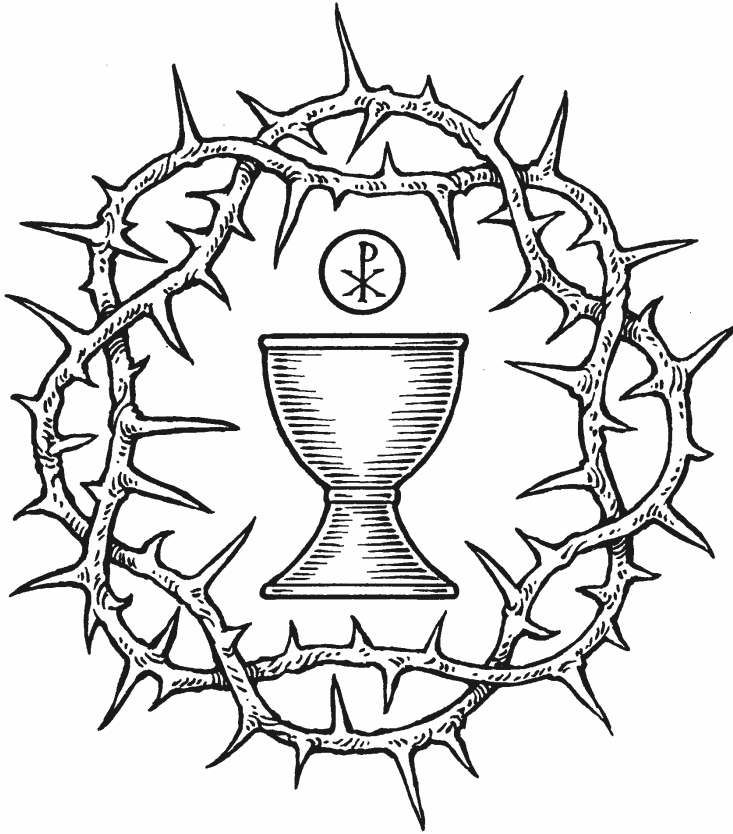


Trinity Ev. Lutheran Church
April 17, 2025
Maundy Thursday

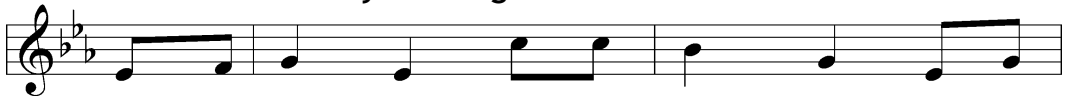


Worship Service 9:00am
Sunday School 10:30
www.trinitylebanon.com
secretary@trinitylebanon.com

1. Following the prescribed liturgy for Maundy Thursday, there will be a general confession followed by an individual absolution. Pastor/Jeff will say the words of blessing and place hands on head or shoulder of the penitent.
2. Those who wish to receive absolution may come forward as the usher goes down the pews.
3. If you are not comfortable kneeling at the altar railing, you may stand.

When You Woke That Thursday Morning

LSB 445



1 When You woke that Thurs - day morn - ing, Sav - ior,
 2 Nev - er so a - lone and lone - ly, Long - ing
 3 What was there that You could give them That would
 4 One in faith, in love u - nit - ed, All one
 5 One day all the Church will cap - ture That bright



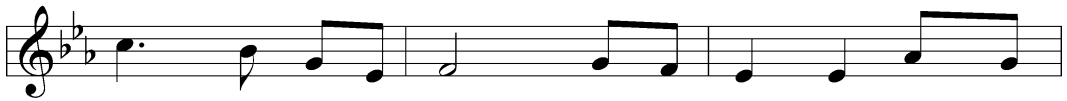
teach - er, faith - ful friend, Thoughts of self and safe - ty
 with tor - ment - ed heart To be with Your dear ones
 nev - er be out - spent, What great gift that would out -
 bod - y, You the head, When we meet, by You in -
 vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;
 on - ly For a qui - et hour a - part:
 live them, What last will and tes - ta - ment?
 vit - ed, You are with us, as You said.
 rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at
 Sin - less Lamb and fall - en crea - ture, One last
 "Show Me and the world you love Me, Know Me
 One with You and one an - oth - er In a
 When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's
pas - chal meal to eat, One last les - son as their
as the Lamb of God: Do this in re - mem - brance
u - ni - ty sub - lime, See in us Your sis - ter,
Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.
teach - er, Wash - ing Your dis - ci - ples' feet.
of Me, Eat this bod - y, drink this blood."
broth - er, One in ev - 'ry place and time.
mu - nion In Your nev - er - end - ing feast.

