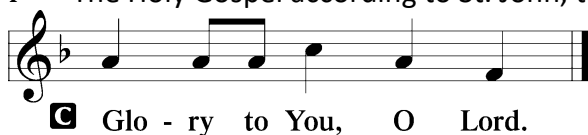




Holy Gospel (NASB95)

John 12:20-443

P The Holy Gospel according to St. John, the twelfth chapter.



The congregation is invited to speak the parts in bold type.

20 Now there were some Greeks among those who were going up to worship at the feast; 21 these then came to Philip, who was from Bethsaida of Galilee, and began to ask him, saying, "Sir, we wish to see Jesus." 22 Philip came and told Andrew; Andrew and Philip came and told Jesus. 23 And Jesus answered them, saying, "The hour has come for the Son of Man to be glorified. 24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. 25 He who loves his life loses it, and he who hates his life in this world will keep it to life eternal. 26 If anyone serves Me, he must follow Me; and where I am, there My servant will be also; if anyone serves Me, the Father will honor him.

27 "Now My soul has become troubled; and what shall I say, 'Father, save Me from this hour'? But for this purpose I came to this hour. 28 Father, glorify Your name." Then a voice came out of heaven: **"I have both glorified it, and will glorify it again."** 29 So the crowd of people who stood by and heard it were saying that it had thundered; others were saying, **"An angel**

has spoken to Him.” 30 Jesus answered and said, “This voice has not come for My sake, but for your sakes. 31 Now judgment is upon this world; now the ruler of this world will be cast out. 32 And I, if I am lifted up from the earth, will draw all men to Myself.” 33 But He was saying this to indicate the kind of death by which He was to die. 34 The crowd then answered Him, **“We have heard out of the Law that the Christ is to remain forever; and how can You say, ‘The Son of Man must be lifted up’? Who is this Son of Man?”** 35 So Jesus said to them, “For a little while longer the Light is among you. Walk while you have the Light, so that darkness will not overtake you; he who walks in the darkness does not know where he goes. 36 While you have the Light, believe in the Light, so that you may become sons of Light.”

These things Jesus spoke, and He went away and hid Himself from them. 37 But though He had performed so many signs before them, yet they were not believing in Him. 38 This was to fulfill the word of Isaiah the prophet which he spoke: **“Lord, who has believed our report? And to whom has the arm of the Lord been revealed?”** 39 For this reason they could not believe, for Isaiah said again, 40 **“He has blinded their eyes and He hardened their heart, so that they would not see with their eyes and perceive with their heart, and be converted and I heal them.”** 41 These things Isaiah said because he saw His glory, and he spoke of Him. 42 Nevertheless many even of the rulers believed in Him, but because of the Pharisees they were not confessing Him, for fear that they would be put out of the synagogue; 43 for they loved the approval of men rather than the approval of God.

P This is the Gospel of the Lord.



 Praise to You, O Christ.

443 Hosanna, Loud Hosanna



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
 2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
 3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
 The vic - tor palm branch wav - ing And chant - ing clear and loud.
 For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
 The Lord of earth and heav - en Rode on in low - ly state
 Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
 Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
 And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Text: Jeannette Threlfall, 1821-80, alt.
 Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg

Sermon

The Creed

We All Believe in One True God

953



1 We all be - lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,
 2 We all be - lieve in Je - sus Christ, Son of God and Mar - y's son,
 3 We all con - fess the Ho - ly Ghost, Who from both in truth pro - ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;
Who de - scend - ed from His throne And for us sal - va - tion won;
Who sus - tains and com - forts us In all tri - als, fears, and needs.



All He made His love en - folds, All cre - a - tion He up - holds.
By whose cross and death are we Res - cued from all mis - er - y.
Bless - ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt.
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Prayer of the Church

Presentation of Offering

Service of the Sacrament

Communion is sacred and is given to those who have first been through a class on Luther's Small Catechism that explains what the Bible teaches about the Lord's Supper. If you are not taking communion you may: (A) come up and receive a blessing during Communion when ushered forward with everyone else. Simply cross your arms over your chest when kneeling at the front rail to indicate you are receiving a blessing. (B) If you wish to sit in your pew during Communion, that is fine, too.

Stand

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

P It is truly good and right to give You thanks and praise, O Lord our God, for even before Adam and Eve sinned in the garden you had ordained for us a Savior Jesus Christ and that we should be holy and blameless before Him and through Him.

You redeemed us not with gold or silver but with the precious blood, as of a Lamb, unblemished and spotless, the blood of Christ. We thank you for the gift of the Lord's Supper which is Your Son's pledge to us of our redemption wherein we are fed with the bread of life. Grant that this Sacrament be for us a beneficial meal through faith in Your Son as we receive the body and blood of Christ in, with, and under the bread and the wine.

