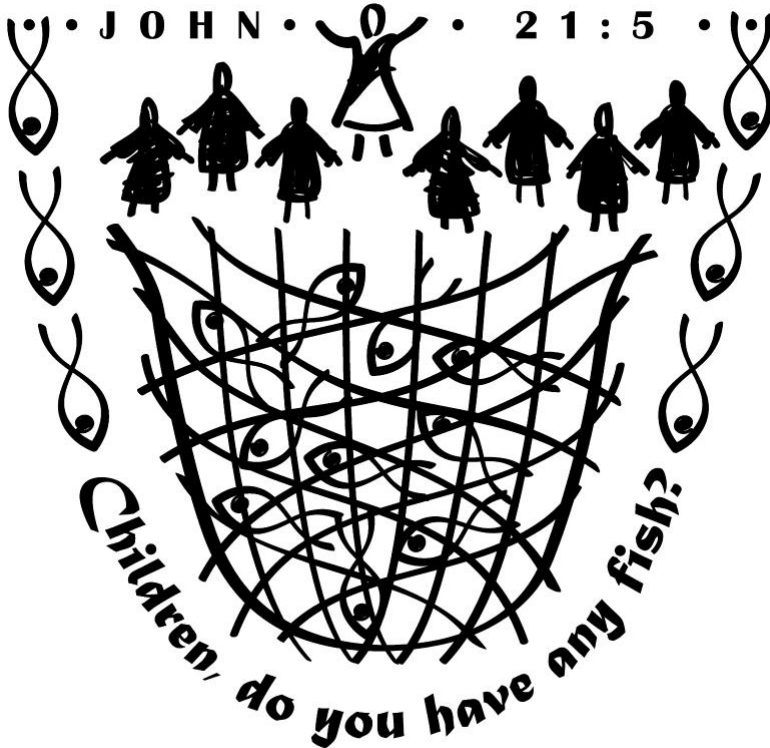


**Trinity Ev. Lutheran Church
May 10, 2026
Sixth Sunday of Easter**



Worship Service 9:00AM
Sunday School 10:30AM
www.trinitylebanon.com
secretary@trinitylebanon.com

Confession and Absolution

790 Praise to the Lord, the Almighty

sts. 1-4



1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things is won - drous - ly
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
4 Praise to the Lord, who will pros - per your work and de -



a - tion! O my soul, praise Him, for He is your
reign - ing And, as on wings of an ea - gle, up -
made you, Health has be - stowed and, when heed - less - ly
fend you; Sure - ly His good - ness and mer - cy shall



health and sal - va - tion! Let all who hear Now to His
lift - ing, sus - tain - ing. Have you not seen All that is
fall - ing, has stayed you. What need or grief Ev - er has
dai - ly at - tend you. Pon - der a - new What the Al -



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
need - ful has been Sent by His gra - cious or - dain - ing?
failed of re - lief? Wings of His mer - cy did shade you.
might - y can do As with His love He be - friends you.

Text: Joachim Neander, 1650-80; tr. Catherine Winkworth, 1827-78, alt.
Tune: Ander Theil Des Erneuerten Gesang-Buchs, 1665, Stralsund

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

Service of the Word

This Is the Feast

LSB 155



C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



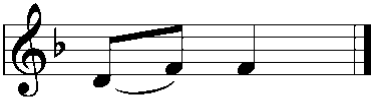
P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Deuteronomy 6:4-9 (NASB95)

⁴"Hear, O Israel! The Lord is our God, the Lord is one! ⁵You shall love the Lord your God with all your heart and with all your soul and with all your might. ⁶These words, which I am commanding you today, shall be on your heart. ⁷You shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up. ⁸You shall bind them as a sign on your hand and they shall be as frontals on your forehead. ⁹You shall write them on the doorposts of your house and on your gates.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Chimes

“This is My Father’s World”

Epistle

2 Corinthians 5:11-15 (NASB95)

¹¹Therefore, knowing the fear of the Lord, we persuade men, but we are made manifest to God; and I hope that we are made manifest also in your consciences. ¹²We are not again commending ourselves to you but are giving you an occasion to be proud of us, so that you will have an answer for those who take pride in appearance and not in heart. ¹³For if we are beside ourselves, it is for God; if we are of sound mind, it is for you. ¹⁴For the love of Christ controls us, having concluded this, that one died for all, therefore all died; ¹⁵and He died for all, so that they who live might no longer live for themselves, but for Him who died and rose again on their behalf.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 21:1-17 (NASB95)

P The Holy Gospel according to St. John, the twenty-first chapter.



