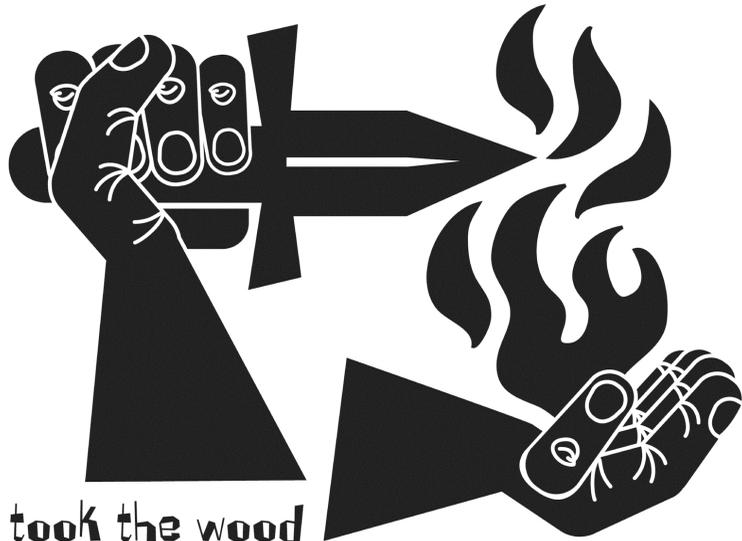


**Trinity Ev. Lutheran Church  
April 6, 2025  
Fifth Sunday in Lent**



**Abraham took the wood  
of the burnt offering and laid it  
on Isaac his son. And he took  
in his hand the fire and the knife.**

**GENESIS 22:6**

Worship Service 9:00AM  
Sunday School 10:30AM  
[www.trinitylebanon.com](http://www.trinitylebanon.com)  
[secretary@trinitylebanon.com](mailto:secretary@trinitylebanon.com)  
[www.youtube.com/@trinitylebanon](http://www.youtube.com/@trinitylebanon)

## Communion Invitation

**Dear Guest:** If you are not a member of the Lutheran Church- Missouri Synod, please speak to pastor before taking the Lord's Supper.

We love you! We want you to be able to receive the true body and blood of Jesus in, with, and under the bread and the wine for your forgiveness. If you would like to be part of our communion, please set up a time to visit with pastor during the week. You can contact Pastor after the service or call the church office at 532-2717.

You may, however, come up to the altar today to receive a blessing. Simply cross your arms over your chest while you are kneeling at the communion rail. You may also remain in your pew during Communion if you so desire.

## Confession and Absolution

### 790 Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord, who o'er all things is won - drous - ly  
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
4 Praise to the Lord, who will pros - per your work and de -  
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your  
reign - ing And, as on wings of an ea - gle, up -  
made you, Health has be - stowed and, when heed - less - ly  
fend you; Sure - ly His good - ness and mer - cy shall  
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His  
lift - ing, sus - tain - ing. Have you not seen All that is  
fall - ing, has stayed you. What need or grief Ev - er has  
dai - ly at - tend you. Pon - der a - new What the Al -  
prais - es be - fore Him! Let the A - men Sound from His



P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

*Stand*

## Service of the Word

### **Kyrie** (*Spoken*)

P Lord, have mercy upon us.

C **Christ, have mercy upon us.**

P Lord, have mercy upon us.

### **Salutation and Collect of the Day**

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

### **Old Testament Reading** (*NASB95*)

*Genesis 22:1-14*

1 Now it came about after these things, that God tested Abraham, and said to him, "Abraham!" And he said, "Here I am." 2 He said, "Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will

tell you.” 3 So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him and Isaac his son; and he split wood for the burnt offering, and arose and went to the place of which God had told him. 4 On the third day Abraham raised his eyes and saw the place from a distance. 5 Abraham said to his young men, “Stay here with the donkey, and I and the lad will go over there; and we will worship and return to you.” 6 Abraham took the wood of the burnt offering and laid it on Isaac his son, and he took in his hand the fire and the knife. So the two of them walked on together. 7 Isaac spoke to Abraham his father and said, “My father!” And he said, “Here I am, my son.” And he said, “Behold, the fire and the wood, but where is the lamb for the burnt offering?” 8 Abraham said, “God will provide for Himself the lamb for the burnt offering, my son.” So the two of them walked on together.

9 Then they came to the place of which God had told him; and Abraham built the altar there and arranged the wood, and bound his son Isaac and laid him on the altar, on top of the wood. 10 Abraham stretched out his hand and took the knife to slay his son. 11 But the angel of the Lord called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.” 12 He said, “Do not stretch out your hand against the lad, and do nothing to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me.” 13 Then Abraham raised his eyes and looked, and behold, behind him a ram caught in the thicket by his horns; and Abraham went and took the ram and offered him up for a burnt offering in the place of his son. 14 Abraham called the name of that place The Lord Will Provide, as it is said to this day, “In the mount of the Lord it will be provided.”