Text (sts. 1–5): © 1991 Concordia Publishing House Used by permission: LSB Hymn License .NET, number 100011904.
Tune: © 1987 GIA Publications, Inc. Used by permission: LSB Hymn License .NET, number 100011904.

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

P I will go to the altar of God,
C **to God my exceeding joy.**
P Our help is in the name of the Lord,
C **who made heaven and earth.**

Sit

P During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. ... May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.
C **Amen.**

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

Silent Confession

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

At this time, anyone desiring to receive individual absolution may come forward at the direction of the usher.

First Reading

1 Corinthians 10:14-20

¹⁴Therefore, my beloved, flee from idolatry. ¹⁵I speak as to sensible people; judge for yourselves what I say. ¹⁶The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? ¹⁷Because there is one bread, we who are many are one body, for we all partake of the one bread. ¹⁸Consider the people of Israel: are not those who eat the sacrifices participants in the altar? ¹⁹What do I imply then? That food offered to idols is anything, or that an idol is anything? ²⁰No, I imply that what pagans sacrifice they offer to demons and not to God. I do not want you to be participants with demons.

P This is the word of the Lord.

C **Thanks be to God.**

Stand

Holy Gospel

Luke 22:14-23

P The Holy Gospel according to St. Luke, the twenty-second chapter.

C **Glory to you, O Lord.**

¹⁴And when the hour came, he reclined at table, and the apostles with him. ¹⁵And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. ¹⁶For I tell you I will not eat it until it is fulfilled in the kingdom of God." ¹⁷And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. ¹⁸For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood. ²¹But behold, the hand of him who betrays me is with me on the table. ²²For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!" ²³And they began to question one another, which of them it could be who was going to do this.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the Holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body, and the life T everlasting. Amen.

Sit

436 Go to Dark Gethsemane



1 Go to dark Geth - sem - a - ne, All who feel the
2 Fol - low to the judg - ment hall, View the Lord of
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,
life ar-raigned; Oh, the worm-wood and the gall!
at His feet, Mark that mir - a - cle of time,
breath-less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His
Oh, the pangs His soul sus-tained! Shun not suf - f'ring,
God's own sac - ri - fice com-plete. "It is fin - ished!"
Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.
shame, or loss; Learn from Him to bear the cross.
hear Him cry; Learn from Je - sus Christ to die.
meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771-1854
Tune: Richard Redhead, 1820-1901

Devotion

Litany of the Blessed Sacrament

- P Lord, have mercy upon us.
C **Christ, have mercy upon us.**
- P Lord, have mercy upon us.
O Christ, hear us.
C **O Christ, graciously hear us.**
- P O God the Father in heaven;
O God, the Son, Redeemer of the world;
O God, the Holy Ghost;
O Holy Trinity, one God;
C **have mercy, upon us**
- P O Jesus, Pure offering;
O Jesus, Lamb without spot;
O Jesus, Hidden Manna;
O Jesus, Daily Bread;

Women O Jesus, Word made flesh and dwelling in us;
 O Jesus, Sacred Victim;
 O Jesus, Bread of Life;
 O Jesus, Cup of Blessing;
 O Jesus, Mystery of the Faith;

Men O Jesus, Fullness of Divine Love;
 O Jesus, Medicine of Immortality;
 O Jesus, Bread made flesh by the power of the Word;
 O Jesus, Bond of Charity;
 O Jesus, Priest and Victim

- P O Jesus, Hope of penitents;
O Jesus, Food by the way for those that die in the Lord;
O Jesus, Pledge of glory in the life to come;
- C **have mercy upon us.**
- P Be merciful unto us and spare us, good Lord.
- C **Be merciful unto us and hear us, good Lord.**
- P From unworthy reception of Thy body and blood;
From the lust of the flesh;
From the lust of the eyes;
From the pride of life;
From all occasion of sin;
- C **Good Lord, deliver us.**
- P By Your most sacred body and precious blood which You have left us in
the Sacrament of the Altar; By the wounds which You have received for
us and by Your death upon the cross;
- C **Good Lord, deliver us.**
- P We poor sinners do beseech You:
- C **To hear us, O Lord God.**
- P That it may please You to preserve and increase in us faith, reverence,
and devotion towards this wonderful sacrament.
That it may please You to forgive us for having received it at any time
without due preparation.
That it may please You to bring us by a true confession of our sins to a
frequent and worthy use of this holy sacrament.
That it may please You to deliver us from all heresy, unbelief, and
hardness of heart.
- C **We beseech You to hear us, good Lord.**
- P Son of God;
- C **We beseech You to hear us.**