G Glo - ry to You, O Lord.

¹After these things Jesus manifested Himself again to the disciples at the Sea of Tiberias, and He manifested Himself in this way. ²Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two others of His disciples were together. ³Simon Peter said to them, "I am going fishing." They said to him, "We will also come with you." They went out and got into the boat; and that night they caught nothing.

⁴But when the day was now breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus. ⁵So Jesus said to them, "Children, you do not have any fish, do you?" They answered Him, "No." ⁶And He said to them, "Cast the net on the right-hand side of the boat and you will find a catch." So they cast, and then they were not able to haul it in because of the great number of fish. ⁷Therefore that disciple whom Jesus loved said to Peter, "It is the Lord." So when Simon Peter heard that it was the Lord, he put his outer garment on (for he was stripped for work), and threw himself into the sea. ⁸But the other disciples came in the little boat, for they were not far from the land, but about one hundred yards away, dragging the net full of fish.

⁹So when they got out on the land, they saw a charcoal fire already laid and fish placed on it, and bread. ¹⁰Jesus *said to them, "Bring some of the fish which you have now caught." ¹¹Simon Peter went up and drew

the net to land, full of large fish, a hundred and fifty-three; and although there were so many, the net was not torn.

¹²Jesus said to them, “Come and have breakfast.” None of the disciples ventured to question Him, “Who are You?” knowing that it was the Lord. ¹³Jesus came and took the bread and gave it to them, and the fish likewise. ¹⁴This is now the third time that Jesus was manifested to the disciples, after He was raised from the dead.

¹⁵So when they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love Me more than these?” He said to Him, “Yes, Lord; You know that I love You.” He said to him, “Tend My lambs.” ¹⁶He said to him again a second time, “Simon, son of John, do you love Me?” He said to Him, “Yes, Lord; You know that I love You.” He said to him, “Shepherd My sheep.” ¹⁷He said to him the third time, “Simon, son of John, do you love Me?” Peter was grieved because He said to him the third time, “Do you love Me?” And he said to Him, “Lord, You know all things; You know that I love You.” Jesus said to him, “Tend My sheep.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

468 I Am Content! My Jesus Ever Lives



1 I am con-tent! My Je - sus ev - er lives, In whom my
 2 I am con-tent! My Je - sus is my head; His mem - ber
 3 I am con-tent! My Je - sus is my light, My ra - diant
 4 I am con-tent! At length I shall be free, A - wak - ened



heart is pleased. He has ful-filled the Law of God for me,
 I shall be. He bowed His head when on the cross He died
 sun of grace. His cheer - ing rays beam bless-ings forth for all,
 from the dead, A - ris - ing glo - rious ev - er - more to be



God's wrath He has ap-peased. Since He in death
 With cries of ag - o - ny. Now death is brought
 Sweet com - fort, hope, and peace. This Eas - ter sun
 With You, my liv - ing head. The chains that hold



could per - ish nev - er, I al - so shall
 in - to sub - jec - tion For me by Je -
 has brought sal - va - tion And ev - er - last -
 my bod - y, sev - er; Then shall my soul



not die for - ev - er. I am con-tent! I am con - tent!
 sus' res - ur - rec - tion. I am con-tent! I am con - tent!
 ing ex - ul - ta - tion. I am con-tent! I am con - tent!
 re - joice for - ev - er. I am con-tent! I am con - tent!

Text: attr. Johann Joachim Möller, 1660–1733; tr. August Crull, 1845–1923, alt.
 Tune: Johann Rudolph Ahle, 1625–73

Sermon

Stand

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,**

**God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and
 glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life of the world to come. Amen.**