A This is the Word of the Lord.

C **Thanks be to God.**

**Epistle** (NASB95)

*Hebrews 9:11–15*

11 But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made

with hands, that is to say, not of this creation; 12 and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption. 13 For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh, 14 how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?

15 For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

### Lenten Verse



Re - turn to the Lord, your God, for He is gra-cious and  
mer - ci - ful, slow to an - ger, and a-bound-ing in  
stead-fast love, and a - bound - ing in stead - fast love.

### Holy Gospel (NASB95)

*Matthew 5:27-32*

P The Holy Gospel according to St. Matthew the fifth chapter.

C **Glory to You, O Lord.**

27 “You have heard that it was said, ‘You shall not commit adultery’; 28 but I say to you that everyone who looks at a woman with lust for her has already committed adultery with her in his heart. 29 If your right eye makes you stumble, tear it out and throw it from you; for it is better for you to lose one of the parts of your body, than for your whole body to be thrown into hell. 30 If your right hand makes you stumble, cut it off and throw it from you; for it is better for you to lose one of the parts of your body, than for your whole body to go into hell.

31 “It was said, ‘Whoever sends his wife away, let him give her a certificate of divorce’; 32 but I say to you that everyone who divorces his wife, except for the reason of unchastity, makes her commit adultery; and whoever marries a divorced woman commits adultery.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

### 861 Christ Be My Leader



1 Christ be my Lead - er by night as by day; Safe through the  
 2 Christ be my Teach - er in age as in youth, Drift - ing or  
 3 Christ be my Sav - ior in calm as in strife; Death can - not



dark - ness, for He is the way. Glad - ly I fol - low, my  
 doubt - ing, for He is the truth. Grant me to trust Him; though  
 hold me, for He is the life. Nor dark - ness nor doubt - ing nor



fu - ture His care, Dark - ness is day - light when Je - sus is there.  
 shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.  
 sin and its stain Can touch my sal - va - tion: with Je - sus I reign.

Text: Timothy Dudley-Smith, 1926–2024  
 Tune: Irish

## Sermon

Stand

## The Creed

## We All Believe in One True God

953



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,  
2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,  
3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;  
Who de - scend - ed from His throne And for us sal - va - tion won;  
Who sus - tains and com-forts us In all tri - als, fears, and needs.



All He made His love en-folds, All cre - a - tion He up-holds.  
By whose cross and death are we Res - cued from all mis - er - y.  
Bless-ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

## Prayer of the Church

## Presentation of Offering

## Service of the Sacrament

### Preface

LSB 216

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

**P Let us give thanks to the Lord our God.**

**C It is right to give Him thanks and praise.**

**P It is truly good and right to give You thanks and praise, O Lord our God, for even before Adam and Eve sinned in the garden you had ordained for us a Savior Jesus Christ and that we should be holy and blameless before Him and through Him.**

You redeemed us not with gold or silver but with the precious blood, as of a Lamb, unblemished and spotless, the blood of Christ. We thank you for the gift of the Lord's Supper which is Your Son's pledge to us of our redemption wherein we are fed with the bread of life. Grant that this Sacrament be for us a beneficial meal through faith in Your Son as we receive the body and blood of Christ in, with, and under the bread and the wine.

To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## **Lord's Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory**

**forever and ever. Amen.**

P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

## The Words of Our Lord

*LSB 217*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## 960 Isaiah, Mighty Seer in Days of Old



I - sa-iah, might-y seer in days of old, The Lord of all in spir-it



did be-hold High on a loft-y throne, in splen-dor bright, With robes that



filled the tem-ple courts with light. A-bove the throne were flam-ing ser-a-phim;



Six wings had they, these mes-sen-gers of Him. With two they veiled their



fac-es as was right, With two they hum-bly hid their feet from sight,



And with the oth-er two a-loft they soared; One to the oth-er



called and praised the Lord: "Ho-ly is God, the Lord of Sab-a-oth!



Ho-ly is God, the Lord of Sab-a-oth! Ho-ly is God, the Lord of



Sab-a-oth! His glo-ry fills the heav-ens and the earth!" The beams and lin-tels



trem-bled at the cry, And clouds of smoke en-wrapped the throne on high.

Text: tr. The Lutheran Hymnal, 1941, alt.

Text and tune: Martin Luther, 1483-1546

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## Pax Domini

P The peace of the Lord be with you always.

C Amen.

## 434 Lamb of God, Pure and Holy

st. 1



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!

