

Trinity Ev. Lutheran Church  
April 12, 2026  
Second Sunday of Easter



*My Lord and My God*  
J O H N 2 0 : 2 8

Worship Service 9:00AM  
Sunday School 10:30AM  
[www.trinitylebanon.com](http://www.trinitylebanon.com)  
[secretary@trinitylebanon.com](mailto:secretary@trinitylebanon.com)

## Confession and Absolution

### 487 Come, You Faithful, Raise the Strain

(stand on verse 5)



1 Come, you faith-ful, raise the strain Of tri - um-phant glad-ness!  
2 'Tis the spring of souls to - day: Christ has burst His pris - on  
3 Now the queen of sea - sons, bright With the day of splen - dor,  
4 For to - day a - mong His own Christ ap - peared, be - stow - ing  
5 Al - le - lu - ia! Now we cry To our King im - mor - tal,



God has brought His Is - ra - el In - to joy from sad - ness,  
And from three days' sleep in death As a sun has ris - en;  
With the roy - al feast of feasts Comes its joy to ren - der;  
His deep peace, which ev - er - more Pass - es hu - man know - ing.  
Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
All the win - ter of our sins, Long and dark, is fly - ing  
Comes to glad - den faith-ful hearts Which with true af - fec - tion  
Nei - ther could the gates of death Nor the tomb's dark por - tal  
Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



Led them with un-moist-ened foot Through the Red Sea wa - ters.  
From His light, to whom is giv'n Laud and praise un - dy - ing.  
Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!  
Nor the watch - ers nor the seal Hold Him as a mor - tal.  
God has brought His Is - ra - el In - to joy from sad - ness!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.  
Tune: Johann Horn, c. 1490–1547

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

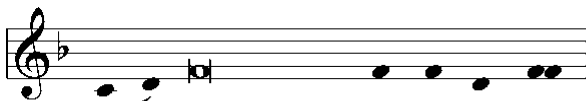
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

# Service of the Word

## Kyrie

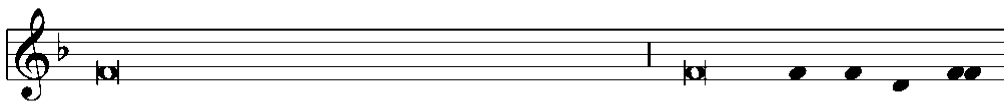
LSB 152



**A** In peace let us pray to the Lord.




**C** Lord, have mer - cy.




**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



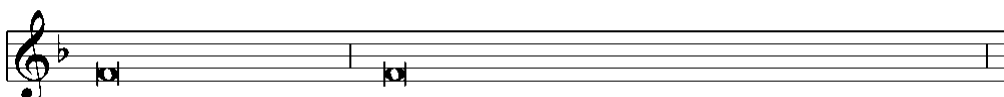
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord.

**C** A - men.

**This Is the Feast**

*LSB 155*

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



*Final Refrain*  
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## Old Testament Reading

## Psalm 85 (NASB95)

1 O Lord, You showed favor to Your land;  
You restored the captivity of Jacob.

2 You forgave the iniquity of Your people;  
You covered all their sin.

3 You withdrew all Your fury;  
You turned away from Your burning anger.

4 Restore us, O God of our salvation,  
And cause Your indignation toward us to cease.

5 Will You be angry with us forever?  
Will You prolong Your anger to all generations?

6 Will You not Yourself revive us again,  
That Your people may rejoice in You?

7 Show us Your lovingkindness, O Lord,  
And grant us Your salvation.

8 I will hear what God the Lord will say;  
For He will speak peace to His people, to His godly ones;  
But let them not turn back to folly.

9 Surely His salvation is near to those who fear Him,  
That glory may dwell in our land.

10 Lovingkindness and truth have met together;  
Righteousness and peace have kissed each other.

11 Truth springs from the earth,  
And righteousness looks down from heaven.  
12 Indeed, the Lord will give what is good,  
And our land will yield its produce.  
13 Righteousness will go before Him  
And will make His footsteps into a way.

A This is the Word of the Lord.