P O Lamb of God that takes away the sin of the world;
C **Have mercy upon us.**

P O Lamb of God that takes away the sin of the world;
C **Have mercy upon us.**

P O Lamb of God that takes away the sin of the world;
C **Grant us Your peace.**

Stand

Service of the Sacrament

Preface

The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

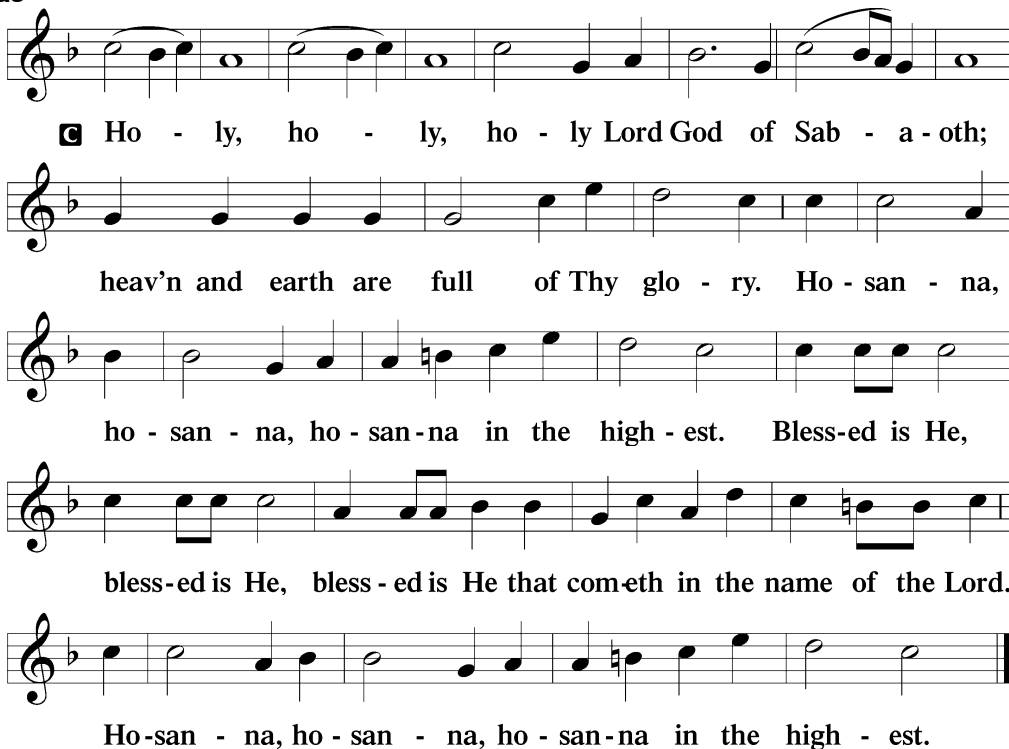
C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God: Who on the tree of the cross didst give salvation unto mankind that, whence death arose, thence Life also might rise again; and that he who by a tree once overcame might likewise by a tree be overcome, through Christ, our Lord; Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

P Our Father who art in heaven...but deliver us from evil.



For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

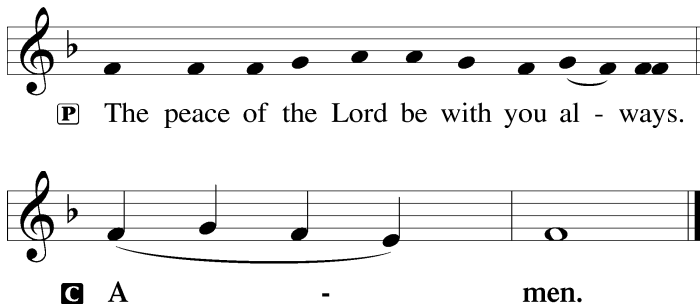
The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the prayer, and the second staff contains the melody for the second line. The lyrics are written below the notes, with hyphens indicating syllables that span multiple notes.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



The peace of the Lord be with you al - ways.
A - men.

The image shows two staves of musical notation in G major. The first staff contains a melody for the first line of the prayer, and the second staff contains the melody for the second line. The lyrics are written below the notes, with hyphens indicating syllables that span multiple notes.

Agnus Dei

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

Lord, Thee I Love with All My Heart

LSB 708



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and
3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth
all I have In this poor life of la - bor. Lord,
bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were
grant that I in ev - 'ry place May glo - ri - fy Thy
in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my
lav - ish grace And help and serve my neigh - bor. Let no false
peace-ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.
doc - trine me be - guile; Let Sa - tan not my soul de - file.
death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious
Give strength and pa - tience un - to me To bear my
O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and
cross and fol - low Thee. Lord Je - sus Christ, my God and
and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.
Lord, my God and Lord, In death Thy com - fort still af - ford.
tend, my prayer at - tend, And I will praise Thee with - out end.

