

Trinity Ev. Lutheran Church
April 27, 2025
Second Sunday of Easter



Worship Service 9:00am
Sunday School 10:30
www.trinitylebanon.com
secretary@trinitylebanon.com

Communion Invitation

Dear Guest: If you are not a member of the Lutheran Church- Missouri Synod, please speak to pastor before taking the Lord's Supper.

We love you! We want you to be able to receive the true body and blood of Jesus in, with, and under the bread and the wine for your forgiveness. If you would like to be part of our communion, please set up a time to visit with pastor during the week. You can contact Pastor after the service or call the church office at 532-2717.

You may, however, come up to the altar today to receive a blessing. Simply cross your arms over your chest while you are kneeling at the communion rail. You may also remain in your pew during Communion if you so desire.

Confession and Absolution

457 Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which He en - dured, Al - le - lu - ia!
△ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky He's king, Al - le - lu - ia!
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1–3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707–88
Tune: Lyra Davidica, 1708, London

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father, and of the T Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

Introit

Psalm 81:1, 7a, 10, 16b; antiphon: 1 Peter 2:2a

Like newborn infants, Alleluia,
long for the pure spiritual milk [of the Word.] Alleluia.

Sing aloud to God our strength;

shout for joy to the God of Jacob!

In distress you called, and I delivered you;

I answered you in the secret place of thunder.

I am the LORD your God,

who brought you up out of the land of Egypt.

Open your mouth wide, and I will fill it;

and with honey from the rock I would satisfy you.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Like newborn infants, Alleluia,

long for the pure spiritual milk [of the Word.] Alleluia.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading (NASB95)

Ezekiel 37:1–14

1 The hand of the Lord was upon me, and He brought me out by the Spirit of the Lord and set me down in the middle of the valley; and it was full of bones. 2 He caused me to pass among them round about, and behold, there were very many on the surface of the valley; and lo, they were very dry. 3 He said to me, "Son of man, can these bones live?" And I answered, "O Lord God, You know." 4 Again He said to me, "Prophecy over these bones and say to them, 'O dry bones, hear the word of the Lord.' 5 Thus says the Lord God to these bones, 'Behold, I will cause breath to enter you that you may come to life. 6 I will put sinews on you, make flesh grow back on you, cover you with skin and put breath in you that you may come alive; and you will know that I am the Lord.'"

7 So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold, a rattling; and the bones came together, bone to its bone. 8 And I looked, and behold, sinews were on them, and flesh grew and skin covered them; but there was no breath in them. 9 Then He said to me, "Prophecy to the breath, prophecy, son of man, and say to the breath, 'Thus says the Lord God, "Come from the four winds, O breath, and breathe on these slain, that they come to life.'"" 10 So I prophesied as He commanded me, and the breath came into them, and they came to life and stood on their feet, an exceedingly great army.

11 Then He said to me, "Son of man, these bones are the whole house of Israel; behold, they say, 'Our bones are dried up and our hope has perished. We are completely cut off.' 12 Therefore prophecy and say to them, 'Thus says the Lord God, "Behold, I will open your graves and cause you to come up out of your graves, My people; and I will bring you into the land of Israel. 13 Then you will know that I am the Lord, when I have opened your graves and caused you to come up out of your graves, My people. 14 I will put My Spirit within you and you will come to life, and I will place you on your own land. Then you will know that I, the Lord, have spoken and done it," declares the Lord.'"

A This is the Word of the Lord.

C Thanks be to God.

Epistle (NASB95)

1 John 5:4–10

4 For whatever is born of God overcomes the world; and this is the victory that has overcome the world—our faith.

5 Who is the one who overcomes the world, but he who believes that Jesus is the Son of God? 6 This is the One who came by water and blood, Jesus Christ; not with the water only, but with the water and with the blood. It is the Spirit who testifies, because the Spirit is the truth. 7 For there are three that testify: 8 the Spirit and the water and the blood; and the three are in agreement. 9 If we receive the testimony of men, the testimony of God is greater; for the testimony of God is this, that He has testified concerning His Son. 10 The one who believes in the Son of God has the testimony in himself; the one who does not believe God has made Him a liar, because he has not believed in the testimony that God has given concerning His Son.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 20:19–31

P The Holy Gospel according to St. John, the twentieth chapter.

