

The Resurrection of Our Lord  
April 5, 2026  
6:45am & 9:00am



Trinity Ev. Lutheran Church  
Lebanon, MO

*The service begins in silence.*

## **Quem Queritis**

*This title means, "Whom do you seek." The Quem is an 11<sup>th</sup> century invention typically sung responsively by a choir or acted out in parts. This is a brief response between the angel and the three women at Jesus' tomb.*

*The Christ candle is placed on the altar as a symbol of Christ's resurrection. It will remain until the Ascension when Christ ascends to heaven.*

*Stand for the procession.*

P Whom do you seek in the sepulcher, O followers of Christ?  
*(The angel)*

**Women: Jesus of Nazareth, who was crucified, O heavenly ones.**  
*(The three women)*

P He is not here; He is risen, just as He foretold. Go, announce that  
He is risen from the grave. *(The angel)*

## **Easter Greeting**

P Alleluia, Christ is risen.

C **He is risen indeed! Alleluia!**

*(Organ Fanfare – 9:00am)*

*sit*

## 457 Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which He en - dured, Al - le - lu - ia!  
△ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!  
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
Our sal - va - tion have pro - cured; Al - le - lu - ia!  
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
Who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky He's king, Al - le - lu - ia!  
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!  
Sin - ners to re - deem and save. Al - le - lu - ia!  
Where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1-3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707-88  
Tune: Lyra Davidica, 1708, London

## Confession and Absolution

*Stand*

### Resurrection Dialogue

P O blessed Alleluia of heaven! No more anguish, no more adversity.  
C No more enemy. No more love of evil.

P Up above,  
C **praise to God.**

P And here below,  
C **praise to God.**

P Praise mingled with fear here,  
C **but without disturbance above.**

P Here we who sing must die,  
C **but there we will live forever.**

P Here we sing in hope,  
C **but there in possession;**

P Here it is alleluia en route,  
C **but there it is alleluia on arriving home.**

P Indeed, we are “enroute”. As Christians, we are in the now/not yet. We are citizens of heaven but we do not yet live in its full glory. We are saints of God in Christ, but we must still struggle against our own flesh. In this light, we confess our sins silently to God.

*Silence for reflection on God’s Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by**

**what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C** **Amen.**

**Choir (9:00am)** "O Love, How Deep, How Broad, How High"

### **Salutation and Collect of the Day**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

**P** Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Old Testament Reading

*Daniel 12:1-3 (NASB95)*

- <sup>1</sup> “Now at that time Michael, the great prince who stands guard over the sons of your people, will arise. And there will be a time of distress such as never occurred since there was a nation until that time; and at that time your people, everyone who is found written in the book, will be rescued.
- <sup>2</sup> Many of those who sleep in the dust of the ground will awake, these to everlasting life, but the others to disgrace and everlasting contempt.
- <sup>3</sup> Those who have insight will shine brightly like the brightness of the expanse of heaven, and those who lead the many to righteousness, like the stars forever and ever.

P This is the Word of the Lord.

C: **Thanks be to God.**

**Chimes** (9:00am) “From All That Dwell Below the Skies”

## Epistle Reading

*Romans 6:1-13 (NASB95)*

- <sup>1</sup> What shall we say then? Are we to continue in sin so that grace may increase?
- <sup>2</sup> May it never be! How shall we who died to sin still live in it?
- <sup>3</sup> Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death?
- <sup>4</sup> Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.
- <sup>5</sup> For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection,

- <sup>6</sup> knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin;
- <sup>7</sup> for he who has died is freed from sin.
- <sup>8</sup> Now if we have died with Christ, we believe that we shall also live with Him,
- <sup>9</sup> knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him.
- <sup>10</sup> For the death that He died, He died to sin once for all; but the life that He lives, He lives to God.
- <sup>11</sup> Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.
- <sup>12</sup> Therefore do not let sin reign in your mortal body so that you obey its lusts,
- <sup>13</sup> and do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God.

P This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

### Alleluia and Verse

Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

John 20:1-18 (NASB95)

P The Holy Gospel according to St. John, the twentieth chapter.