542 When I Behold Jesus Christ



1 When I be - hold Je - sus Christ, True God who died for me,
2 For me You gave all Your love, For me You suf-ered pain;
3 You had no sin, ho - ly Lord, But You were tor-tured, tried;
4 What love is this? Great - er love No one has ev - er known.



I won - der much at His love As He hung on the tree.
I find no words, noth - ing can Your self - less - ness ex - plain.
On Gol - go - tha there for all My sins You bled and died.
My life with God— this I owe To You, and You a - lone.



What kind of love is this? What kind of love is this?



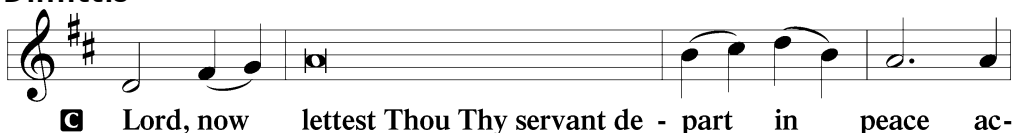
You showed Your love, Je - sus, there To me on Cal - va - ry.



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Stand

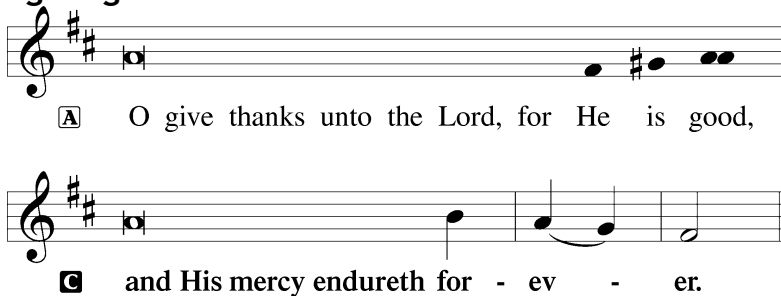
Nunc Dimittis





peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Stripping of the Altar

The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.

Psalm 22

My God, My God, why have you forsaken me?
Why are you so far from saving me, from the words of my groaning?
O my God, I cry by day, but you do not answer,
and by night, but I find no rest.
Yet you are holy,
enthroned on the praises of Israel.
In you our fathers trusted,
they trusted, and you delivered them.
To you they cried and were rescued;
in you they trusted and were not put to shame.
But I am a worm and not a man,
scorned by mankind and despised by the people.
All who see me mock me,
they make mouths at me; they wag their heads;
"He trusts in the Lord; let him deliver him;
let him rescue him, for he delights in him!"
Yet you are he who took me from the womb;
you made me trust you at my mother's breasts.
On you was I cast from my birth,
and from my mother's womb you have been my God.
Be not far from me, for trouble is near,
and there is none to help.
Many bulls encompass me;
strong bulls of Bashan surround me;
they open wide their mouths at me,
like a ravening and roaring lion.
I am poured out like water, and all my bones are out of joint;

my heart is like wax; it is melted within my breast;
my strength is dried up like a potsherd, and my tongue sticks to my jaws;
you lay me in the dust of death.
For dogs encompass me;
a company of evildoers encircles me; they have pierced my hands and feet—
I can count all my bones—
they stare and gloat over me;
they divide my garments among them,
and for my clothing they cast lots.
But you, O Lord, do not be far off!
O you my help, come quickly to my aid!
Deliver my soul from the sword,
my precious life from the power of the dog!
Save me from the mouth of the lion!
You have rescued me from the horns of the wild oxen!
I will tell of your name to my brothers;
in the midst of the congregation I will praise you:
You who fear the Lord, praise him! All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!
For he has not despised or abhorred the affliction of the afflicted, and he has not
hidden his face from him,
but has heard, when he cried to him.
From you comes my praise in the great congregation;
my vows I will perform before those who fear him.
The afflicted shall eat and be satisfied; those who seek him shall praise the Lord!
May your hearts live forever!
All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall worship before you.
For kingship belongs to the Lord,
and he rules over the nations.
All the prosperous of the earth eat and worship;
before him shall bow all who go down to the dust, even the one who could
not keep himself alive.
Posterity shall serve him;
it shall be told of the Lord to the coming generation;

they shall come and proclaim his righteousness to a people yet unborn, that he has done it.

All leave the church in silence.

Offerings *may be left in the offering plate in the back of the sanctuary.*

Holy Week Schedule

Good Friday Tenebrae Service: 7:00pm

Easter Sunday: 6:30AM Sunrise Service followed by Easter Egg Hunt and Breakfast
9:00AM Worship Service