C **Glory to You, O Lord.**

1 Now on the first day of the week Mary Magdalene came early to the tomb, while it was still dark, and saw the stone already taken away from the tomb. 2 So she ran and came to Simon Peter and to the other disciple whom Jesus loved, and said to them, “They have taken away the Lord out of the tomb, and we do not know where they have laid Him.” 3 So Peter and the other disciple went forth, and they were going to the tomb. 4 The two were running together; and the other disciple ran ahead faster than Peter and came to the tomb first; 5 and stooping and looking in, he saw the linen wrappings lying there; but he did not go in. 6 And so Simon Peter also came, following him, and entered the tomb; and he saw the linen wrappings lying there, 7 and the face-cloth which had been on His head, not lying with the linen wrappings, but rolled up in a place by itself. 8 So the other disciple who had first come to the tomb then also entered, and he saw and believed. 9 For as yet they did not understand the Scripture, that He must rise again from the dead. 10 So the disciples went away again to their own homes.

11 But Mary was standing outside the tomb weeping; and so, as she wept, she stooped and looked into the tomb; 12 and she saw two angels in white sitting, one at the head and one at the feet, where the body of Jesus had been lying. 13 And they said to her, “Woman, why are you weeping?” She said to them, “Because they have taken away my Lord, and I do not know where they have laid Him.” 14 When she had said this, she turned around and saw Jesus standing there, and did not know that it was Jesus. 15 Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing Him to be the gardener, she said to Him, “Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away.” 16 Jesus said to her, “Mary!” She turned and said to Him in Hebrew, “Rabboni!” (which means, Teacher). 17 Jesus said to her, “Stop clinging to Me, for I have not yet ascended to the Father; but go to My brethren and say to them, ‘I

ascend to My Father and your Father, and My God and your God.” 18 Mary Magdalene came, announcing to the disciples, “I have seen the Lord,” and that He had said these things to her.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.


And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life of the world to come. Amen.


Sit

464 The Strife Is O'er, the Battle Done

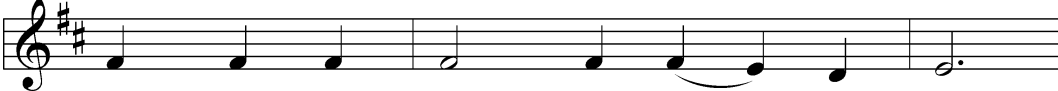
Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!




1 The strife is o'er, the bat - tle done;
 2 The pow'rs of death have done their worst,
 3 The three sad days have quick - ly sped,



Now is the vic - tor's tri - umph won;
 But Christ their le - gions hath dis - persed.
 He ris - es glo - rious from the dead.

The Refrain is repeated after st. 5.



Now be the song of praise be - gun. Al - le - lu - ia!
 Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
 All glo - ry to our ris - en Head! Al - le - lu - ia!

- 4 He broke the age-bound chains of hell;
 The bars from heav'n's high portals fell.
 Let hymns of praise His triumph tell.
 Alleluia!

- 5 Lord, by the stripes which wounded Thee,
From death's dread sting Thy servants free
That we may live and sing to Thee.

Alleluia! Refrain

Text: Symphonia Sirenum Selectarum, 1695, Köln; tr. Francis Pott, 1832–1909, alt.
Tune: Giovanni P. da Palestrina, c. 1525–1594, adapt.

Sermon

Prayer of the Church

Presentation of Offering

Service of the Sacrament

Stand

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho- san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

**C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

**P The peace of the Lord be with you always.
C Amen.**

Agnus Dei

LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

606 I Lay My Sins on Jesus

1 I lay my sins on Je - sus, The spot - less Lamb of God;
2 I lay my wants on Je - sus; All full - ness dwells in Him;
3 I rest my soul on Je - sus, This wea - ry soul of mine;
He bears them all and frees us From the ac - curs - ed load.
He heals all my dis - eas - es; My soul He does re - deem.
His right hand me em - brac - es; I on His breast re - cline.



I bring my guilt to Je - sus To wash my crim - son stains
I lay my griefs on Je - sus, My bur - dens and my cares;
I love the name of Je - sus, Im - man - uel, Christ, the Lord;



Clean in His blood most pre - cious Till not a spot re - mains.
He from them all re - leas - es; He all my sor - rows shares.
Like fra - grance on the breez - es His name a - broad is poured.

Text: Horatius Bonar, 1808–89

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

636 Soul, Adorn Yourself with Gladness

sts. 1–4



1 Soul, a - dorn your - self with glad - ness, Leave the
2 Has - ten as a bride to meet Him, And with
3 He who craves a pre - cious trea - sure Nei - ther
4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
lov - ing rev - 'rence greet Him. For with words of life im -
cost nor pain will mea - sure; But the price - less gifts of
this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
mor - tal He is knock - ing at your por - tal.
heav - en God to us has free - ly giv - en.
bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing
O - pen wide the gates be - fore Him, Say - ing, as you
Though the wealth of earth were prof - fered, None could buy the
With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
there a - dore Him: Grant, Lord, that I now re -
gifts here of - fered: Christ's true bod - y, for you
us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
ceive You, That I nev - er - more will leave You.
riv - en, And His blood, for you once giv - en.
la - tion, Pledge and seal of my sal - va - tion!