**G** Glo - ry to You, O Lord.

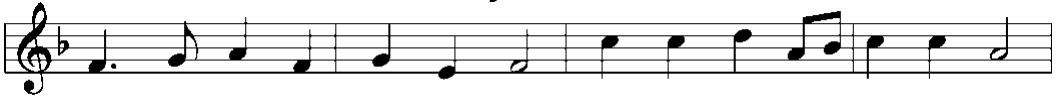
*(Congregation, please read Mary's words in bold)*

- 1 Now on the first day of the week Mary Magdalene came early to the tomb, while it was still dark, and saw the stone already taken away from the tomb.
- 2 So she ran and came to Simon Peter and to the other disciple whom Jesus loved, and said to them, **“They have taken away the Lord out of the tomb, and we do not know where they have laid Him.”**
- 3 So Peter and the other disciple went forth, and they were going to the tomb.
- 4 The two were running together; and the other disciple ran ahead faster than Peter and came to the tomb first;
- 5 and stooping and looking in, he saw the linen wrappings lying there; but he did not go in.
- 6 And so Simon Peter also came, following him, and entered the tomb; and he saw the linen wrappings lying there,
- 7 and the face-cloth which had been on His head, not lying with the linen wrappings, but rolled up in a place by itself.
- 8 So the other disciple who had first come to the tomb then also entered, and he saw and believed.



## 469 Christ the Lord Is Risen Today

sts. 1-4



1 "Christ the Lord is ris'n to - day!" Saints on earth and an - gels say;  
2 Love's re - deem - ing work is done, Fought the fight, the bat - tle won;  
3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell.  
4 Lives a - gain our glo - rious King! Where, O death, is now thy sting?



Raise your joys and tri - umphs high; Sing, ye heav'ns, and earth, re - ply.  
Lo! Our Sun's e - clipse is o'er; Lo! He sets in blood no more.  
Death in vain for - bids His rise; Christ has o - pened par - a - dise.  
Once He died our souls to save; Where thy vic - to - ry, O grave?

Text: Charles Wesley, 1707-88, alt.  
Tune: French, 13th cent.

## Sermon

*Stand*

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,

being of one substance with the Father,  
by whom all things were made;



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
 call on the name of the Lord. I will take the cup of sal -  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

**P** The Lord be with you.



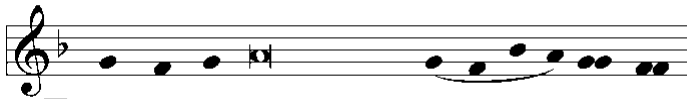
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



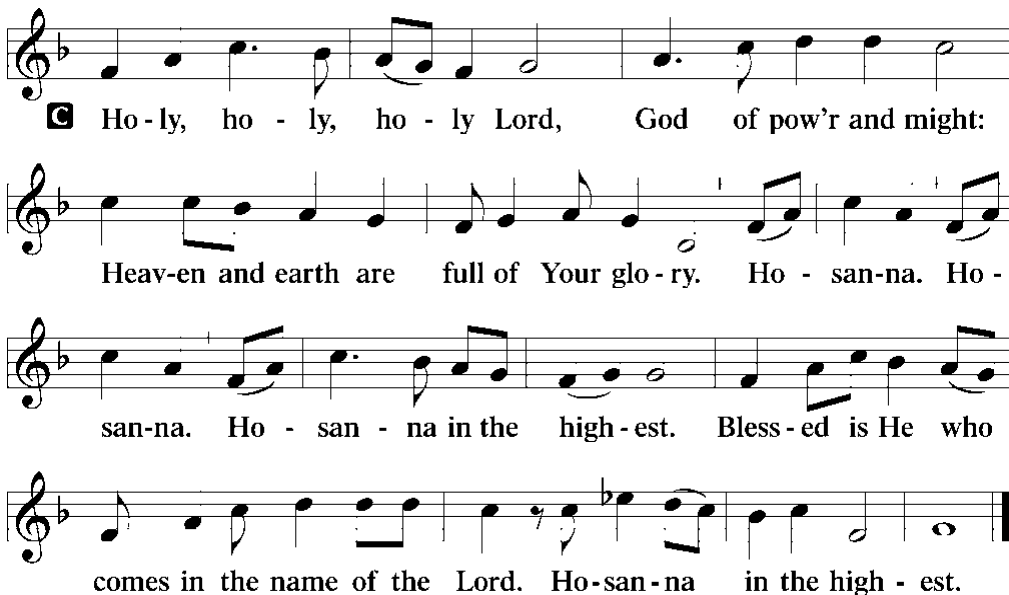
**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