Prayer of the Church

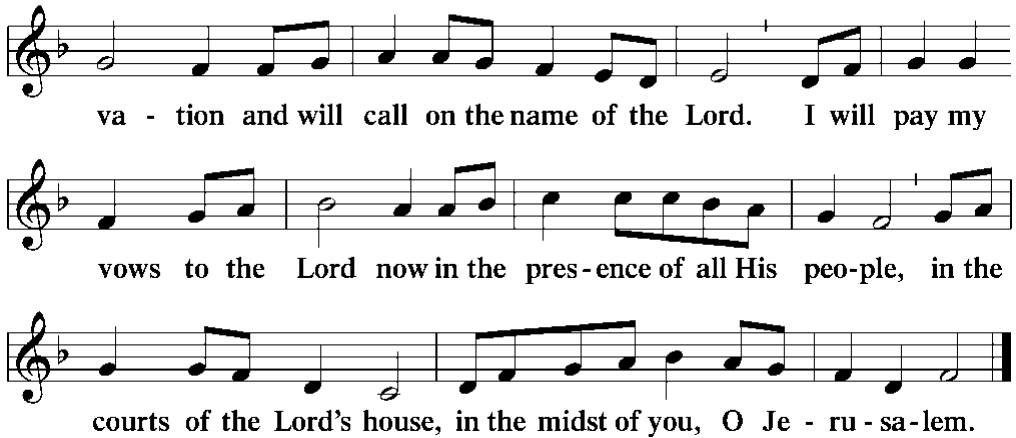
Presentation of Offering

Stand

Offertory

LSB 159

What shall I ren-der to the Lord for all His ben-e-fits to
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
 call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

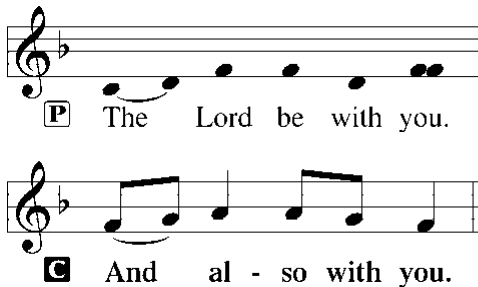
Communion Invitation

We acknowledge that oneness in doctrine is witnessed to by those receiving the Sacrament together. We, therefore, ask that non-LCMS guests desiring to commune would speak with the pastor before the service. Anyone may receive a blessing at the communion rail. Simply cross your arms over your chest while kneeling. On each tray, center cup, has only a small amount of wine mixed with water for those who require it.

Service of the Sacrament

Preface

LSB 160



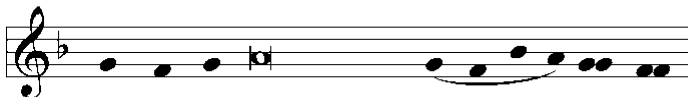
P The Lord be with you.
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

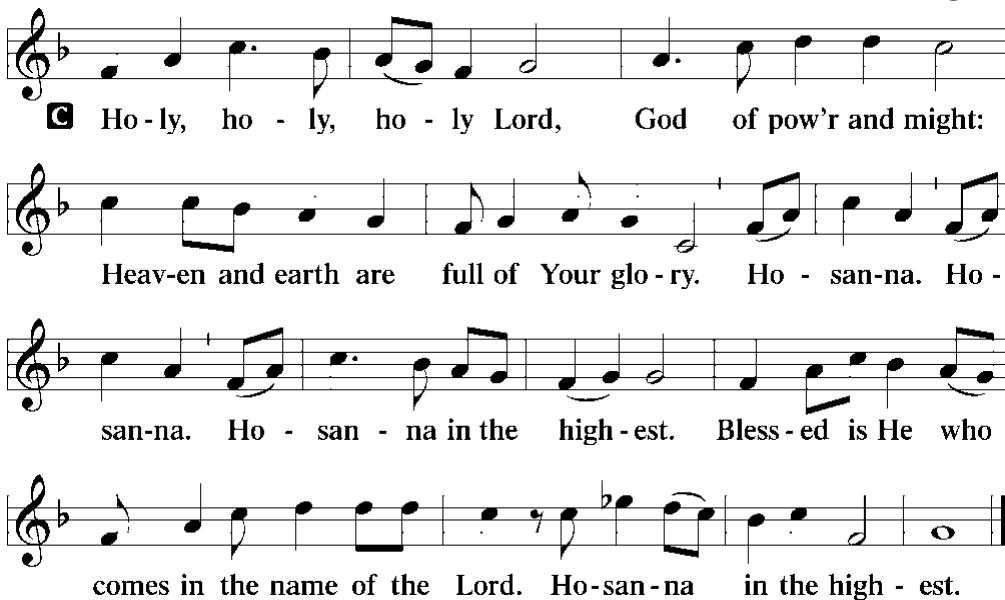


C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

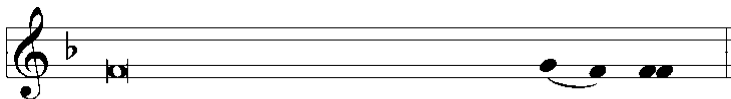
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



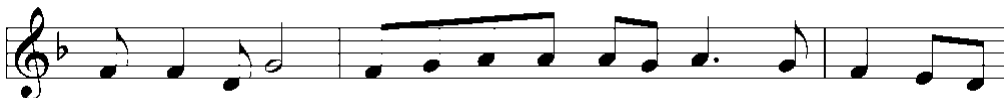
G A - men.