To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

960 Isaiah, Mighty Seer in Days of Old



I - sa-iah, might-y seer in days of old, The Lord of all in spir-it



did be-hold High on a loft-y throne, in splen-dor bright, With robes that



filled the tem-ple courts with light. A-bove the throne were flam-ing ser-a-phim;



Six wings had they, these mes-sen-gers of Him. With two they veiled their



fac-es as was right, With two they hum-bly hid their feet from sight,



And with the oth - er two a - loft they soared; One to the oth - er



called and praised the Lord: "Ho - ly is God, the Lord of Sab - a - oth!



Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of



Sab - a - oth! His glo - ry fills the heav - ens and the earth!" The beams and lin - tels



trem - bled at the cry, And clouds of smoke en - wrapped the throne on high.

Text: tr. The Lutheran Hymnal, 1941, alt.

Text and tune: Martin Luther, 1483-1546

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003399

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

Lamb of God, Pure and Holy

434, st. 1



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.

All sins Thou bor - est for us, Else had de - spair reigned o'er us:

Have mer - cy on us, O Je - sus! O Je - sus!

Text: tr. The Lutheran Hymnal, 1941
Text and tune: Nicolaus Decius, c. 1485–after 1546

Sit

Distribution

435 Come to Calvary's Holy Mountain

1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
2 Come in pov - er - ty and mean - ness, Come de - filed, with -
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
4 They that drink shall live for - ev - er; 'Tis a soul - re -

by the fall; Here a pure and heal - ing foun - tain
out, with - in; From in - fec - tion and un - clean - ness,
tent, and blind; Here the guilt - y, free re - mis - sion,
new - ing flood. God is faith - ful; God will nev - er

Flows for you, for me, for all, In a full, per -
From the lep - ro - sy of sin, Wash your robes and
Here the trou - bled, peace may find. Health this foun - tain
Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.
 make them white; Ye shall walk with God in light.
 will re - store; They that drink shall thirst no more.
 deem - er died, Sealed when He was glo - ri - fied.

Text: James Montgomery, 1771-1854, alt.
 Tune: Ludvig M. Lindeman, 1812-87

441 Ride On, Ride On in Majesty



1 Ride on, ride on in maj - es - ty! Hark! All the
 2 Ride on, ride on in maj - es - ty! In low - ly
 3 Ride on, ride on in maj - es - ty! The an - gel
 4 Ride on, ride on in maj - es - ty! Thy last and
 5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
 pomp ride on to die. O Christ, Thy tri - umphs
 ar - mies of the sky Look down with sad and
 fierc - est strife is nigh. The Fa - ther on His
 pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
 now be - gin O'er cap - tive death and con - quered sin.
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
 sap - phire throne A - waits His own a - noint - ed Son.
 mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791-1868, alt.
 Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt.

447 Jesus, in Your Dying Woes

sts. 1, 7



1 Je - sus, in Your dy - ing woes, E - ven while Your
 7 Je - sus, lov - ing to the end Her whose heart Your



life - blood flows, Crav - ing par - don for Your foes:
sor - rows rend, And Your dear - est hu - man friend:



Hear us, ho - ly Je - sus.
Hear us, ho - ly Je - sus.

Text: Thomas B. Pollock, 1836-96, alt.

Tune: Bernhard Schumacher, 1886-1978

Text: Public domain

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Post-Communion Hymn O Lord, We Praise Thee

617, st. 1



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,



In thanks - giv - ing bow be - fore Thee. Thou with Thy



bod - y and Thy blood didst nour - ish Our weak souls that



they may flour - ish: O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our



sins and sor - rows did car - ry, And Thy blood for us plead



Text: German, 14th cent.; tr. The Lutheran Hymnal, 1941, alt.
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
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Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus and Benediction

LSB 212

A Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.

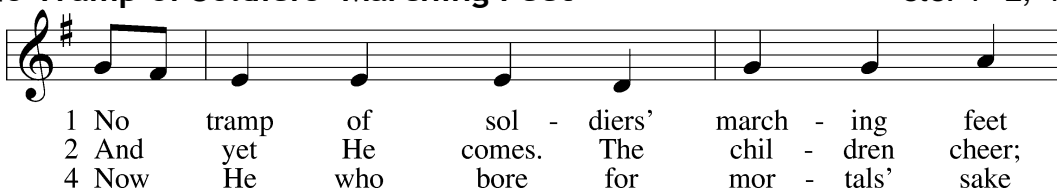
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C **Amen.**

444 No Tramp of Soldiers' Marching Feet

sts. 1–2, 4



With ban - ners and with drums, No sound of mu - sic's
With palms His path is strown. With ev - 'ry step the
The cross and all its pains And chose a ser - vant's
mar - tial beat: "The King of glo - ry comes!"
cross draws near: The King of glo - ry's throne.
form to take, The King of glo - ry reigns.
To greet what pomp of king - ly pride
A - stride a colt He pass - es by
Ho - san - na to the Sav - ior's name
No bells in tri-umph ring, No cit - y gates swing
As loud ho - san - nas ring, Or else the ver - y
Till heav - en's raf - ters ring, And all the ran - somed
o - pen wide: "Be - hold, be - hold your King!"
stones would cry "Be - hold, be - hold your King!"
host pro - claim "Be - hold, be - hold your King!"