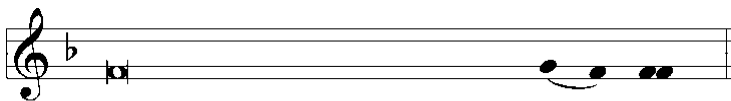
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### **Lord's Prayer**

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**A** - men.

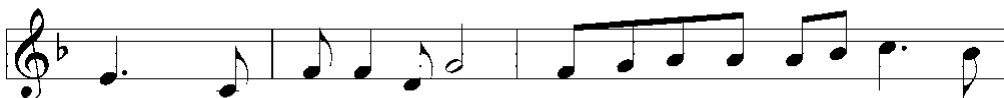
## Agnus Dei



**A** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*Sit*

## Communion Invitation

*Confirmed members of the Lutheran Church – Missouri Synod (LCMS) are invited to partake of the Lord’s Supper in true faith. Non-LCMS guests may come forward for a*

blessing. Simply cross your arms over your chest while kneeling at the altar.

## Distribution

### 480 He's Risen, He's Risen sts. 1-4



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;  
2 The foe was tri - um - phant when on Cal - va - ry  
3 But short was their tri - umph; the Sav - ior a - rose,  
4 O, where is your sting, death? We fear you no more;



He o - pened death's pris - on, the in - car - nate, true Word.  
The Lord of cre - a - tion was nailed to the tree.  
And death, hell, and Sa - tan He van - quished, His foes.  
Christ rose, and now o - pen is fair E - den's door.



Break forth, hosts of heav - en, in ju - bi - lant song  
In Sa - tan's do - main did the hosts shout and jeer,  
The con - quer - ing Lord lifts His ban - ner on high;  
For all our trans - gres - sions His blood does a - tone;



And earth, sea, and moun - tain their prais - es pro - long.  
For Je - sus was slain, whom the e - vil ones fear.  
He lives, yes, He lives, and will nev - er - more die.  
Re - deemed and for - giv - en, we now are His own.

Text: C. F. W. Walther, 1811-87, abr.; tr. Anna M. Meyer, 1867-1941, alt.

Tune: C. F. W. Walther, 1811-87

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T

## 626 Come, Let Us Eat



1 Come, let us eat, for now the feast is spread,  
 2 Come, let us drink, for now the wine is poured,  
 3 In His pres - ence now we meet and rest,  
 4 Rise, then, to spread a - broad God's might - y Word,



Come, let us eat, for now the feast is spread.  
 Come, let us drink, for now the wine is poured.  
 In His pres - ence now we meet and rest.  
 Rise, then, to spread a - broad God's might - y Word.



Our Lord's bod - y let us take to - geth - er,  
 Je - sus' blood poured let us drink to - geth - er,  
 In the pres - ence of our Lord we gath - er,  
 Je - sus ris - en will bring in the King - dom,



Our Lord's bod - y let us take to - geth - er.  
 Je - sus' blood poured let us drink to - geth - er.  
 In the pres - ence of our Lord we gath - er.  
 Je - sus ris - en will bring in the King - dom.