Agnus Dei

LSB 163



G Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

Distribution

627 Jesus Christ, Our Blessed Savior

sts. 1-5



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
 2 As His pledge of love un - dy - ing, He, this pre - cious
 3 Je - sus here Him - self is shar - ing; Heed then how you
 4 Praise the Fa - ther, who from heav - en To His own this
 5 Firm - ly hold with faith un - shak - en That this food is



wrath for - ev - er; By His bit - ter grief and woe
 food sup - ply - ing, Gives His bod - y with the bread,
 are pre - par - ing, For if you do not be - lieve,
 food has giv - en, Who, to mend what we have done,
 to be tak - en By the sick who are dis - tressed,



He saved us from the e - vil foe.
 And with the wine the blood He shed.
 His judg - ment then you shall re - ceive.
 Gave in - to death His on - ly Son.
 By hearts that long for peace and rest.

Text: John Hus, c. 1369-1415; German version, Martin Luther, 1483-1546; (sts. 1-2, 4-5): tr. The Lutheran Hymnal, 1941, alt.; (st. 3): tr. Lutheran Service Book, 2006
 Tune: Geistliche Lieder aufs new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt.
 Text (st. 3): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003399

473 Our Paschal Lamb, That Sets Us Free



1 Our Pas - chal Lamb, that sets us free, Is sac - ri - ficed. O keep
 2 Let all our lives now cel - e - brate The feast; let mal - ice die.
 3 Let all our deeds, u - nan - i - mous, Con - fess Him as our Lord



The feast of free - dom gal - lant - ly; Let al - le - lu - ias leap:
 Let love grow strong a - new, and great, Let truth stamp out the lie.
 Who by the Spir - it lives in us, The Fa - ther's liv - ing Word.

Refrain

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! A -
gain Sing al - le - lu - ia, cry a-loud: Al-le - lu - ia! A - men!

Text: Martin H. Franzmann, 1907-76
Tune: Walter L. Pelz, 1926
Text and tune: © 1974 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110003399

684 Come unto Me, Ye Weary

- 1 "Come un - to Me, ye wea - ry, And I will give you rest."
- 2 "Come un - to Me, ye wan - d'ers, And I will give you light."
- 3 "Come un - to Me, ye faint - ing, And I will give you life."
- 4 "And who - so - ev - er com - eth, I will not cast him out."

O bless - ed voice of Je - sus, Which comes to hearts op-pressed!
O lov - ing voice of Je - sus, Which comes to cheer the night!
O cheer - ing voice of Je - sus, Which comes to aid our strife!
O pa - tient love of Je - sus, Which drives a - way our doubt,

It tells of ben - e - dic - tion, Of par-don, grace, and peace,
Our hearts were filled with sad-ness, And we had lost our way;
The foe is stern and ea - ger, The fight is fierce and long;
Which, though we be un-wor - thy Of love so great and free,

Of joy that hath no end - ing, Of love that can - not cease.
But Thou hast brought us glad - ness And songs at break of day.
But Thou hast made us might - y And strong - er than the strong.
In - vites us ver - y sin - ners To come, dear Lord, to Thee!

Text: William C. Dix, 1837-98, alt.
Tune: Friedrich K. Anthes, 1812-after 1857

Stand

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

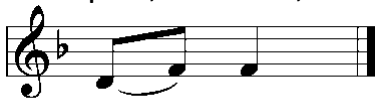


with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

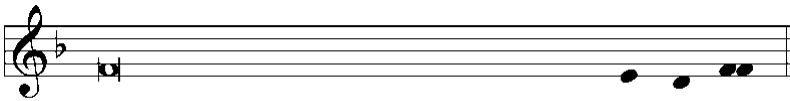
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



C A - men.