C **Thanks be to God.**

## Epistle

**Acts 20:7-12 (NASB95)**

7 On the first day of the week, when we were gathered together to break bread, Paul began talking to them, intending to leave the next day, and he prolonged his message until midnight. 8 There were many lamps in the upper room where we were gathered together. 9 And there was a young man named Eutychus sitting on the window sill, sinking into a deep sleep; and as Paul kept on talking, he was overcome by sleep and fell down from the third floor and was picked up dead. 10 But Paul went down and fell upon him, and after embracing him, he said, "Do not be troubled, for his life is in him." 11 When he had gone back up and had broken the bread and eaten, he talked with them a long while until daybreak, and then left. 12 They took away the boy alive, and were greatly comforted.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

## Alleluia and Verse

LSB 156

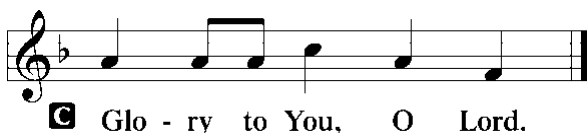


Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

John 20:19-29 (NASB95)

P The Holy Gospel according to St. John, the twentieth chapter.



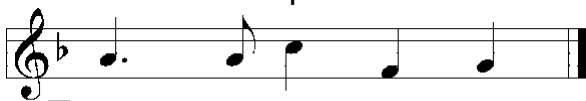
Glo - ry to You, O Lord.

19 So when it was evening on that day, the first day of the week, and when the doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." 20 And when He had said this, He showed them both His hands and His side. The disciples then rejoiced when they saw the Lord. 21 So Jesus said to them again, "Peace be with you; as the Father has sent Me, I also send you." 22 And when He had said this, He breathed on them and said to them, "Receive the Holy Spirit. 23 If you forgive the sins of any, their sins have been forgiven them; if you retain the sins of any, they have been retained."

24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. 25 So the other disciples were saying to him, "We have seen the Lord!" But he said to them, "Unless I see in His hands the imprint of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe."

26 After eight days His disciples were again inside, and Thomas with them. Jesus came, the doors having been shut, and stood in their midst and said, "Peace be with you." 27 Then He said to Thomas, "Reach here with your finger, and see My hands; and reach here your hand and put it into My side; and do not be unbelieving, but believing." 28 Thomas answered and said to Him, "My Lord and my God!" 29 Jesus said to him, "Because you have seen Me, have you believed? Blessed are they who did not see, and yet believed."

P This is the Gospel of the Lord.



☐ Praise to You, O Christ.

Sit

### 461 I Know That My Redeemer Lives



1 I know that my Re - deem - er lives; What com - fort  
 2 He lives tri - um - phant from the grave; He lives e -  
 3 He lives to bless me with His love; He lives to  
 4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who  
 ter - nal - ly to save; He lives all - glo - rious  
 plead for me a - bove; He lives my hun - gry  
 guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.  
 in the sky; He lives ex - alt - ed there on high.  
 soul to feed; He lives to help in time of need.  
 me when faint; He lives to hear my soul's com - plaint.

## Sermon

### *Stand*

#### Nicene Creed

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and  
 glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life of the world to come. Amen.**

## Prayer of the Church

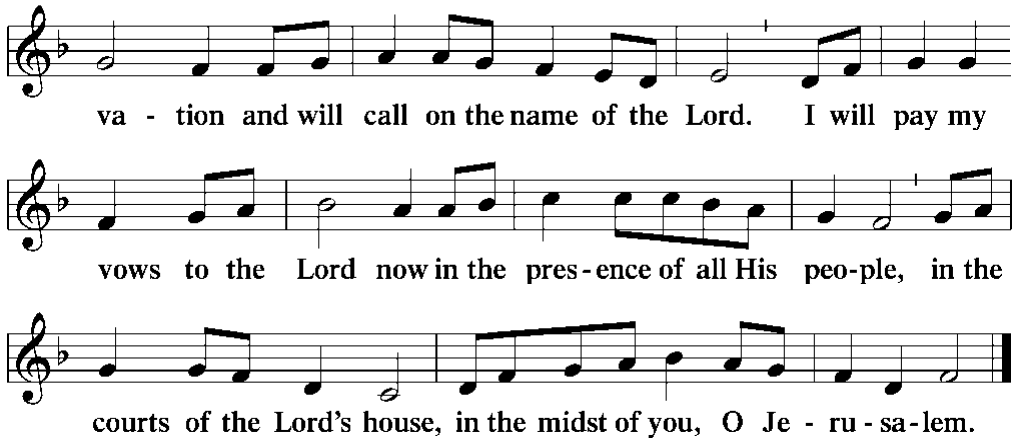
## Presentation of Offering

*Stand*

## Offertory

*LSB 159*

What shall I ren-der to the Lord for all His ben-e-fits to  
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
 call on the name of the Lord. I will take the cup of sal-