Text: tr. The Lutheran Hymnal, 1941  
Text and tune: Nicolaus Decius, c. 1485–after 1546

Sit

## Distribution

## 436 Go to Dark Gethsemane



1 Go to dark Geth - sem - a - ne, All who feel the  
2 Fol - low to the judg - ment hall, View the Lord of  
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing  
4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,  
life ar - rained; Oh, the worm - wood and the gall!  
at His feet, Mark that mir - a - cle of time,  
breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His  
 Oh, the pangs His soul sus - tained! Shun not suf - f'ring,  
 God's own sac - ri - fice com - plete. "It is fin - ished!"  
 Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.  
 shame, or loss; Learn from Him to bear the cross.  
 hear Him cry; Learn from Je - sus Christ to die.  
 meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771-1854  
 Tune: Richard Redhead, 1820-1901

## 709 The King of Love My Shepherd Is



1 The King of love my shep - herd is, Whose good - ness  
 2 Where streams of liv - ing wa - ter flow, My ran - somed  
 3 Per - verse and fool - ish oft I strayed, But yet in  
 4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if  
 soul He lead - eth And, where the ver - dant  
 love He sought me And on His shoul - der  
 Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.  
 pas - tures grow, With food ce - les - tial feed - eth.  
 gent - ly laid And home re - joic - ing brought me.  
 com - fort still, Thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
 Thine unction grace bestoweth;  
 And, oh, what transport of delight  
 From Thy pure chalice floweth!

6 And so through all the length of days  
 Thy goodness faileth never;  
 Good Shepherd, may I sing Thy praise  
 Within Thy house forever!

Text: Henry W. Baker, 1821-77  
 Tune: Irish, c. 18th cent.

### 439 O Dearest Jesus, What Law Hast Thou Broken

sts. 1-4



1 O dear - est Je - sus, what law hast Thou bro - ken  
 2 They crown Thy head with thorns, they smite, they scourge Thee;  
 3 Whence come these sor - rows, whence this mor - tal an - guish?  
 4 What pun - ish - ment so strange is suf - fered yon - der!



That such sharp sen - tence should on Thee be spo - ken?  
 With cru - el mock - ings to the cross they urge Thee;  
 It is my sins for which Thou, Lord, must lan - guish;  
 The Shep - herd dies for sheep that loved to wan - der;



Of what great crime hast Thou to make con -  
 They give Thee gall to drink, they still de -  
 Yea, all the wrath, the woe, Thou dost in -  
 The Mas - ter pays the debt His ser - vants



fes - sion, What dark trans - gres - sion?  
cry Thee; They cru - ci - fy Thee.  
her - it, This I do mer - it.  
owe Him, Who would not know Him.

Text: Johann Heermann, 1585-1647; tr. Catherine Winkworth, 1827-78, alt.  
Tune: Johann Crüger, 1598-1662

*Stand*

Post-Communion

O Lord, We Praise Thee

617, st. 1



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,



In thanks - giv - ing bow be - fore Thee. Thou with Thy



bod - y and Thy blood didst nour - ish Our weak souls that



they may flour - ish: O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our



sins and sor - rows did car - ry, And Thy blood for us plead



In all tri - al, fear, and need: O Lord, have mer - cy!

Text: German, 14th cent.; tr. The Lutheran Hymnal, 1941, alt.

Tune: Geistliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

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## Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

## Benedicamus and Benediction

*LSB 218*

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C Amen.

## 453 Upon the Cross Extended

*sts. 1–3, 7*



1 Up - on the cross ex - tend - ed See, world, your  
2 Come, see these things and pon - der, Your soul will  
3 Who is it, Lord, that bruised You? Who has so  
7 Your cross I place be - fore me; Its sav - ing



Lord sus - pend - ed. Your Sav - ior yields His breath.  
fill with won - der As blood streams from each pore.  
sore a - bused You And caused You all Your woe?  
pow'r re - store me, Sus - tain me in the test.



The Prince of Life from heav - en Him - self has free - ly  
 Through grief be - yond all know - ing From His great heart came  
 We all must make con - fes - sion Of sin and dire trans -  
 It will, when life is end - ing, Be guid - ing and at -



giv - en To shame and blows and bit - ter death.  
 flow - ing Sighs well - ing from its deep - est core.  
 gres - sion While You no ways of e - vil know.  
 tend - ing My way to Your e - ter - nal rest.

Text: Paul Gerhardt, 1607-76; tr. John Kelly, 1833-90, alt.  
 Tune: Heinrich Isaac, c. 1450-1517

**Acknowledgments**

Divine Service, Setting Five from Lutheran Service Book  
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**Prayers and Announcements**

**In Our Prayers:** Jeanette Milner (eye surgery tomorrow), Rick Ewert (recovering from surgery), Jace Milner (upcoming surgery), Mark Gray, George Hackbardt (Barb Nutter’s father), Dick Ferkey, Bill McGuire, Cathy Davis, **Shut-In:** Jen Perry, Peggy Avers, Bill Riley, Gaylene Peters, Brian Pendergrass, Jeanette Seeman, Bill & Helen Donald; **In the Military:** Joshua Carlson, Alex Douglas, Roberto Baquerizo (Navy –DeArta’s grandson), Patrick Gardner (Jacobsen’s grandson), Clay Marlin, James Beall, Zach Sparks, and those we think of privately.