Text: Johann Franck, 1618–77; (sts. 1, 4): tr. Lutheran Book of Worship, 1978; (sts. 2–3): tr. Catherine Winkworth, 1827–78, alt.
Tune: Johann Crüger, 1598–1662
Text (sts. 1, 4): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003399

469 Christ the Lord Is Risen Today

sts. 1–4



1 “Christ the Lord is ris’n to - day!” Saints on earth and an - gels say;
2 Love’s re - deem - ing work is done, Fought the fight, the bat - tle won;
3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell.
4 Lives a - gain our glo - rious King! Where, O death, is now thy sting?



Raise your joys and tri - umphs high; Sing, ye heav’ns, and earth, re - ply.
Lo! Our Sun’s e - clipse is o’er; Lo! He sets in blood no more.
Death in vain for - bids His rise; Christ has o - pened par - a - dise.
Once He died our souls to save; Where thy vic - to - ry, O grave?

Text: Charles Wesley, 1707–88, alt.
Tune: French, 13th cent.
Text and tune: Public domain

Stand

Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through

Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

LSB 212

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C Amen.

805 Praise God, from Whom All Blessings Flow

△ Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The musical notation is written on three staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a triangle symbol (△) before the first note. The second staff continues the melody. The third staff concludes with a double bar line and repeat dots.

Text: Thomas Ken, 1637–1711

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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In Our Prayers: Rachel Grunst (brain tumour), Jeanette Milner (recovering from eye surgery), Rick Ewert (recovering from surgery), Jace Milner (recovering from surgery on Thursday), Mark Gray, George Hackbardt (Barb Nutter's father), Dick Ferkey, Bill McGuire, Cathy Davis, **Shut-In:** Jen Perry, Peggy Avers, Bill Riley, Gaylene Peters, Brian Pendergrass, Jeanette Seeman, Bill & Helen Donald; **In the Military:** Joshua Carlson, Alex Douglas, Roberto Baquerizo (Navy –DeArta's grandson), Patrick Gardner (Jacobsen's grandson), Clay Marlin, James Beall, Zach Sparks, and those we think of privately.

Summer Book Study will start on **Thursday, May 15, at 6:30PM**. The book is "Embracing Your Lutheran Identity" by Gene Edward Vieth, Jr. Its available at Amazon & CPH. You may also order it through the church office for \$14.00. Make checks payable to David Oberdieck.

Garage Sale is next weekend, **May 2nd, 8:00AM – 3:00PM & May 3rd, 8:00AM – 2:00PM**. Any help with set up, working the garage sale & clean up, would be most welcome!

Chimes Practice & Choir Practice will resume this week.

Daily Bible Readings: Today –1 Cor. 15:1-11; **Monday** –1 Cor. 15:12-34; **Tuesday** – 1 Cor. 15:35-58; **Wednesday** –Romans 15:1-13; **Thursday** –Psalm 85; **Friday** –Exodus 3:1-22; **Saturday** – Exodus 4:1-17.

Birthdays & Anniversaries for this week: Thursday – Jeanette Ferkey

Upcoming Events

02 May	Garage Sale, 8:00AM – 3:00PM
03 May	Garage Sale, 8:00AM – 2:00PM
11 May	Graduation Reception
13 May	Church Council Meeting, 6:00PM
15 May	Open Hands Mission to the Blind, Noon
15 May	Summer Book Study Begins, 6:30PM
1 June	LWML Meeting & Luncheon 11:30AM
8 June	Voters' Meeting, 10:30AM
14 June	Blessing Babies & Beyond, 9:00AM - Noon

Our Response to the Lord Last Week

Stewardship of Souls

Worship Attendance

6:30AM – 57

9:00AM - 90

Stewardship of Finances

General Offering Last Week

\$5,230.00

Needed for Budget: \$4,027.11

	Serving Today	Serving Next Week
Organist	Joy Gaines	Joy Gaines
Elder	Jeff Carlson Allen Carothers	Gary Clark Nick Grunwaldt
Lector	Jeff Loges	Gary Clark
Usher	Daniel Buck Parker Buck	Bill Heller Todd Kelm
Altar Guild	Sheila Carothers	Lou Gadd

Weekly Calendar

Today	9:00AM 10:30AM	Worship/Communion Sunday School & Bible Class
Wed.	10:00AM 6:00PM	Ladies' Bible Class Chimes Practice
Thurs.	9:30AM 10:00AM 5:30PM	Thursday Girls Men's Bible Class Choir Practice
Fri.	8AM– 3PM	Garage Sale
Sat.	8AM –2PM	Garage Sale
Sun.	9:00AM	Worship/Communion
5-04	10:30AM	Sunday School & Bible Class