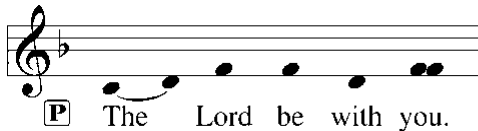


va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

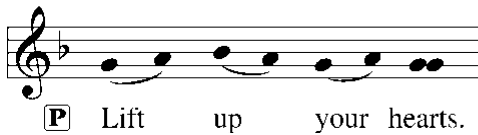
*LSB 160*



**P** The Lord be with you.



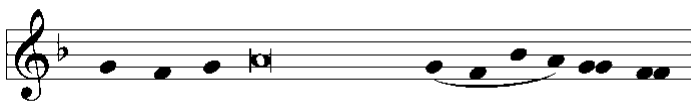
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

## Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;**

give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

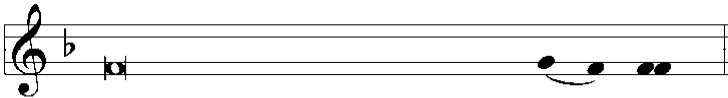
## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 163



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 163

**Q** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

## Distribution

### 467 Awake, My Heart, with Gladness

1 A - wake, my heart, with glad - ness, See what to - day is done;  
2 The foe in tri-umph shout - ed When Christ lay in the tomb;  
3 This is a sight that glad - dens—What peace it doth im-part!  
4 Now hell, its prince, the dev - il, Of all their pow'r are shorn;  
Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun.  
But lo, he now is rout - ed, His boast is turned to gloom.  
Now noth-ing ev - er sad - dens The joy with-in my heart.  
Now I am safe from e - vil, And sin I laugh to scorn.



My Sav - ior there was laid Where our bed must be made  
For Christ a - gain is free; In glo - rious vic - to - ry  
No gloom shall ev - er shake, No foe shall ev - er take  
Grim death with all its might Can - not my soul af - fright;



When to the realms of light Our spir - it wings its flight.  
He who is strong to save Has tri - umphed o'er the grave.  
The hope which God's own Son In love for me has won.  
It is a pow'r - less form, How - e'er it rave and storm.

Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt.  
Tune: Johann Crüger, 1598–1662

## 618 I Come, O Savior, to Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
4 Wea - ry am I and heav - y lad - en; With sin my  
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
may sal - va - tion see Who, Lord, to Thee in  
have a sin - ful heart, Yet Thou Thy lamb wilt  
soul is sore op - pressed; Re - ceive me gra - cious -  
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.



*Refrain*

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr.

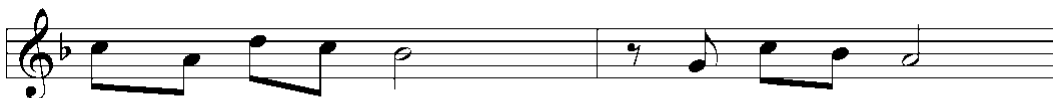
Tune: Emskirchner Choral-Buch, 1756, Leipzig

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003399

## 629 What Is This Bread



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for mine;	The	cup	of	grace
live	and	He should	Un - der	the	rod?	
Word	and	prom - ise	In	mouth	and	soul
giv - en	and	set free!	I	do	be -	lieve



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em - brace	Of	life	and	love	un - til	I		
My	God,	my	God,	Why	have	You	not	for - sak - en		
He	makes	us	whole—	Christ,	tru - ly	pres - ent	in	this		
That	I	re - ceive		His	ver - y	bod - y	and	His		



lease.	O taste and see—	the Lord is	peace.
sing!	O taste and see—	the Lord is	King.
me?	O taste and see—	the Lord is	free.
meal.	O taste and see—	the Lord is	real.
blood.	O taste and see—	the Lord is	good.

*Stand*

## Thank the Lord

*LSB 164*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**A** Let us pray.

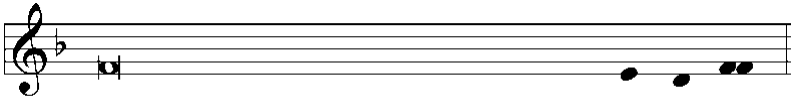
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of

pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Benediction

LSB 166



**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and  $\text{✠}$  give you peace.



## 805 Praise God, from Whom All Blessings Flow

$\Delta$  Praise God, from whom all blessings flow; Praise Him, all  
 creatures here below; Praise Him above, ye heav'nly  
 host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637-1711  
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