**There** will be **no** Choir or Chimes practice this week.

**Last Mid-week Lenten Service** is on **Wednesday at noon & 7:00pm.**

**Maundy Thursday Worship** is at **7:00PM on April 17.**

**Good Friday Worship** is at **7:00PM on April 18.**

We have two services offered for **Easter Sunday: 6:30AM & 9:00AM.** A Breakfast will be served at **8:00AM.** The menu is pancakes, waffles, ham & bacon. If you’d like to bring something, it would be much appreciated.

**LWML Spring Rally is today at 3:00PM.** A meal will be served following the rally and Judy Mattli will be our guest speaker! She will speak on the Blessing Babies & Beyond ministry.

There will be an in-gathering of new or gently used children’s clothing, toys, blankets, bedding, highchairs, accessories, new diapers, formula & toddler foods.

**Spring Fling on Saturday, April 12!** Please sign up ASAP in the fellowship hall for your private dining room. The wonderful Mexican dinner by our very own Maria and served by our Trinity youth is also available for take out!

**Board of Evangelism Meeting** will be on **Monday, 4-14, at 6:00PM.**

**Tom Clucas Community Garden:** We still have garden plots available. Please let Judy Mattli know if you are interested in the possibility of caring for an entire bed this year! We also are implementing a new watering system this year. Don’t miss out!

**Summer Book Study** will start on Thursday, May 15, at 6:30PM. The book is “Embracing Your Lutheran Identity” by Gene Edward Vieth, Jr. Its available at Amazon & CPH. You may also order it through the church office for \$14.00. Make checks payable to David Oberdieck.

**Lutherans Online:** “On the Line” is an LCMS Youtube channel with long-form discussion and teachings on the intersection of Christianity and culture. New episodes hit every Monday. They also have a web page at [ontheline.net](http://ontheline.net). This summer they will be starting a subscriber based program called “Lutheran Institute of Theology.” Individuals or congregations can sign up to access in-depth teaching. There will be 12 expert- led courses uploaded annually covering core Lutheran theology and practical Christian living.

**Daily Bible Readings:** **Today** –John 11:17-27; **Monday** –John 11:28-44; **Tuesday** –John 11:45-57; **Wednesday** –John 12:1-11; **Thursday** –Luke 18:18-43; **Friday** –Luke 19:1-10; **Saturday** -Luke 19:11-27.

**Birthdays & Anniversaries for this week:** **Wednesday** – Ginger Grunwaldt

### **Upcoming Events**

12 Apr	Spring Fling – Youth Fundraiser Dinner, 4:30PM – 7:30PM
17 Apr	Open Hands Mission to the Blind, Noon
17 Apr	Maundy Thursday Communion Service, 7:00PM
18 Apr	Good Friday Tenebrae Service, 7:00PM

20 Apr Easter Sunday Worship, 6:30AM & 9:00AM; Breakfast at 8:00AM  
 02 May Garage Sale  
 03 May Garage Sale  
 15 May Open Hands Mission to the Blind, Noon  
 15 May Summer Book Study Begins

**Our Response to the Lord Last Week**

**Stewardship of Souls**

Worship Attendance

9:00AM - 75

Wed., - 19

**Stewardship of Finances**

General Offering Last Week

\$2,228.00

Board of Evangelism - \$107.18

	<b>Serving Today</b>	<b>Serving Next Week</b>
<b>Organist</b>	Jeanette Milner	Joy Gaines
<b>Elder</b>	Nick Grunwaldt Jeff Loges	Nick Grunwalddt Jeff Carlson
<b>Lector</b>	Nick Grunwaldt	Gary Clark
<b>Usher</b>	Daniel Buck Parker Buck	Daniel Buck Parker Buck
<b>Altar Guild</b>	Sheila Carothers	Sheila Carothers

**Weekly Calendar**

<b>Today</b>	9:00AM	Worship/Communion
	10:30AM	Sunday School & Bible Class
	3:00PM	LWML Spring Rally

<b>Wed.</b>	10:00AM	Ladies' Bible Class
	Noon	Lenten Worship Service
	7:00PM	Lenten Worship Service
<b>Thurs.</b>	9:30AM	Thursday Girls
	10:00AM	Men's Bible Class
<b>Sat.</b>	4:30PM to 7:30PM	Spring Fling Dinner by Trinity Youth
<b>Sun.</b>	9:00AM	Worship/Communion
	<b>4-13</b> 10:30AM	Sunday School & Bible Class