862 Oh, Blest the House



1 Oh, blest the house, what - e'er be - fall, Where Je - sus
 2 Oh, blest that house where faith is found And all in
 3 Oh, blest the par - ents who give heed Un - to their
 4 Oh, blest that house; it pros - pers well. In peace and
 5 Then here will I and mine to - day A sol - emn



Christ is all in all! A home that is not whol - ly
 hope and love a - bound; They trust their God and serve Him
 chil - dren's fore-most need And wea - ry not of care or
 joy the par - ents dwell, And in their chil - dren's lives is
 prom - ise make and say: Though all the world for - sake His



His— How sad and poor and dark it is!
 still And do in all His ho - ly will!
 cost. May none to them and heav'n be lost!
 shown How rich - ly God can bless His own.
 Word, I and my house will serve the Lord!

Text: Christoph Carl Ludwig von Pfeil, 1712-84; (sts. 1-2, 4-5): tr. Catherine Winkworth, 1827-78, alt.; (st. 3): tr. Evangelical Lutheran Hymnal, 1880, Columbus

Tune: Geistliche Lieder auff's new gebessert, 1535, Wittenberg, ed. Joseph Klug

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Prayers and Announcements

In Our Prayers: Bill Weaver (hospitalized in Columbia), Jeanette Milner (Sciatica), Rick Gaines (recovering), John Winfrey, Cori Grunwaldt (recovering), Michelle Newell (recovering), Jay Wrinkle (Storck's son-in-law; recovering from surgery), Tyler Russell (recovering from neck surgery), Hudson Blackburn (Evelyn Russell's great-grandson; procedure for scoliosis) Candice Krotul (breast cancer, Luann Morrow's niece), Cathy Davis, Dixie Davidson (recovering at home) **Shut-In:** Peggy Avers, Gaylene Peters, Brian Pendergrass, Jeanette Seeman, Bill & Helen Donald; **In the Military:** Joshua Carlson, Alex Douglas, Roberto Baquerizo & Kaiden Stirling (Navy –DeArta's grandsons), Patrick Gardner (Jacobsen's grandson), Clay Marlin, James Beall, Zach Sparks, and those we think of privately.

Chimes and Choir Practice will not be held for the next two weeks. We will resume on Thursday, 5-28.

Board of Education is planning a trip to the Creation Museum near Branson on **Saturday, June 6th**. Anyone interested in going, contact Cheryl, Kasey, or Candy.

Blessing Babies & Beyond: The clothes on the pews have been sorted; they just need to be sized. Thanks!

Birthdays & Anniversaries for this week: **Monday** – Velvet Fackeldey; **Friday** – Paula Shreckhise, Vicky Glendenning

Daily Bible Readings: Monday – John 10:1-5, Amos 9:8-15; **Tuesday** –John 10:6-10, Isaiah 4:2-6; **Wednesday** –Matthew 28:16-20, Isaiah 29:18-24; **Thursday** – 2 Kings 2:5-15, Mark 16:14-20; **Friday** –Luke 24:50-53, Micah 7:7-13; **Saturday** – Acts 1:12-26, Micah 7:14-20.

Our Response to the Lord Last Week

Stewardship of Souls	Stewardship of Finances
Worship Attendance	General Offering Last Week
9:00AM - 73	\$3,079.22
Bible Class - 20	Needed for Budget: \$4,458.67

Upcoming Events

- 12 May Circuit Meeting at Trinity, 9:00AM – 2:00PM
- 19 May LWML Bible Study, 5:30PM
- 21 May Open Hands Mission to the Blind, Noon
- 06 June Community Event, 3:00 - 6:00PM
- 07 June LWML Meeting & Luncheon, 11:30AM
- 08 June Church Council Meeting, 6:00PM
- 09 June Garden Club, 1:00PM
- 13 June Blessing Babies & Beyond, 9:00AM – Noon
- 16 June LWML Bible Study, 5:30PM
- 19 June Open Hands Mission to the Blind, Noon

Organist	Serving Today Jeanette Milner	Serving Next Week Joy Gaines
Lector	Keith Newell	Joel White
Elders	Jeff Carlson Jeff Loges	Nick Grunwaldt Jacob Swager
Usher	Daniel Buck Parker Buck	Bill Heller Todd Kelm
Altar Gld	De Stirling	De Stirling
Coffee Bar	Doyle Embry Allison Meyer	TBA

Weekly Calendar

Today	9:00AM	Worship/Communion
	10:30AM	Sunday School & Bible Class
Tues.	9:00AM	Circuit Meeting
Thurs.	9:30AM	Thursday Girls
	10:00AM	Men's Bible Class
Sun., 5-17	9:00AM	Worship/Communion
	10:30AM	Sunday School & Bible Class