Text: Timothy Dudley-Smith, 1926–2024
Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872–1958, alt.
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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book
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Prayers and Announcements

In Our Prayers: Jeanette Milner (recovering from eye surgery), Rick Ewert (recovering from surgery), Jace Milner (upcoming surgery), Mark Gray, George Hackbardt (Barb Nutter's father), Dick Ferkey, Bill McGuire, Cathy Davis, **Shut-In:** Jen Perry, Peggy Avers, Bill Riley, Gaylene Peters, Brian Pendergrass, Jeanette Seeman, Bill & Helen Donald; **In the**

Military: Joshua Carlson, Alex Douglas, Roberto Baquerizo (Navy –DeArta’s grandson), Patrick Gardner (Jacobsen’s grandson), Clay Marlin, James Beall, Zach Sparks, and those we think of privately.

There will be **no** Choir or Chimes practice this week.

Maundy Thursday Worship is at **7:00PM on April 17.**

Good Friday Worship is at **7:00PM on April 18.**

We have two services offered for **Easter Sunday: 6:30AM & 9:00AM.** Following the service, there will be an egg hunt and a breakfast served at **8:00AM.** The menu is pancakes, waffles, ham & bacon. If you’d like to bring something, it would be much appreciated.

Board of Evangelism Meeting will be tomorrow at **6:00PM.**

Open Hands Mission to the Blind will meet on **Thursday at noon.** If you’d like to help with food or transportation, please contact Jeanette Ferkey at 532-5767.

Summer Book Study will start on **Thursday, May 15, at 6:30PM.** The book is “Embracing Your Lutheran Identity” by Gene Edward Vieth, Jr. Its available at Amazon & CPH. You may also order it through the church office for \$14.00. Make checks payable to David Oberdieck.

Tom Clucas Community Garden: We still have garden plots available. Please let Judy Mattli know if you are interested in the possibility of caring for an entire bed this year! We also are implementing a new watering system this year. Don’t miss out!

Sincere Thanks to all who helped in any way with the Spring Rally dinner last Sunday!

Daily Bible Readings: **Today** –Luke 19:28-48; **Monday** –Luke 20:1-18; **Tuesday** –Luke 20:19-47;**Wednesday** –Luke 22:1-30; **Thursday** –Luke 22:31-71; **Friday** –Luke 23:1-43;**Saturday** – Luke 23:44-56.

Birthdays & Anniversaries for this week: **Today** – Harold Storck, Bill Riley; **Thursday** – Rodney Bean; **Saturday** – Michael Mobley

Upcoming Events

17 Apr	Open Hands Mission to the Blind, Noon
17 Apr	Maundy Thursday Communion Service, 7:00PM
18 Apr	Good Friday Tenebrae Service, 7:00PM
20 Apr	Easter Sunday Worship, 6:30AM & 9:00AM; Egg Hunt/Breakfast at 8:00AM
02 May	Garage Sale
03 May	Garage Sale
15 May	Open Hands Mission to the Blind, Noon
15 May	Summer Book Study Begins, 6:30PM

Our Response to the Lord Last Week

Stewardship of Souls

Worship Attendance

9:00AM - 74

Wed., - 37

Bible Class – 22

Stewardship of Finances

General Offering Last Week

\$3,443.00

Blessing Babies & Beyond - \$5,000

Board of Elders - \$12,000

	Serving Today	Serving Next Week
Organist	Joy Gaines	Joy Gaines
Elder	Nick Grunwaldt Jeff Carlson	6:30AM: Jeff Carlson & Allen C. 9:00AM: Jeff Loges & Gary Clark
Lector	Gary Clark	9:00AM: Jeff Loges

Usher	Daniel Buck Parker Buck	6:30AM: Todd Kelm & Bill Heller 9:00AM: Daniel & Parker Buck
Altar Guild	Sheila Carothers	Sheila Carothers

Weekly Calendar

Today	9:00AM	Worship/Communion
	10:30AM	Sunday School & Bible Class
Monday	6:00PM	Board of Evangelism Meeting
Wed.	10:00AM	Ladies' Bible Class
Thurs.	9:30AM	Thursday Girls
	10:00AM	Men's Bible Class
	Noon	Open Hands
	7:00PM	Maundy Thursday Worship
Friday	7:00PM	Good Friday Tenebrae Service
Sun. 4-20	6:30AM	Sunrise Service
	8:00AM	Easter Breakfast/Egg Hunt
	9:00AM	Worship/Communion Service