Text (sts. 1-3): tr. Margaret D. Miller, 1927, alt.; (st. 4): Gilbert E. Doan, 1930-2024, alt.  
 Text (sts. 1-3) and tune: Billema Kwilla, 1925 Text (st. 4): © 1972 Augsburg Fortress. Used by permission: LSB Hymn License no. 110003399  
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## 467 Awake, My Heart, with Gladness



1 A - wake, my heart, with glad - ness, See what to - day is done;  
2 The foe in tri - umph shout - ed When Christ lay in the tomb;  
3 This is a sight that glad - dens—What peace it doth im - part!  
4 Now hell, its prince, the dev - il, Of all their pow'r are shorn;



Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun.  
But lo, he now is rout - ed, His boast is turned to gloom.  
Now noth - ing ev - er sad - dens The joy with - in my heart.  
Now I am safe from e - vil, And sin I laugh to scorn.



My Sav - ior there was laid Where our bed must be made  
For Christ a - gain is free; In glo - rious vic - to - ry  
No gloom shall ev - er shake, No foe shall ev - er take  
Grim death with all its might Can - not my soul af - fright;



When to the realms of light Our spir - it wings its flight.  
He who is strong to save Has tri - umphed o'er the grave.  
The hope which God's own Son In love for me has won.  
It is a pow'r - less form, How - e'er it rave and storm.

*Stand*

## Thank the Lord



**C** Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

### Post-Communion Collect

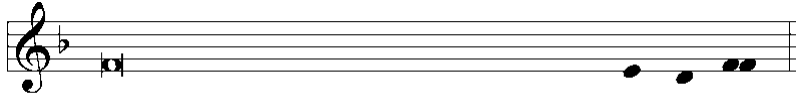
A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



**G** A - men.

Sit

### 465 Now All the Vault of Heaven Resounds



1	Now	all	the	vault	of	heav'n	re -	sounds	In
2	E -	ter -	nal	is	the	gift	He	brings,	There -
3	O	fill	us,	Lord,	with	daunt -	less	love;	Set
△ 4	A -	dor -	ing	prais -	es	now	we	bring	And



praise	of	love	that	still	a -	bounds:	"Christ	has	tri -	umphed!
fore	our	heart	with	rap -	ture	sings:	"Christ	has	tri -	umphed!
heart	and	will	on	things	a -	bove	That	we	con -	quer
with	the	heav'n -	ly	bles -	ed	sing:	"Christ	has	tri -	umphed!



He	is	liv -	ing!"	Sing,	choirs	of	an -	gels,	loud	and
He	is	liv -	ing!"	Now	still	He	comes	to	give	us
through	Your	tri -	umph;	Grant	grace	suf -	fi -	cient	for	life's
Al -	le -	lu -	ia!"	Be	to	the	Fa -	ther	and	our



clear!	Re -	peat	their	song	of	glo -	ry
life	And	by	His	pres -	ence	stills	all
day	That	by	our	lives	we	tru -	ly
Lord,	To	Spir -	it	blest,	most	ho -	ly



here: “Christ has tri - umphed! Christ has tri - umphed!”  
 strife. Christ has tri - umphed! He is liv - ing!  
 say: “Christ has tri - umphed! He is liv - ing!”  
 God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.  
 Tune: Geistliche Kirchengesang, 1623, Köln  
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## Prayers and Announcements

**In Our Prayers:** Jay Wrinkle (Storck’s son-in-law; recovering from surgery), Tyler Russell (recovering from neck surgery), Hudson Blackburn (Evelyn Russell’s great-grandson; procedure for scoliosis) Candice Krotul (breast cancer, Luann Morrow’s niece), Cathy Davis, Velvet Fackeldey (recovering from fall), Dixie Davidson (recovering at home) **Shut-In:** Peggy Avers, Gaylene Peters, Brian Pendergrass, Jeanette Seeman, Bill & Helen Donald; **In the Military:** Joshua Carlson, Alex Douglas, Roberto Baquerizo & Kaiden Stirling (Navy –DeArta’s grandsons), Patrick Gardner (Jacobsen’s grandson), Clay Marlin, James Beall, Zach Sparks, and those we think of privately.

**It’s Garage Sale Time!:** So it’s a good time to clean out your stuff and drop it off at church anytime. The sale will be on **Friday, April 10<sup>th</sup>**, from 8am – 3:00pm and **Saturday, April 11<sup>th</sup>**, from 8:00am – 2:00pm.