**Acknowledgments**  
 Divine Service, Setting One from Lutheran Service Book

## Prayers and Announcements

**In Our Prayers:** Jay Wrinkle (Storck's son-in-law; recovering from surgery), Tyler Russell (recovering from neck surgery), Hudson Blackburn (Evelyn Russell's great-grandson; procedure for scoliosis) Candice Krotul (breast cancer, Luann Morrow's niece), Cathy Davis, Velvet Fackeldey (recovering from fall), Dixie Davidson (recovering at home) **Shut-In:** Peggy Avers, Gaylene Peters, Brian Pendergrass, Jeanette Seeman, Bill & Helen Donald; **In the Military:** Joshua Carlson, Alex Douglas, Roberto Baquerizo & Kaiden Stirling (Navy –DeArta's grandsons), Patrick Gardner (Jacobsen's grandson), Clay Marlin, James Beall, Zach Sparks, and those we think of privately.

**All Thrivent Members:** Save the date for Sunday, April 19<sup>th</sup>! If you are a Thrivent member you have benefits that you may be unaware of! Please plan to stay **April 19<sup>th</sup> at 11:15am** after Bible class. Thrivent representative, Janet Lindner, will take us step by step on using your benefits of Action Teams and Choice Dollars. Lunch will be provided. We will also have a brief action team event related to the Tom Clucas Community Garden so that in the course of about an hour and a half you will be guided through all the steps of how action teams work from the initial idea and sign up to after action report. Please wear a Thrivent t-shirt if you have one, and if you don't, we will have one for you! There is a sign-up sheet in the fellowship hall for the lunch. Any questions! See Cheryl.

**Open Hands Mission to the Blind** will meet on **Thursday at noon**. If you'd like to help with food or transportation, please contact Jeanette at 532-5767.

**Thanks** to all who donated & helped to make the rummage sale another success!

**Blessing Babies & Beyond:** There are items on the pew in the fellowship hall to be sorted. Thanks!

**Walk for Life:** This is a brief walk to support the Pregnancy Support Center. It's on **Tuesday, April 21<sup>st</sup>**. Registration is at 4:15pm and the walk begins at 5:00pm. It will start at 753 Owens in Lebanon. A sign-up sheet is available.

**Birthdays & Anniversaries for this week: (last week) Wednesday, 4-08:** Scott & Pia Cheek; **Monday** – Harold Storck; **Friday** – Rodney Bean

**Daily Bible Readings: Monday** – John 21:1-25, Jonah 1:1-16; **Tuesday** – John 2:12-25, Jonah 1:17-2:10; **Wednesday** – John 3:22-36, Jonah 3:1-10; **Thursday** – John 4:1-27, Jonah 4:1-11; **Friday** – John 4:28-38, Isaiah 33:2-6; **Saturday** – John 4:39-45, Isaiah 42:10-17.

### **Our Response to the Lord Last Week**

<b>Stewardship of Souls</b>	<b>Stewardship of Finances</b>
Worship Attendance	General Offering Last Week
6:45AM - 55	\$4,255.00
9:00AM - 84	Needed for Budget: \$4,458.67
Bible Class - N/A	

### **Upcoming Events**

- 16 Apr Open Hands Mission to the Blind, Noon
- 19 Apr Thrivent Action Team Meeting with Janet Lindner, 11:15AM
- 21 Apr Walk for Life for Pregnancy Support Center, 5:00PM
- 21 Apr LWML Bible Study, 5:30PM
- 25 Apr Banana Bread Bake Off, 11Am – 1:00PM
- 1-3 May Women's Warrior Retreat, 4:00-6:30pm, Registration

	<b>Serving Today</b>	<b>Serving Next Week</b>
<b>Organist</b>	Joy Gaines	Joy Gaines
<b>Lector</b>	Jeff Carlson	Jeff Loges
<b>Elders</b>	Jeff Carlson Nick Grunwaldt	Jeff Loges Allen Carothers
<b>Usher</b>	Rodney Bean Keith Newell	Rodney Bean Keith Newell
<b>Altar Gld</b>	Sheila Carothers	Sheila Carothers
<b>Coffee Bar</b>	Doyle & Steph Embry Evelyn Russell	Randy & Barb Nutter

### **Weekly Calendar**

<b>Today</b>	9:00AM	Worship/Communion
	10:30AM	Sunday School & Bible Class
<b>Thurs.</b>	9:30AM	Thursday Girls
	10:00AM	Men's Bible Class
	Noon	Open Hands Mission to the Blind
<b>Sun.,</b>	9:00AM	Worship/Communion
	10:30AM	Sunday School & Bible Class
	11:15AM	Thrivent Action Team Meeting