**All Thrivent Members:** Save the date for Sunday, April 19<sup>th</sup>! If you are a Thrivent member you have benefits that you may be unaware of! Please plan to stay **April 19<sup>th</sup> at 11:15am** after Bible class. Thrivent representative,

Janet Lindner, will take us step by step on using your benefits of Action Teams and Choice Dollars. Lunch will be provided. We will also have a brief action team event related to the Tom Clucas Community Garden so that in the course of about an hour and a half you will be guided through all the steps of how action teams work from the initial idea and sign up to after action report. Please wear a Thrivent t-shirt if you have one, and if you don't, we will have one for you! There is a sign-up sheet in the fellowship hall for the lunch. Any questions! See Cheryl.

**Walk for Life:** This is a brief walk to support the Pregnancy Support Center. It's on **Tuesday, April 21<sup>st</sup>**. Registration is at 4:15pm and the walk begins at 5:00pm. It will start at 753 Owens in Lebanon. A sign-up sheet is available.

**Daily Bible Readings: Tuesday** –Matt. 28:1-15, Ezekiel 21:25-27; **Wednesday** – John 20:1-18; Haggai 2:20-23; **Thursday** –Luke 24:1-12, Zechariah 6:9-15; **Friday** –Luke 24:36-49, Ezekiel 17:22-24; **Saturday** – Mark 16:9-14, Isaiah 44:21-28.

**Birthdays & Anniversaries for this week: Thursday** – Ginger Grunwaldt

### Our Response to the Lord Last Week

#### Stewardship of Souls

Worship Attendance

9:00 AM      89

Bible Class    25

#### Stewardship of Finances

General Offering Last Week

\$2,498.00

Needed for Budget: \$4,458.67

Youth Fund - \$2,000

Blessing Babies- 10,025.00

## Upcoming Events

- 10 Apr Garage Sale, 8:00AM – 3:00PM
- 11 Apr Garage Sale, 8:00AM – 2:00PM
- 16 Apr Open Hands Mission to the Blind, Noon
- 19 Apr Thrivent Action Team Meeting with Janet Lindner
- 21 Apr Walk for Life for Pregnancy Support Center, 5:00PM
- 21 Apr LWML Bible Study, 5:30PM
- 25 Apr Banana Bread Bake Off, 11Am – 1:00PM
- 1-3 May Women’s Warrior Retreat, 4:00-6:30pm, Registration

	<u>Serving Today</u>		<u>Serving Next Week</u>
<b>Organist</b>	6:45am	Joy Gaines	Joy Gaines
	9:00am	Jeanette Milner	
<b>Lector</b>	6:45am	Allen Carothers	Jeff Carlson
	9:00am	Nick Grunwaldt	
<b>Elders</b>	6:45am	Allen Carothers Jacob Swager	Jeff Carlson Nick Grunwaldt
	9:00am	Nick Grunwaldt Jeff Loges	
<b>Usher</b>	6:45am	Todd Kelm Bill Heller	Rodney Bean Keith Newell
	9:00am	Rodney Bean Keith Newell	
<b>Altar Gld</b>		Sheila Carothers	Sheila Carothers
<b>Coffee Bar</b>		Easter Breakfast	Doyle & Steph Embry Evelyn Russell

## Weekly Calendar

<b>Today</b>	6:45AM	Sunrise Service
	8:00AM	Egg Hunt & Breakfast/Potluck
	9:00AM	Worship/Communion
Tues.	5:00PM	Board of Trustees' Meeting
Thurs.	9:30AM	Thursday Girls
	10:00AM	Men's Bible Class
	5:30PM	Choir Practice
	6:30 PM	Chimes Practice
Fri.	8:00AM	Garage Sale
	3:00PM	
Sat.	8:00AM	Garage Sale
	-2:00PM	
Sun., 4-12	9:00AM	Worship/Communion
	10:30AM	Sunday School & Bible Class